

I Cor. 11: 23

SUBJECT: The Night He was
 Betrayed

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(GA)

2. "Have thanks"

Looked up - where he was always looking. The upward look saved; the downward look so dreary, unprofitable.

Have thanks for the simple, plain meal of bread, wine; made them live forever in God. Found great things in things that are small. Even a child finds the body in the doll where are those who see great things in flowers that are burning but never consumed. Sunset - rain - stars: every day is an opening into the eternity and of which as days come, as rain drops fall from the clouds.

3. "Sing a hymn"

No other soul could have sung that night. That darkness not thought music to any other heart. That black curtain would have shut out God from my eyes but it is

The Lord on the little church sang together. Oh, to have heard the "Sing a hymn" that old English with its meaning better song new-made presence could ever do. makes the woman venerable. Under. Old eye higher round the scene with a sort of ^{triple} wonder.

Sing? We sing our song with retrospect, not in prospect. The trouble we have been through, come out of. The river we were taken across, the sea that distanced us as we approached. But to sing about the trouble we are about to enter, to be singing while the gathering darkness is descending, is really to praise God.

They are to feel that with a feather has been taken away out of our nest and we are willing to sing the dog doggy. But just not to feel that the nest is not only being torn up but also out there to the world - and when is our shelter? What do we say, sing, facing the night is with us or destroyed? needed?

4. "Is it I?"

Yes, it is every one of us. Who betrayed...? Everybody.
There must always be one hand objective, concrete that does
the deed, but it is only done representatively. A greatness of agency.
Back of that hand - my body. Not the hand of Iscariot who
did it, else X had fallen prey to a plot. It was manipulated
that did it, therefore X submitted to the scepter. Jesus was not
^{WANTED} wanted by a gang of murderers. All the men who were his
who will not let, gathered together in that one day represent it,
betrayed the fact when Iscariot lives his. Iscariot is nobody.
Iscariot is but a speck, dust, would have been brushed off
cast off; but the fact would not cast off manipulated. A legion
of angels? no.

There are those who would keep along from Iscariot.
Why? He did what we have done - he is our agent. As
amongst ~~the~~ ourselves as but very ourselves, comparing ourselves
with ourselves, measuring ourselves by ourselves, then are you men,
bad men. But as before God, is there? just one human nature,
fallen.

Fallen. There are those who have found that human nature is
want of edent - think to progressing pursuit it. They have found it lauded
it, magnified it, recalled it - done wrongly but not intending the deities.
We simply, quietly wait for the proof. Fallen. Not one of us
betray the fact in all points. Hardly a soul without some speck of
goodness, some redeeming point, some one is willing to plea before justice
where. If not just one, long, black robes, might escape it. Just one
eye, might kill it. But not is guaranteed, that, as the act is just,
guarantee, as manipulated is manipulated with speck of dust. The privilege of
decay in any living thing. Sixty hath a thousand forms, yet, they
have said. No man that manipulated not - Pilate, Peter, the deacons
is the gutter, the Sadducees presiding over the council. Betrayed ~~at~~
my own, yesterday, tonight, no tonight.

Progress from immaturity to
maturity (as an individual)
but no evidence, from not
to good.

5. "For the remission of sins"

For sinners, For me, For us.

"Lord, all the people hath sinned & transgressed, and a thousand
other things he would have said, but Lord, thou knowest
all things; thou knowest that I have sinned." "Lord, my heart
often troubles me, I always still have thee. No man out of
all is familiar with the pit as I. yet I have thee."

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