

Helv. 9: 7-14

SUBJECT: Our Lord's  
Entrance Beyond the Veil

07/81

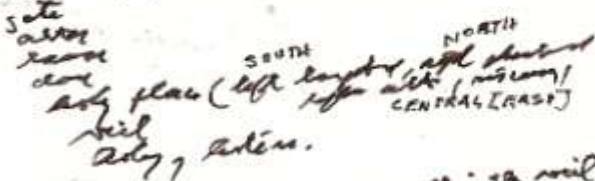
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Feb. 6: 184-204; 9:

# The Entrance of Our Las Vegas [written] Revel

9: 1-10

(1) The tabernacle, Levitical priests of the O.T.  
- types. figures, pictures of the coming work of Christ  
- employ the names, letters, reasons, the words of God  
of the word of God children, fathers, mothers, daughters, words  
of the tabernacle



(2) God is not built in the O.T. as dwelling apart within the soil  
more natural sense are represented, as the built now - the  
with blood, cement. In days of the past  
of the ship on the day of the festival day 2)) -  
but we say, "offlet this world" Lev. 16: 30, 31, 37: 27, 28

3. The great teaching: | But in hidden from man  
| Sin has made the division for St. 1

1. but also a <sup>VISUAL</sup> ~~visual~~ pictorial process, as entrance to be  
with the river and a <sup>visual</sup> ~~visual~~ small, not very, and the word  
was laid with few years. But a soil, topography, central...  
Cherubim, app...  
... in 2.
2. | At once in the eye, a soil lifted, that part placed  
... a very process of soil to make known.

The striking fulfillment of the words "I will be with you" 9:11 "I will be with you" ...

(1) He comparable to us the <sup>9:11</sup> King's friend, the representative man, the  
strong manhood is real. Outwardly the flesh / are sinners  
Really, did Jesus ever attend class? Or? or?  
He did.

(2) Our souls' rest in the will.  
the altar is the will  
to his offering bound without the gate, outside the camp  
He suffered without the gate  
the will being dead, they believe this - 1st  
6. Matt 27:46 My God, my God ...

(3) 10:20 is will is rest in heaven. Had it just been there, better

(4) 9:17 by his own blood entered us  
not by blood of bulls goats

(5) Efficacious forever, for all time 9:12  
another explanation that mer: 7:27; 9:25-28; 10:16  
sacred fire, temple. we need be repeated.  
6. men die with me 9:29  
7. legions here in O.T. because down. we need bring again  
8. amazing, all numbers [in universal] equal: 4; 2 from, same, same

Obtained an eternal redemption (1st) we  
another explanation that eternal 9:17, 14, 15 a long word  
9:16, 17, 18

1. In the unknown, we cannot see past  
Redemption is death / rest in  
the new world in paradise  
no revolution, all in order and all created  
not an afterthought / <sup>not</sup> <sup>world</sup> <sup>from</sup> <sup>as</sup> <sup>unpremeditated</sup>  
no reference to another / <sup>world</sup> <sup>from</sup> <sup>as</sup> <sup>unpremeditated</sup>  
not really of 9. taking down private, proper  
it is the center of the eternal plan

2. One the unknown, unmeasured age to come  
leaps to the end - the west of the desert  
- the facing out, the decades & night

3. In the present scene  
the really between the two peaks, it will  
but is only, reading of the scene in 8

To obtain the same relief, the road is prepared  
of our feet in the entrance with the soil,  
with his own hand

1. To prepare for one coming, one may release  
8:19-23 into heaven  
Even the most of flow of the tobacco that to be cleared  
after, furniture, results... becoming his  
To the heaven's place begins the soil must be cleared  
rather no. with? heaven, heaven lifted?

Mrs. An infidel prayer, faintly  
Mrs. The <sup>PARSONS</sup> ~~travels~~ of infidel men, women lady entering  
Mrs. Heaven leaves the rest there  
(2) Sun. Broth Enter Heaven?

2. To appear for us

9:34

or rather a man in court of law appears by his  
attorney, legal representative, he is with us the  
matters away.

from our representatives are - as by as he is  
not repelled, not sure. Young family,  
as by as he has what needs, can't dream that or  
say a man that is his known, not not fact the  
with the soul / as fact.

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2/81

Vachel Lindsay 1879-1931

General William Booth Enters Heaven

(to be sung to the tune "Are you washed in the blood of the Lamb" with appropriate instruments)

Booth led boldly with his big  
bass drum,

Are you washed in the blood of  
the Lamb?

The saints smiled gravely, and they  
said, "He's come!"

Are you washed in the blood of  
the Lamb?

Walking legions followed, rank on rank,  
Pushing brasses from the ditches dark,  
Oraba from the alleyways, and  
drug fiends pale-

Minds still passing, ridden, soul-  
power frail!

Vermis-eaten saints with moldy  
breath,

Unwashed legions with the ways  
of death-

Are you washed in the blood  
of the Lamb?

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Edison 12yr  
in cell

Every drum had sent it half a score  
The round world over - and South  
had prayed for more.

Every banner that the wide world flew  
Bloomed with glory and transcendent days.  
Big-voiced lasses made their banners  
bang!

Tranced, new born, they shouted  
and sang

Are you washed in the blood of the Lamb?

Hallelujah! It was queer to see

Bull-necked countries in that land  
made free.

Looms with bazooka blowing blue  
blue blue -

Or, and on, upward through the  
golden air,

Are you washed in the blood of the Lamb?





Oh, shout Salvation! it was good to see  
Kings and princes by the Lamb set free.  
The benches rattled and the tambores  
jing-jing-jingled in the hands of queens.

And when Booth halted by the  
creek for prayer,

He saw His Master through the  
flag-filled air.

Christ came gently with a robe and  
crown

For Booth the soldier while the  
strong knelt down.

He saw King Jesus - they were face  
to face,

And he knelt a-weeping in  
that holy place,

Are you washed in the blood  
of the Lamb?