

Joshua 1: 10-2: 24

SUBJECT: The New Leader

9
10/57
GP

1. His first order clear, immediate, definite, stage 1:10, 11
The transition period between changes of command is
always fraught with dangerous possibilities. Rumors fill
men's ears. Some are more or less developments are dispiriting.
Some the guy is gone, news & return. Major, just called,
wonderful waiting for minutes ready to take advantage
of his weakness. Joshua's first official act had
to be important.

But his opponent was sure. First order clear, stage.
His ready. 1:10, 11. No time for speculation, half
three days allows for the entire project. The news
certainly under his hand.

2. Security Island. Strickly gone before 1:12-19
4:13
Called in the center room. Reuben Mt, 1/2 Marchant.
(met with them. 32: 4, 4, 11, 13)
End of year - their families there. Soft conversation was
to beyond - 1/4 to 1/2 as body guard, legal temp. 1:16/18
They march before - 4:17. A true leader in the room.
Joshua crossed with men & his order.

3. Collecting all possible information concerning objectives.

To take a nation across a river & plunder. But when the river at the flood, and beyond the waller rapids? a defended city, how much further expeditions? Jordan floods in the spring - snow melt, spring rains. Beyond floody Jordan, Jordan's defense. That city must be taken almost immediately after crossing. Going at it at a distance, seemed almost impossible. With walls! Two spies to find out how strong Jordan is.

But caught in a trap. Night falling, Jordan flows, pressure disconcerts. But God moved the heart of women, gave the very faith, read the faith to save the men in any hour. One soul in need, if I judge equally, faith. But one righteous man in city of Sodom, can do nothing to save the rest, can he save it?

- of a North wind buried by trees
 - " - touch, faith on the land, as parent, stay faithful
 - " - do better any his disciples
 - " - cement in his heart
 - " - Corinthus praying in the sea
- whereas a Rahab, God that he to himself.

Two references in NT to Rahab's faith Heb 11:31; Jas 2:25 all the time. God has delivered his people from Rahab she believed it. acted on that faith. She identifies herself with the people - the identity of the people. She gathers the family and her roof as mother in trust.

Like Ruth, a type, the Gentile permitted to share in history. Eph 2:11-13, 3:6 We who were not a people are now the people of God. What may have been lost it for all are now made with no more stripes, reproaches but fellow citizens, and

We want a program that is great
better, just said, the product
isn't it? what? what? what?
what? what? what?
what? what? what?
the important: why? the most
my name, with, please?

with