

Math. 25: 71-86

SUBJECT: "One 7th least"

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Matt. 25: 31-46

"One of the least."

The interpretation of the parable.

What judgment?

Evidently different from Rev. 20: 11-15

25: 32 "to the right" the "Sons of the Right"

20000 no. of individuals

25: 40 "my brethren" Jews?

So Siffert: "The time is at the return of Christ. The scene is on the earth. The text is the treatment accorded by the nations to those nations that are called 'my brethren.' These 'brethren' are the Jewish Remnant who will have presided the throne to all nations during the tribulation."

Quite different - of Henry Alfred.

The teaching is clear, forceful.

It refers directly to the nations in their treatment of the Jews:—

The nations that persecute reap the whirlwind.  
Ancient  
Modern Judaeism.

The persecution of a religious minority by no by, yet.  
No such thing - either religious persecution. "Jehovah's witnesses."  
- but finally, if they oppress all oppressed.  
liberty for all, or no liberty at all.







The Bolshevik Revolution, Lenin, Stalin.

One of the leaders with them, a military command  
by the name of STURO.

Said STURO: "I was commissioned to secure  
food for BAKU. At that time Baku had a  
population of 200,000. After months of desperate  
work we had the grain, ready to ship. All  
was arranged when officers of Stalin  
appeared and confiscated it. Baku was  
starving. I decided to appeal personally to  
Stalin. I managed to get to him and  
plead for Baku. Stalin brushed the plea  
aside with the statement, "If we lose  
Baku, it is nothing."

The grain went to Stalin and Moscow."

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The individual is nothing, the party is everything.

Blinding our eyes -

(2) The appeal from our nations.  
Little brother. 3 children  
deserted 2 on way home.  
26 to make a big.  
Strongly do... middle of it

(2) - the poor with their faces pressed  
against the glass.

(3) The cartoon - the infant, we in the middle.  
The corner of the sea - frozen reaching  
upward. We are favoured.  
They are wretched.

#### BROTHERHOOD

Brotherhood is more than an impractical dream. It is an urgent need and an inescapable necessity. Arrogance may flaunt her insolent claims and bigotry her narrow prejudices but such fallacies have no place in a modern world. There is nothing in the record of history or in the calm conclusions of science that warrants a doctrine of racial superiority or justifies a contempt of one man for another. A pure racial stock is a fantastic myth. Every human life is a commingling of many streams, and all ethnological strains find their origin in the great purposes of God. If we do not face life realistically, ignoring personal bias and following the dictates of reason and conscience, our divisions may be our destruction. Hate is a withering blight, a serpent that carries in its venomous sting the agonies of sorrow, pain and death. Love is redeeming and eternal. The world demands tolerance in thought, patience in conduct, good will in understanding. These are the ways of our deliverance. They begin in our hearts. They end in the life of God.

Alfred Grant Walton.



Math. 25: 31-46

The very fact that a separation is necessary implies that they all were on a flock, that is, nominal followers. Same at the end of time, all nations have had. Profound blessing.  
The least seems to be in opposition with "my brethren" suggesting the idea that the brethren of the Son of Man are the insignificant of mankind, those likely to be overlooked, despised, neglected.

The doctrine of this passage is that love is the essence of true religion and the ultimate test of character for all men.

Yours, least of which. Most worthless. "Little goats" discrimination from regarding worthlessness, contempt.

### The Least of These

(a) Story of the Other Wise Man

#### I. The Doctrine of Barbarism Has Returned.

19th We thought we had gone to the extreme, the interpretation of life. We come into His own. Galled. Man with biggest feet, strongest teeth, would fight the longest.  
(a) Evolution read that out, survival of the fittest. Science had believed it, taught it to the world.  
(b) World philosophy. Nietzsche's longings. [Hence come]. Marx, Engels, socialism, communism.  
Sounds like a prophecy. "War to them will cease..." Mt. 24: 19-21. Common speculation.

#### II. Against It Stands the Lowly Nazarene.

1. The Doctrine  
"Tread upon the mud"  
no, they are my brethren
2. The Practice.  
Marching armies. Oppression.

Which Way, Civilization? World? America?

#### III. We Must Follow Him or Perish

1. True science against deism.
2. True bodily love against deism.
3. Truth must prevail - or we are lost.

#### IV. The Place to Repair. 1. Don't have, around the world. 2. One foot, ready. 3. One line, business. activities.

(a) The most needed was the Gospel.  
for Jew.



Friedrich Nietzsche, d. 1900

"The strongest and highest Will to Life is a Will to War, a Will to Power, a Will to Overpower."

"Dead are all Gods; now we will that superman live. I teach you superman."

"What is good? all that increases the feeling of power, the will to power."

"All war is good. a good war halloweth any cause." "Man shall be educated ~~for~~ war, and <sup>man for the recreation of the warrior; everything else is folly.</sup>

"Democracy, this <sup>is</sup> ~~is~~ <sup>the</sup> ~~the~~ <sup>intention</sup> for counting noses, must be eradicated. [The first step is the destruction of Christianity.] 'He that is greatest among you, let him be your servant' - this is the inversion of all political wisdom and of all sanity"

"When the instincts of a society ultimately make it give up war and conquest, it is decadent; it is ripe for democracy."

"It is the English who corrupted the mind with the democratic delusion; shop-keepers, Christians, cows, women, Englishmen, and other democrats belong together"

"Those races that cannot bear the philosophy are doomed; and those that regard it as the greatest blessing are destined to be the masters of the world."



Mussolini said in one of his speeches:

"We wish to hear no more about brotherhood. ... because relationships between states are relations of force and these relations of force are the determining elements of their policy.

"We must arm. The watchword is this: More cannon, more ships, more airplanes, at whatever cost, with whatever means, even if it should mean wiping out all that is called civil life. When one is strong one is dear to one's friends and feared by one's enemies. Since prehistoric times one short has come down as the ravens of the centuries and the series of generations.

"War to the death."



Henry Alford in Alford's Greek Testament :

" I think it proper to state, in this third edition, that having now entered upon the deeper study of the prophetic portions of the New Testament, I do not feel by any means that full confidence which I once did in the exegesis with respect to the prophetic interpretations here given of the three portions of this chapter XXV. But I have no other system to substitute, and some of the points here dwelt on seem to me as weighty as ever. I very much question whether the thorough study of Scripture prophecy will not make me more and more distrustful of all human systemizing and less willing to hazard strong assertions on any portion of the subject.  
July, 1855. "

" In the fourth edition Alford adds,  
" Endorsed, Oct. 1858. "