

Col. 2: 16-23



SUBJECT: Our View
Freedom in Christ

D 9/57
GF

Col. 2: 16-23

OUR NEW FREEDOM IN CHRIST

2:16 let no man judge you } the surprising, amazing
2:18 let no man beguile you } difficulty of being a Y.Y.

A Y.Y. = everything settles, says, says, salubrious, facile
= but no; so full of striving, trying, discouragement
of the religious worker so much against
even good and speaks of
"Nobody loves me
everybody hates me
like someone eat some worms
great big slimy ones
little little tiny ones
and oh, how they squirm."

2:19 But notice how Paul uses the figure even here
of the prize awarded to the runner in the Olympic games.
How often he does it - e.g. I Co. 9: 24-27 ^{passing} ^{wrestling} ^{boxing}
of Jesus: Jh 13: 27 "strive to enter in at the strait gate..."
mt 11: 12 "... the A. of heaven suffereth violence..."
mt 20: 16 "... for many be called, but few chosen."

The assault upon your faith.

1. 2:16,17 The works of the law.

(a) Mrs. Bill Frank: "Except I keep Saturday sabbath, lost."
Mrs. Bill Frank, working by himself, all day Sunday. ^{Private keeps} on his.
on books, Austin Bridge Co.

No sophistry of word-jiggling can explain away the obvious meaning of the sentence. They say: "No allusion to 7th day but only to certain Jewish holy days not of divine institution." But ① holy days already named in the text! ② a very simple postulate we would think: when the apostle says "sabbath day" he means "sabbath day".

The sabbath given by Moses to Israelites, a sign between God and them Ex. 31:12-17, marking them off from other nations. The reason 7th day fixed on, rather than 6th, 8th, is because God rested on creation from his labor on that day. No trace of observance of sabbath before Moses. Not mentioned in account with Noah. The first account, after Noah left Egypt, made into a law. Ex. 31:14,15 put to death if break. Num. 15:32,36

No Gentile, person or nation, ever commanded to keep a sabbath. He who is in possession of the substance may let the shadow go. Ordinance taken away Col 2:14

The Xth: 1st day is born of our Lord's resurrection

- : every Sunday on earth
- : a spiritual day, was in the spirit on the 1st day, mindless when, as in the temple of holiness, the sound of the earth's hammer has not been heard in the temple of the soul.

2. 2:18 Beguiled through "a voluntary ^{angel's} ~~creator,~~ ^{deceit.} humility"

"Beguiled" - first steps seem to be harmless

- paying reverence to things for the good sake
- but soon, enticed away from living upon X.

- (1) Holy, godly ones. ^{you should} hold in great respect, reverence.
- (2) They keep watch over you. you should not "disrespect."
- (3) "You should pay to them - bow down before them."
- (4) TV show, most moving. Praying to St Joseph. Praying ^{anarch.} to St Joseph.
- (5) Russia: "Pray to them for ^{wishes, cards,} wishes, cards." ^{was} "Pray to Stalin for wishes, cards." Presented.

- (1) "Lord Sycops Lord in great respect."
 - (2) "Reverent X, pray to the request des X."
 - (3) "Beware lest crumb fall, drop spilled - X"
 - (4) "wishing X - the last. a final body." [Clifford drink unis.]
- Imagining upon the bare simplicity of X.

- (1) "Miserable, ^{unbroken,} God's man! - ^{unbound,} helped you? then reverence ^{li,}"
- (2) "Cal his ^{reach,} is fallible ^{un-} Vini 77"

3. 2:18 "puffed up by fleshly mind"

Speculative notions instead of simple truths of God's word.
no not understand anything - only observe what will do them good.
of a certain class of persons that a sermon good, perform, if they cannot understand it. Impressed with a man whose sentences are involved. Do not know what he is talking about. They must be learned, very often & which, when he does say something they understand, credit it as coming from fountain of wisdom.

19) Father's Divinity 2:00 - says, says: "Father's Divinity" 16. 3. 1944
Causes in which women society, and its spread...

4. 2:22 Law mandaments, doctrines of men of Paul in Gal. 1:8

Satan in appearance as angel of light II Cor. 11:14
Notion abroad, if cannot, since all right.
Easily possible to believe false doctrine with great earnestness.

(a) The train in Kansas - blizzard roaring, mother child. stops - she is that plain view junction? "No" says the conductor. The good, kind man across the creek: "I will tell you when." Later, train stops. "This is it!" helps mother, child of the train. "Don't see. Conductor to lead on train prepare to stop again: "When is that mother, child, for Kansas junction?" "Back there - get off. I thought that is they get off + their death - just stopped because of the train blizzard." Back up - found their frozen to death.