

Rev. 7:1-8

SUBJECT: The One Hundred
Forty-Four Thousands

9/5/62
(GF)

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The One Hundred Forty-Four Thousand

Two separate missions
7:1 ΜΕΤΑ ΤΑΥΤΑ ΕΙΔΟΥ... 7:9 ΜΕΤΑ ΤΑΥΤΑ ΕΙΔΟΥ...
Two separate, distinct companies: Israelites 7:1-8 / Judah began by entering the time
1 year's travel
Sons of Levi 7:9-17 after being counted, a
2nd time

"four angels"
4 = the world number. 4-fold repetition of the numeral (3 times in 7:1)
Refers to the full extent of the inhabited earth, the universality of the action.
Dan. 7:2 "the four winds, the heavens above upon the great sea - and will give
power to 4 beasts, representing 4 part empire of the world. earth: will be given
"sea" = nations in confusion, unrest Isa. 57:20 Dan. 7:2,3 Rev. 10:2
"tree" = might, food & man. Dan. 4:10,22; Egl. 31:3-9,14-18 Rev. 4:6,7
ΚΡΑΤΕΙΩ in Rev. 2:25 "hold fast" = seize, retain, implying that the world
was struggling to get loose. That word ΚΡΑΤΕΙΩ, ΚΡΑΤΟΣ strength, power,
dominion. Rev. 1:8; 4:9 the word ΚΡΑΤΟΣ - the strength.
How insignificant the power, the great, the omnipotent, with (power) in the world.
Effectively broken till the plan, the are ready, complete.

& parenthesis.
Chapter 6, the opening of the 6 seals in succession. The first half of the first
seal, called by our Lord, "the beginning of sorrows"
Chapter 8 the opening of the 7th and last seal, the last half, the world, called by
our Lord as "the beginning of the great tribulation".
The entrance, the deeply indented, significant episode, of blessing to the living
Israelites, to the living Church. The veil drawn aside, that was on the death, the
first angel with this fourth blast, destruction begins, abeyance 7:1-7

The 4 angels whose trumpet calls the earth is so terribly smitten.
But there & destroying angel held in abeyance by the sealing angel 7:2
until it returns, the are ready. This angel of the seven living
now - names spiritual being obeying the mandates of God.
In the midst of the world, the remains many. A lull in the storm, a
season, calm, a previous manifestation of that hour before the trumpet day
of the last command to the world.
For the world, this hour, the days of wrath, the covering angels.
So it is now, that's people are the presence of the wrath. But for them,
and that previous preparation toward them, judgment, now break out of place.
The world stands, yet, however... not, however, that is truly not a people for
this hour. The work process of judgment is delayed until...
6:10 righteous men would have spared before

7:3,4 "were sealed in blood of Jesus" - a four word
 who are they sealed with? Some say it is the blood of Jesus.
 The needed identification: 11 7th Day Adventists, the faithful, the remnant
 who will be found among the great multitude at a holy return, captured.
 12 "gathered" - the "more coming" - the 12 tribes
 content in faith & the end. But - "they" & "we" - the "more coming" - the 12 tribes
 (3) "The flying roll" - the "more coming" - the 12 tribes
 have their blood no longer by us - but have made up or said.

14 It is a member representing the full, complete church.
 7:4 says of all the tribes of the children of Israel: the say Israel: the end.
 But: 4:1, the sealed, named Elders = the redeemed, the church, glorified
 14:3 the 144,000 are seen in the copy of the 12 tribes, glorified
 both at the resurrection, in the presence of the Lord, with which the same
 separate place, class etc, glory. They represent themselves.

They are what God calls them 7:4-8.
 Israel, gathered to the 4 corners of the earth, may be by us regarded as "lost",
 but they are not lost to God. 7:13:135:4 Israel that's position towards
 7:11:135:4 Israel that's position towards

The British company is now numbered 7:9, but the parallels are
 carefully referred, definite number. The number "12" is made of
 12 tribes
 2 quality or 12 times judging the 12 tribes of Israel. But 19:28
 12 witness them on breakfast of the day, fruit = the 12 tribes 9:28
 12 names of ones on the table, shewbread. ... : : : : : Lev. 24
 12 gates of the new Jerusalem: ... Rev. 21:14

From the Church Father, Gregory on the source of the perfect number relates to
 Alfred, takes in its literal meaning.

