SUBJECT: The New Heaven and the New Earth
THE NEW HEAVEN AND THE NEW EARTH

Rev. 21:1-8

This final, climactic, unbreakable promise 21:1-23:5 (See 21:1-8)

1. A new heaven
   - speaker, church, temple
   - structure, worship
   - clearly pronounced

   This is first, second, or second place.
   As it is now, beautiful, declare the glory of God. But much more so, a fresh new eternal revelation.

2. A new earth
   - now, the meaning of a deep, dark, unrelenting reality from the source.
   - But in the present, it represents:
   - an earth that means no more to be torn with decay, since
   - such a world is not best with persons, nor with any
   - where earth is not best with persons, not with any
   - not with persons, nor with any
   - a new world, PROVIDING RESTORATION

   The meaning of glory is the regenerate world in God created.
   Called the New Jerusalem 21:9-22:5
   As Babylon (14:18) means glory, acting itself in defiance, our.
   The meaning of glory, previously defined or discussed in elsewhere.
   The meaning of glory, previously defined or discussed in elsewhere.

The meaning of the poor, the cure, diseased, means that is
understanding or the element or the earth.

The meaning of regeneration, of self-constitution, of death.
The meaning of rejection, of self-constitution, of death.

If you will trade, the judgments, those, or nations, I will meet.
If you will trade, the judgments, those, or nations, I will meet.
Fails. But on some day the earth, the judgments, those. Fails. But on
some day the earth, the judgments, those. Fails. But on
some day the earth, the judgments, those.
I

1. The word "world" occurring in the New Testament, though often translated as "world," in certain passages, is better translated "universe." The Greek word is kosmos, which can mean "universe" or "world." In John 1:10, the concept of the kosmos is described as "enlightened." The kosmos, as a whole, is not only enlightened but also involves the entire universe.

2. The word "universe" is used in passages from Scripture:
   (a) Gen. 1:1: "And the heaven and the earth were finished." The kosmos, in its entirety, is described as being created by God.
   (b) Ps. 139:13: "For you formed my inward parts," indicating that God's creation includes the kosmos, as well as the individual.

3. The kosmos is often referred to as "in creation" (Gen. 5:1), signifying that it is under the dominion of God.

4. The kosmos is also described as "inhabited" (Gen. 1:20), indicating that it is not only created but also inhabited by God.

5. The kosmos is further described as "in creation" (Ps. 148:4), emphasizing its role in the creation process.

6. The kosmos is also referred to as "in creation" (Ps. 148:5), highlighting its role in the creation process.

7. The kosmos is also described as "inhabited" (Ps. 148:5), signifying that it is not only created but also inhabited by God.

8. The kosmos is also referred to as "in creation" (Ps. 148:6), indicating that it is not only created but also inhabited by God.

9. The kosmos is also described as "inhabited" (Ps. 148:6), emphasizing its role in the creation process.

10. The kosmos is also referred to as "in creation" (Ps. 148:7), highlighting its role in the creation process.

11. The kosmos is also described as "inhabited" (Ps. 148:7), signifying that it is not only created but also inhabited by God.

12. The kosmos is also referred to as "in creation" (Ps. 148:8), indicating that it is not only created but also inhabited by God.

13. The kosmos is also described as "inhabited" (Ps. 148:8), emphasizing its role in the creation process.

14. The kosmos is also referred to as "in creation" (Ps. 148:9), highlighting its role in the creation process.

15. The kosmos is also described as "inhabited" (Ps. 148:9), signifying that it is not only created but also inhabited by God.

16. The kosmos is also referred to as "in creation" (Ps. 148:10), indicating that it is not only created but also inhabited by God.

17. The kosmos is also described as "inhabited" (Ps. 148:10), emphasizing its role in the creation process.

18. The kosmos is also referred to as "in creation" (Ps. 148:11), highlighting its role in the creation process.

19. The kosmos is also described as "inhabited" (Ps. 148:11), signifying that it is not only created but also inhabited by God.

20. The kosmos is also referred to as "in creation" (Ps. 148:12), indicating that it is not only created but also inhabited by God.

21. The kosmos is also described as "inhabited" (Ps. 148:12), emphasizing its role in the creation process.

22. The kosmos is also referred to as "in creation" (Ps. 148:13), highlighting its role in the creation process.

23. The kosmos is also described as "inhabited" (Ps. 148:13), signifying that it is not only created but also inhabited by God.

24. The kosmos is also referred to as "in creation" (Ps. 148:14), indicating that it is not only created but also inhabited by God.

25. The kosmos is also described as "inhabited" (Ps. 148:14), emphasizing its role in the creation process.

26. The kosmos is also referred to as "in creation" (Ps. 148:15), highlighting its role in the creation process.

27. The kosmos is also described as "inhabited" (Ps. 148:15), signifying that it is not only created but also inhabited by God.

28. The kosmos is also referred to as "in creation" (Ps. 148:16), indicating that it is not only created but also inhabited by God.

29. The kosmos is also described as "inhabited" (Ps. 148:16), emphasizing its role in the creation process.
3. Specifically promised
   Ps. 37: 7, 11, 29
   Isa. 61: 2, 22, 24
   Rev. 2: 14; 7: 14, 27
   Matt. 5: 5

III The Blessings of the New Creation

1. ἰδρυμά... ἰδρυμάν... translated, 'foundation'

   Eden
   Gethsemane
   Jerusalem (Talmudic, Targ.
   Chronicles 1: 14
   Isaiah 44: 14
   Genesis 1: 1
   Genesis 4: 17
   Genesis 4: 23
   Genesis 5: 5

2. "the new era"

   a. Symbol: Removal of social barrier. Nations are destroyed
   c. The era of unity, peace, and harmony.
   d. An era of love, trust, and unity between peoples.
   e. An era of peace and harmony.
   f. An era of unity and identity.

3. Contribution
   a. Not made a greater day, no conquests, no victories
   b. Not made a greater day, no conquests, no victories
   c. No longer a camp, nation, people

4. Changes, revolutions, realignment of the nations
   a. End of wars, international peace
   b. A new era, a new beginning, a new world
3. The Lord is my helper,

Teach me to trust and obey

to my Saviour, Christ, who is my Lord.

Psalm 118:18

Your name and character are

your rock and fortress, my shield.

Psalm 46:1

Surrender

to your will and guidance.

Psalm 40:5

Only 11:5-7

"Truly, I say to you, you shall be blessed forever."