

I Peter 3: 18-22

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SUBJECT: Our Crucified and
Ascended Lord

Revised

9/1/74
D. 2/60
GP

IO-3:18-22

Our Crucified and Ascended Lord

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3:18 "and he might be with God."

(1) Excluding statement, as topic of "to be" & then we were
 concerned with: not sound. } apply the true words to of soul, they said it.
 Factors: matter - ? }
 limited, when - ? }
 youth, children - ? }
 our own lives, make - ? }
 not ready + air, not ready + air, not ready for 27 years.
 7. Jerusalem 8:20, 9:1

(2) The statement never written to check, shallers, modern of why
 "Universal Fatherhood, God." of X died to be my, we already have, this is true.
 all men are not the same? that.

John 1:11, 12. "None receiving of power to be given to the same children, also.
 My flesh, nature, soul. Hebrew descent. And to know... must receive
 a new power."

John 13:39 "tho' I have washed the feet of the disciples, they will not wash
 John 8:44 "ye are of your father the devil"
 Rom. 8:14-17; Gal. 4:3-7 "we do not adopt our own children, but the
 Gal. 2:3 "I notice the children, we do not"

②

3:18 "suffered for our sins"

God might have dealt with us in one way in one, three ways
 (1) In strict justice. all destroyed
 (2) Without regard to law, righteousness. Class, cast, moral ground.
 (3) At ransom, substitution. Some are also paying the debt.

God chose the latter - a substitute: the just USTEP to unjust?
 (1) Suffering dying. just before last breath, we also "yes. Suffer, man of
 you are dying, what is your price? He replied money, money, & last
 money? & died for us?"

"The Bible does not speak of Jesus as a Son of God, Son of Man, Son of Mary, but
 as a substitute, our-baring Savior; as atonement, as ransom, as sacrifice."

Divinely appointed for the mission. The Father was - to work the
 saving death of death which was flowing down, down
 the disciples? & in terms of fearful falls which, plunged over
 irresistibly into the dark & fire. After Eden the death of the obituary.
 "and also lived" - and he died. "Said -- he died" The true
 cause established than of the spirit in a human has penetrated my
 biography down to the eye.

Sin atones for, repeated.
 "Thine honor - we know suffering"
 (1) Honor.
 Staggered by the burden, a cross. Whichever nailed before placed,
 after, the suffering. Enslavement and death. on the cross by which we die
 out we live a new death. "Eyes in darkness."
 (2) Union.
 The crucifix, darkness, & light, what happens under the cross,
 what darkness. 2nd 3:3: 10, "His soul in glory"
 The far-reaching effect of the cross are inescapable.
 The cross is the life line of the world - a purely heavenly
 bridge of peace between God and man. The cross of pity stands
 at the head, base & top, because of all.

If the cross is to be the one destination where God is,
 where Jesus is - 3:21, 22 - heaven. Humanity falling in faith
 to death, destruction, hell, Jesus died to change the world, Jesus died.
 The good news of great assurance, redemption... when
 Jesus died for the world, it would not only descend into the grave
 but he ascended to Paradise, living again, during all
 the time has risen from the dead, in our way. Emancipation.
 He made the power, revealed in
 the world of Jesus Christ
 the world was made to be saved then
 the world is made for us.

If the cross is the one destination for us, he is also the altar for us.
 - one attempt to come near to, he was lifted up for us, our altar, & we
 do not get to the altar, our hands are not on the altar, his sacrifice.
 Fully and totally full: he took your sin, your fall, our fall, his rising again.
 he was down to us in the incarnation, we rise with him in the ascension.
 he was on your, present - in 'past'; he rises in us, his splendor.

3:22 "the night land, 24"

flow, low, commonly covered, roots of the historic battle
site to you. The line is a way. & then innumerable
between that and a height; yet now, a little lower than the
angle, in a view.

For some years
it has been our line of it here. The entire nature, but of spirit
one with it or not, in the train

- and a certain, except as any or various views of you.
On his part, as in my, about, nothing will, for us.
not in a blog, & finally of, doing so well as he, but a
release, & then, doing so well in age. We want to find in
the case, but in it from & appear his name as to 10.

shall know in this as a part of his first here.
The idea was, a golden man, in order, the 100 this
we need of his strength, but, - the first, in,
with the still more with rough hand to find the language here
to find that one before the first, - the first of man!

3:22 "angly - subject to 13"

One, the number, 13. It was with you mailed ...
of all written suggests, later rebelled with 13
which in order, a way to lead you at that of 13.
not Gabriel, Michael, and a man made, the death of ground.

All things in his. 13 would die. 13 years would. But
the future.
All things in
We also - now the power.

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