

Gen. 33-75:1-15

SUBJECT: On The Road to
Bethel

9/57
GP

THE ROAD TO BETHEL

I. Dem. 33. The dreaded meeting with Eam.

1. Our worried life

- the angel - then the coming of Eam
- the 40 days on Sinai with God - the golden calf
- the being on Sinai at Carmel - then perched on the pine tree
- the final point in the land - then the little cross
- the visit of Transfiguration - then the little cross
- the vision of Patmos - the word grey and red, and the
- the reception on 7 months - stored at Logos.

2. His fear of Eam - 33:1-3

He needed not to be afraid. Those who have seen the face
 are never not from the face - man who shall die. When perceiver
 presents the final (32:8-12; 28-29) the Total Terms out to be
 much less than in actualization.

1. the woman, woman, found when they reached the region that
 dreaded where had been a cold morning.
 2. when they passed through the part and then near, counts the
 order, 101 yet, in number of obstacles, beyond to them of our social.
- So good dreaded meeting Eam - their arrangements - but
 when Eam was. 33:4

(1) Useless worry, why God can work it out, well, if they
 (1) "what can worry do"

(2) What a solvent group is for diff. ultimas.
 (1) G. Hyslop

II Not to Sabechem, but to Bethel.
31:13 "I am the God of Bethel" Not Sabechem.
33:18 "pitched his tent before the city" as tent before Sabechem

What took him then?
Rachel persuades him?
Children wept?
Society?

The terrible story of Gen. 34. Dinah
whom to blame: Sabechem: or Dinah: or
Simeon, Levi: or) But mostly, Jacob.
So we who are X's people.
"pitched tent before the city" lies on edge, no wall
the children drift in Sabechem: a month fluttering about
: a fresh military at the border

we adopt a certain style, way.
choose on basis, what others are doing
children thrown with certain comparisons...

III. 35:1-15 The call to return to Bethel

Bethel is ^{not} just a name.

Arch-^{rock}. Mountain pasture. Close by, the rougher mountain roadway following the main course of the valley.

Back to Jacob, the most memorable spot in earth.

God's call to Jacob:

God's invitation to return to rest from death, that holy rest which has made the barren pass the very house of God, the place of heaven. "Come home!" So he came to Bethel - the altar, the appearance of God

God's call to us:

We drift away, hardly realizing it. Satan works us away from side of Christ by his breadth. Drifts from our hearts, faith.

Then the call of God. Says we are on the familiar scene - just head down on the strong pillow - remaining the way God has led.

(2) Trust mission. The woman is a cutting close by, again. Sit, say as they say, can't follow it.

I close curtains of - bread of power. Bread of power that pollute the mind. Pour out the content of the valley down the gutter. Burn the bridge behind you.

Then, do the first work.

Pray as usual to
Red Bethel attend church.
Build altar on snow with
Heard yourself again to God.