

I dated 1:1-5

2

SUBJECT: No New Word
7 No. New Birth

01/87
GA

I Peter 1:1-5

THE NEW WORLD OF THE NEW BIRTH

a family
an expression
an exercise

1:2 Peter writes to the παροικίους ^{παροικία} "strangers," "pilgrims" literally "a people always in the world, but not of it."
We are not to withdraw but to witness to it

He also refers to them as the διεσποτά
He would usually refer to the Jews scattered among nations
Here refers to X^{ns}, both Jews, Gentiles, scattered ...

- He is well qualified to write
- 30 years since the resurrection of Jesus
 - faithful in teaching, preaching, spreading the gospel
 - John Mark his amanuensis, writing the Gospel ^{IP. 5:13}
 - has visited the churches

- 1:2 He believes in the Trinity
- "the foreknowledge of God the Father"
 - "sanctification of us by Jesus Christ"
 - "the blood of Jesus Christ"

He believes in election, foreknowledge of God
"elect according to the foreknowledge of God"

A beautiful salutation
Greek X^{ns} greeting: Χάρις γενηθήτω
Hebrew greeting: Shalom, peace be multiplied

1:3 Our new birth
the God and Father, our Lord Jesus Christ, according to
his abundant mercy, hath forgotten us again...
διδο/VEVVAW used only by Peter I. 1:3, 33
give with

According to his mercy
to Titus 3:5 "not by works of righteousness
which we have done, but according to his
mercy he saved us..."

Our first birth: born into ^{THIS} world with gifts: ^{body} ^{mind} ^{talents}
Our second birth: born into the gifts of the rich
indulgences of the new world, the kingdom of God.

Four are named here:

I. Our New World is filled with
Living Hope

I. 1:3 "as hath forgotten us again unto
a living hope by the resurrection of Jesus Christ"

1. This is a personal experience of living hope
- one, hope built upon foundation of sinners Peter
his hope, a plea in the
the steadfast if other fail

- the cruel crucifixion denied this to the government,
despair
then his own personal failure, denial

- then, the living hope by the resurrection...
to the angel address in Matt. 16:7 "go your way,
call his disciples and Peter that he will meet you
in Galilee!"
Only here is made, "and Peter"

2. This is a personal experience of every regenerate man.

Every regenerate, conscious man, is a *Populus* within
1. Eph. 2:1 "dead in trespasses and in sin"
2:12 "Having no hope and without God in the world"

(a) mother of Ice Harvey Oswald: "He was always such a good boy."

(b) Professor of Heidelberg University, praised the character of Joseph Bonaparte when he was yet a boy.

(c) People in Buenos Aires thought Adolf Eichmann a model citizen.

1. Jo. 12:9 "The heart is deceitful above all things and desperately wicked: who can know it?"
another one: "who can change it?"

Paul Rom. 7:24 "O wretched man that I am! who can deliver me from the body of death?"
7:25 "I thank God, through Jesus our Lord."

8. our baptism
dead with Christ. leads to the old life
raised " " a living hope, inseparable from him.
II Cor. 5:17

If Our New World Brings Us An
 Incorruptible Inheritance.
 II.1:4 we are begotten again to an inheritance
 incorruptible, and never defiled, and that ~~that~~ ^{that} ~~is~~ ^{is} ~~not~~ ^{not}
 away, reserved in Heaven for you.
 a matchless revelation to the Xth believer

"inheritance"
 κληρονομία - a sanctified, settled promise.
 - the inherited paternal estate, already in
 - Rom. 8:17 the believer is called a κληρονομός
 "a child of God, then heirs; heirs of God, and
 joint heirs with X."

a series of alpha privatives
 ἀ-φθαρτος not corruptible, not perishable
 Math. 6:19 "Lay up treasures for yourselves in
 heaven where moth and rust do not corrupt and
 where thieves do not break through and steal."
 ἀ-μίαντος without defile; "flaw in the title
 not sullied by sin, misery

ἀ-μάραντος un fading, un withering
 b. an "amaranth" a flower that never fades (fossil)
 "amarantine" like the amaranth, everlasting

"reserved in Heaven for you"
 τὰς οὐρανῶν "to Heav" "to hold firmly"
 in Gods un changing hand, what He has prepared for us
 (c) a gent in the slumber, fallen, a miserable poor.
 a half-staved man, dying. Unconscious, under breath,
 said, "Oh, I am so sorry for you." He said him. "Sorry for me?
 why, man, think of my prospects."
 Rom 8:18 "For I reckon that the sufferings of this present time
 are not worthy to be compared with the glory which shall be
 revealed in us."

III. Our New World Promises Us Eternal Security

II.1:5 we who are kept by the power of the Spirit

φρουρέω prevent, participate, continuous action
a military term, "to garrison"

an old verb from φρούρος - "a sentry"

We are here in enemy territory. Our inheritance is not of this world but of the next. Our inheritance is not of this world but of the next.

What of us? Fail our inheritance? Never fail to enjoy it?

The abundant protection: we are in the garrison of God. It is the only stand guard - Rev. 12:11.

But the writer at the beginning of the awful persecution of the Roman Catholics. The promises soon followed the pattern. The Roman, Nero. "The 1/2 to the King"

1:6 we are in deceit through manifold temptations

λυσίω - to be deceived, addressed
- λυσίω grief, sorrow
Πεπραμένος - a complex trial
- Πεπραμένον = the Trypter, or level

1:7 that the trial of your faith, more precious than gold, might be found to be of the glory of Christ.

