

Ecd. 12; 1-7

1

SUBJECT: Our Eternal
Home (Our Home
in Heaven)

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4/92
CP

Ecd. 12:1-7

OUR ETERNAL HOME (OUR HOME IN HEAVEN)

I. The Picture of My Good Death

Ecd. 12:1-7

2/1/50

II "Man Death"

Eccl. 12: 5

1. Where does he go?

(1) People are passing
the memory flows like a stream to the ocean, attending

(2) I also must go

to where? & what destination?
to my eternal home; after the long journey, home
; do I have to attend? make it leave
sacredly, permit

2. "the mourners go about the streets."
(a) Poem, "man made to mourn"

(1) What streets?

every street, my street
"town" - town

the black bears at long days

Feb. 9. 27 "it is appointed. He .."

(2) Every friend & nearest kin
parents,

photographs, letters, pictures
(3) Photo, First Town

(4) "
.. .. inevitable death
.. .."

III Our Eternal Home

Ed. 17:9

1. Our time on second plane @ ^{From the earth, and is known}

Ed. 3:20

Ed. 13:14 - 42:49

(2) poem, 7 am & change her
house - 7 km

Heaven is going down

1/2 sec. Acacia, no gospel

2. The Longing of man's soul
Ed. 11:3-10, 13-16 ^{Ed. 17}

3. God's answer

~~Ed. 17:9~~

I Ed. 2:4 = Rev.

(2) poem ^{Ed. 17:9}
The Holy City

The Garden is a ^{garden}

The Garden is a ^{garden}

God prepared a Paradise in Eden for us
we turned it into a bush, and now you're filled with
we cannot rebuild frame instead
but God's final Paradise for us ^{Ed. 21, 22}
Ed. 1

IV The Triumph of the ^{HEAD, HEAVEN, HEAVEN} 4th Faith
I Cor. 15: 20, 21, 24, 26, 55, 58

- (a) The 4th post-tribulation "..."
- (b) Other, "Some Great Day"

1. The purpose of the coming of Christ
First advent - to save the world, to sanctify the 4th
Second advent - to redeem & resurrect the body
& give the dead in heaven

2. The order

I Cor. 15: 22 $\tau\acute{\omicron}\nu\alpha$ "series" "mainly continuous"
(V) Now - die before resurrection, 70000 of 14: 24, 30
- the soul then is dealt: 1 Cor. 15: 52
- 2 Cor. 7: 36 your standing (hardship)
- I Cor. 5: 5 absent - present

(1) The rapture (First Advent)
1 Thess. 4: 13-18
Rev. 4: 1 ... The Tribulation

(2) The revelation (Second Advent)
Rev. 19

(3) The eternal home
Rev. 21: 1-27, 22: 1-5

"... wipe away all tears: ... neither sorrow nor crying"

3. The incomprehensible comfort
(a) Some understand Rev. 21: 1-5, "let the just, dead is"
(b) "... neither, when you are Old can you really say that in
Paradise, you'll sleep, look over your shoulder, I shall
be coming behind you"
John 14: 1-3, Rev. 21: 1-5

John Burroughs WHITTIER
in death

Yet love will dream and faith will trust
(Since He who knows our need is just)
That somehow, somewhere, meet our
need.

Alas for him who never sees
The stars shine through his cypress
trees.
Who, hopeless, lays his head away
No longer to see the breaking day
Across the mournful marble play.

Who hath not learned, in
hours of faith,

The truth to flesh and sense
unknown,

That life is ever led of death
And love can never lose its own.

We shall reach the summer land
Some sweet day, by and by.
We shall tread the golden strand
Some sweet day, by and by.

Then the stars that fading here
Left our hearts as homes
We shall see more bright and clear
Some sweet day, by and by.

Then before our Father's throne
When the mists and clouds
We shall know as we are
Some sweet day, by and by.

MAN MADE TO MOURN

I've seen you winter's
weary sun
Twice forty times return,
And every time has added
proof
That man was made to
mourn.

"My friend, there will come one day a messenger whom you cannot turn away. He will say, 'Come with me!' and all your business cares and earthly pleasures will be to us await.

When his cold hand touches you, you will drop the key to the counting room furnace. You will not be too busy to die."

"Death is ^{as} near to the young
as it is to the old. This is
the difference: death stands
behind the young man's
back, but before the old
man's face."

The prince who kept the world in
array;

The judge whose dictate fixed
the law;

The rich, the poor, the great,
the small;

Are levelled; death has buried
them all.

The board of heraldry, the pomp
of power,

All that beauty, all that
wealth ever gave;

Await alike the inevitable
hour;

The paths of glory lead but
to the grave.

- They're dead underneath a costly
chamberlain

YOUTH

"Sun, moon, stars not darkened" = symbols of life, happiness, joy & living

(a) O. Henry

"^{these} clouds not return after the rain" = the recurring miseries, troubles, illnesses

"knees of the knee tremble" = hands

"strong men bow down" = shoulders

"quicker ease because few" = teeth

"look through window you die" = eyes, ^{the eyes that} ^{light of the eyes}

"doors shut in the streets" = lips ^{mumbling} because of loss of teeth

"sound of quivering is low" = hearing loss ^{because} ^{weaker} ^{have} ^{of} ^{quivering} ^{with}

"rises at the sound of a bird" = even the ^{chirp} ^{of} ^a ^{bird} ^{awakens} ^{him}

"laughter of music brought low" = no longer ^{hear} ^{the} ^{noise} ^{of} ^{music} ^{BARZILLATI} ^{19:35}

"afraid of height - terras in the way" = any height ^{any} ^{journey} ^{stay} ^{at} ^{home}

"almond tree flowering" = white blossoms, ^{acid} ^{young} ^{nut}

"grass hoppers & locusts" = least weight too much for ^{vibrating} ^{body}

"desire bait" = all bodily appetites cease

"silver and gold, golden bowl broken" = thread of life ^{broken} ^{out} ^{oil} ^{spilled} ^{out}

"dust returns to earth" = death ^{conscious}