

I Co. 12.3

SUBJECT Only By The Holy Spirit

D 4/50
GP

I Cor. 12:3

"But By the Holy Spirit."

ἀνάθεμα Ἰησοῦς
κρίσιος Ἰησοῦς

The chapters on spiritual gifts, utterances: the chief token by which any genuine spiritual utterance may be known is this - the acknowledgment of Jesus as Lord. The one already center of all spiritual operation is Jesus.

- Lord of heaven and earth - Mt. 28:18
- " of all creation - Jn. 1:3
- " of all people - Phil. 2:9-11
- " of the dead as the living - Rom. 14:8, 9
- " of the church - Eph. 1:20-22; Col. 1:13-18
- " over Satan - Rev. 20
- " over death as hell - Rev. 1:18

We are able to make this acknowledgment only by the H.S.

(1) This can be easily demonstrated in times of persecution.
- Paul, young girl suspended, cleanness, as a Naz. arena. Brought before rulers of synagogues. The text is short, simple: "Call this Jesus Akabala - occurrence - anathema." By some miracle of courage the young heart does not quail; lips blankly but shape words of occurrence words. Satan there - at last found the silence in regions of the uttering, narrowing eyes, mind cry of passionate devotion: Ἰησοῦς κρίσιος.

(2) "I saw the marks of the nails" (John 20:25)
- The fact that the early utterance, Roman Empire, ἀνάθεμα Ἰησοῦς - κρίσιος Ἰησοῦς.

(3) Polydorus, Pastor at Smyrna. "Eight or nine years have I served his - even his name who hath done us no wrong?"

Χριστός Ἰησοῦς

- Martin Niemöller, "Jesus is my Führer."
- The Chinese Church, all slaves by name by the last little boy. "By a picture - more." "Jesus, you die now I die for you!"

(2) But what of today, now, here in America, in Dallas, thousands say it all the time. Flippant church members, a matter of trivialness. Faith one of the casual functions of human life. indifferent sort of faith to be slipped in almost anywhere. Easy, casual, meaningless.

Cannot be the mere saying of words. must refer to a faith that transforms the mind, nature into deepest experience.
 ~~then you is not.~~
 f. Jesus to Sinner Peter Mt. 16:17

a delineation of this God-given faith.

1. A recognition of spiritual realities.
 Back of the visible - the invisible ^{reality}
 Deal with things (books, temples) - the ideas, intangibles
 the ultimate spiritual - God.
2. The identification of the ultimate spiritual reality in Jesus.
 of the text. Not X. the ^{YHWH}
 But "Jesus", the personal name designating....
3. In the presence of truth as deep as in spirituality, a word as big as intimate, vision, life, death, sin, judgment, as faith - a man, personal involvement, difficulty, of spiritual longing - a man's to X, a readiness to die.

That - can only do it by the H.S.

You are God - not you alone.

Can anyone run without power? ^{others} ^{to do it}
A child can without hand, the child?

Every year - what he did, did in the power of the H.S.
- he is not the ^{only} ^{being} ^{under} ^{God} ^{is} ^{he}.
cannot do it but by the H.S.

So with us - by ourselves, good half. H.S. love,
wisdom, broken, dying. But with God returned..

A man accused by Satan says - you is God - ^{as he is} ^{power}
" " with a ^{is surely true} ^{truth} says " " - ^{as strength}
" " " duty " " - ^{to} ^{God}
" " " suffering " " - ^{gratuit}
" " " ^{beatitude} " " - ^{see light}

Where could I buy such a presence, a faith. Free - for nothing.
All of this for the ^{only} ^{for} ^{the} ^{law} ^{the} ^{presence} ^{renew} ^{renew}.

The best gift of God is the most freely ^{renewed}.
no price set on a ^{law} ^{renewed} ^{day}. ^{you} ^{had} ^{to} ^{pay} ^{nothing}
Everywhere the price is free
The highest blessing is not the ^{renewed} but the ^{renewed}
the blessing, ^{renewed} - a gift of the ^{Gift} 2:8 - free as air

Do it by the H.S.