δοκίμιον - a trial with an apparent result
- δοκίμιον ^{displeased}

a being trials but kept by the power of the Spirit
The cooperation of our power - but reward in heaven for us

IV Our New World will be Fully Realized
 at the End of the Age (when you come again)
 I Th. 1:5 "a salvation ready to be revealed
 in the last time"

1. Salvation has three time-states, definitions

(1) Past
 saved from the penalty of sin
 wrath of God
 condemnation in judgment
 spiritual, eternal death
 everlasting punishment in hell

(2) Present
 the new law, disposition, character to Cor. 5:17 wrought by the H.S.
 saved from the power of sin by the indwelling, sanctifying Spirit

(3) Future

eternal, future deliverance

— our spirits delivered from the very presence of sin
 Heb. 12:23 "the spirits of just men made perfect"
 9:28 "unto whom they look for sin shall be
 appear the second time apart from sin unto salvation"

— our bodies resurrected, immortalized. They / death removed.

— this complete bliss next attained here, but at
 the unveiling of the full
 revelation

1:5 ἀποκαλύπτου - to unveil

1:10 ἀποκαλύψις - an unveiling

2-Pet. 1:1 ἀποκαλύψις ἰησοῦ χριστοῦ

O that I saw of the soul, in my visions & dreams
 the bright, joyous world I can see,
 full of beauty but thickly the veil intervenes
 between that fair city and me.

I Peter 1:1-5

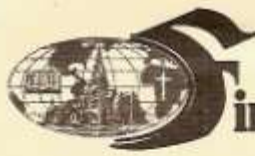
Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again into a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you,

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.



First Baptist Church, Dallas

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No. 2

Morning Worship Services

EIGHT-FIFTEEN O'CLOCK Broadcast on KCBI-FM 89.3

David L. Humphrey, *Minister of Music* Steve Phillips, *Associate Minister of Music*
Rick Land, *Organist* Mrs. Charles Tucker, *Pianist*
Organ Prelude, "Crusader's Hymn" Gordon Young
Processional, "Jesus Is All the World To Me" Elizabeth
The Chapel Orchestra, Dale Y. Coates, Conductor
The Call to Worship, "His Name Is Wonderful" Arr. Wells
Invocation Steve Talbott
Hymn No. 383, "How Firm a Foundation" Foundation
Greeting Our Guests and Announcements Tom Melzoni
Gideon Presentation Pat Zondervan
Hymn No. 59, "Glorious Is Thy Name" Glorious Name
The Reading of the Scriptures, Romans 7:18-25 Edmond Poole
Offertory Prayer Geoffrey Hammond
God's Tithes and Our Offerings
The Chapel Choir, "I Will Sing of the Mercies of the Lord" Krogstad
Sermon, "SAINTS IN A SINFUL WORLD", Ephesians 1:1 THE PASTOR
Invitation Hymn No. 324, "Higher Ground" Higher Ground
Reception of New Members
Benediction Steve Phillips
Organ Postlude, Improvisation on "Thine Is the Glory"

CALL YOUR PRAYER REQUESTS TO 742-3016

TEN-FIFTY O'CLOCK

Broadcast on KPBC 1040, KCBI-FM 89.3

Televised on KXAS, Channel 5, 9:30 a.m.

Rick Land, *Organist* Mrs. Charles Tucker, *Pianist*
Organ Prelude, "Crusader's Hymn" Gordon Young
The Call to Worship "All People of God" Fontana
Invocation Wayne McDonald
Hymn No. 383, "How Firm a Foundation" Foundation
Greeting Our Guests and Announcements Tom Melzoni
Gideon Presentation Pat Zondervan
Baptism Edmond Poole
Hymn No. 59, "Glorious Is Thy Name" Glorious Name
The Reading of the Scriptures, Romans 7:18-25 Larry Walker
Offertory Prayer Edward Drake
God's Tithes and Our Offerings
The Sanctuary Choir and Orchestra, "Let God Be God" Bock
Sermon, "SAINTS IN A SINFUL WORLD", Ephesians 1:1 THE PASTOR
Invitation Hymn No. 324, "Higher Ground" Higher Ground
Reception of New Members
Benediction Charles Bristow
Organ Postlude, Improvisation on "Thine Is The Glory"

WELCOME ALL VISITORS! There will be a reception for you in Coleman Hall immediately following the 10:50 morning worship service.

TOUR FOR VISITORS... Those desiring a brief tour of our church facilities, led by the Deacons are invited to meet at the piano immediately following the 10:50 a.m. services.

II

SERMON NOTES

TITLE: The New World of The New Birth

SCRIPTURE: I Peter 1:1-5; Eph. 2:8,9; Heb. 9:28

INTRODUCTION:

Peter writes to the **DIASPORA**, the Christian pilgrims scattered throughout the five Roman provinces of Asia Minor. He is well qualified to write: he has been a humble fellow-pilgrim for over 30 years since the resurrection of our Lord. He describes the results and the gifts of the new birth.

OUTLINE:

- I. Our New World Is Filled With Living Hope
I Peter 1:3

- II. Our New World Brings Us An Incorruptible Inheritance
I Peter 1:4

- III. Our New World Brings Us Eternal Security
I Peter 1:5

- IV. Our New World Will Be Fully Realized At The End Of The Age.
I Peter 1:5

CONCLUSION: Our deliverance is coming. Jesus will be unveiled. Let us be ready for that glorious appearing.