

II Tim. 4:3

SUBJECT: The New Religion:
Satan / Mistr

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GF

But.

1. Looks like a gimmick for getting what we want. Turns religion into magic. Uses God for our own purposes, rather than a surrender to the will, purposes of God.

of the Hebrew prophets - disastrous ends for Jesus - self-sacrifice and the cross. The popular view - what the people want to hear. Disregard of Jesus' wish that would save us (but he rode) and was to die. 19 24. 22. 24. 24.

2. May be a fine, fair weather philosophy but it is not the h^o faith taught in the Bible. There, man a sinner, must be saved through a personal experience with X called "the new birth." To accomplish this necessitated a great redemption act on the part of God, an acceptance in repentance, faith by man. This may not be in a book but only in life. The implications always that one can do all these things without becoming a X.

3. Emphasizes the positive, but the Bible also the negative.

- ① The ten commandments, law which Jesus came to fulfill.
- ② The moral law. "Sinned... no more worthy."
- ③ Jesus: "Blessed are the poor in spirit, for they shall inherit the kingdom of heaven."
- ④ Humility the first step toward the law. Self-love is not by a religion of self-denial self-sacrifice. "He that would save his life must lose it."

The focus is of man and his petty
neuroses to the will of God. Sometimes
the Holy Spirit leads to self-denial and the
cross rather than to the psychiatric couch.

The closer to God we get, the more
brighter the tension between man and the
Holy Almighty, the more he is in, and we must
crave him.

of John Bunyan; I'd give "What Shall
I Do?" (20 Acts to 100). What had reply?
Come! God: Every day in any way better
and better!

4. The church preparing for its own failures
when all will be following by reading the
dark part of human failure. We live in a
muddled world, inplacably, impersonal.
The young business man, pharmaceutical chemist,
(drugstore) but in real world, an officer in the
Imperial - direct body, "infant!"

Rev. "the dragon"
"the best"
"the false prophet"

5. Blundering to life's inevitable sorrows.

(a) The Bill careful to state that job was 'a blunder as upright man.'

No too easy rules that will work.
When think so, reaction may be a little
while coming, but look out when it does.

(a) Richards was 18 years old by

The Royal: I (or 1511-4
: 50-58

- ①
- "The Magic of Believing"
 - "Peace of Soul"
 - "The Way to Security"
 - "Beyond Anxiety"
 - "Man's Search for Himself"
 - "Mind Over Matter"

x x x x

and above all,

Dr. Norman Vincent Peale

- "The Power of Positive Thinking"
(passed a million already)
- "A Guide to Confident Living"
(still selling at 3,000 a week)
- "The Art of Living"

x x x x

Pulpits everywhere, film editors,
singing out "what the public wants"

HOW TO OVERCOME YOUR INFERIORITY COMPLEX

Ten Rules for Getting Self-Confidence

by NORMAN VINCENT PEALE

- First: Hold in your mind a picture of yourself succeeding. Your mind will seek to actualize this image.
- Second: When a negative thought comes to mind deliberately cancel it with a positive thought.
- Third: Do not build up obstacles in your imagination.
- Fourth: Do not be awestruck by other people or try to copy them.
- Fifth: Repeat ten times a day these words, "If God be for me who can be against me."
- Sixth: Get a competent counselor to help you understand the origin of your inferiority feeling which often begins in childhood. Self-knowledge leads to a cure.
- Seventh: Ten times each day repeat aloud the following affirmation, "I can do all things through Christ which strengtheneth me." Conceive of yourself as receiving this strength.
- Eighth: Realistically estimate your ability; then raise the estimate 10%. Do not become egotistical, but develop a wholesome self-respect.
- Ninth: Through prayer attach yourself to the flow of spiritual power.
- Tenth: Believe that God is with you, for nothing can defeat that partnership.