God is not done with the Jew. They remain a distinct people on the earth
 to the day of judgment. The visible pledge of this, written on my (Jew) body,
 my dead new eyes. The unperished preservation of this people against such
 worldly odds, show the throne of the universe. The underlying presentment
 in the ceremonial Jewish Law which no adversary can destroy, of some future
 high nation. The law has truly refused to give a name, though some to
 of British into Arab ones. now it.

Deep prejudice against any Jew
 all the curses have been left to the Jew, a so-called spiritual Jew.
 previous have been associated to the Jew, a so-called spiritual Jew.
 there is a sense in which we may be a Jew outward, yet not coming to the
 mind deal with the Jew. Rom. 2:29, 29. This is a sense in which
 with believe in all other sects, has a unity with the Jew. Gal. 3:29
 But the not about the plain meaning of Jew, seed, descendant, Abraham.
 in instance in Scripture where 12 tribes of Israel is used.

Day prophetic agit agit (Hebrew)
 (1) Mr. Gadi Barlow Flight, Ruth Criswell? witness.
 They all to flight from Jesus & Jew. 22 winter, the glorification, rather than they
 of the year, year as a witness of the destruction & entrance to the world: 22...
 Paul says Rom. 9:1-5; 10:1-1; 11:1, 25. Blasphemy in part
 that is, until the fullness
 11:26-29 But now changing account

(2) Ed's, little read by woman in the church.
 all Jewish men, stand up, leave. There were about 2000 in all, not a Jew.
 into each Jewish blind or father, said...
 down from the cross to Simon despondent, walked down the side, not to church.
 in Jewish glass window, high above church

The sealing of the 144,000. 14:2
 marked, with the sign of the Lord. 14:1. Fathers name written in forehead.
 Done by the great angel from the sun - rising, a high throne, etc.

A common thing in God's administration to have some signs of recognition
 taken by which his people are distinguished.
 7. circumcision, which meant in the flesh
 to Passover - mark, blood upon doorposts
 to Red Sea - scarlet line
 to Egl. 9:2, 3-6 the vision, to man clothed in linen, with a sword at side, measuring the temple...
 to Ant. 9: in measuring 2x. causes a mark to be placed on right hand, forehead...
 (to Egl. 9:2, 3-6 the vision, to man clothed in linen, with a sword at side, measuring the temple...)

This sealing is more arbitrary, returned thing. Morally conditional.

(1) Not simply Jews, but any election from any man. A certain assembly.
 Called 144,000. 14:1. Called by the angel, seals for the Jews. Not multiplied.
 (2) They are described as the assembly of those who are called by the name of the Lord. They are described as
 those who were not. From the description of the Jews in Rev. 14 they are marked
 eminently and peculiarly God's servants. Free from defilement of every kind,
 in number no guide. That's really based upon the extraordinary spiritual
 & Egl. 9:4 the mark you may have left out of the way, administration...
 character of the church.

(3) They are called 144,000 the first fruits not the seed - to the Lord.
 that they represent to the first fruits, all saints, for the seed are already
 glorified, crowned, before the 144,000. Rev. 14:3. They therefore must be
 the first fruits of another valley - only, after the present church age has
 run its course.
 So Rev. 11:25-29 after the fullness, the saints to come in, the seals are
 to drop from the eyes of the living dead. Then the first fruits are sealed
 "born into, due to me" (I Cor 15:8). The full harvest awaits the
 resurrection of the dead from heaven.

(4) They are called "angels" 14:4. Not multiply of execution. were going
higher, were going after. Called, sealed, for a definite purpose.

(4) The seal of God is the Holy Spirit, God. The gift of the presence, ushers.
John 6:27 & sealed, the Father. H.S. descended upon them, sealing them..
Eph 1:13 after belief, were sealed with the H.S. 7 promised. So 4:30
a special, still reading in position, 7th H.S. The Pentecost baptism
remained in its original form. So 2 Cor. 1:22

(5) The outward manifestations of this ~~power~~ power by which
accomplished, depended on the power of the Holy Spirit, which, in fact, is
seldom attained among the children of men. Brave, fearless before
your enemies, in wisdom, discernment
of. Messengers, with that, down to men, from above
of. Strife in midst, warlike, power by which... Acts 6:10, 15; 7:25

The evidence of that power and message: the Spirit's witness, 7:25
So these present the message, in conjunction with them, the angels
Rev. 14:6, 7 Salvation, judgment.
In any age the two fold message: 2 Cor 2:14, 16