

II Kings 5: 1-14

SUBJECT: Naaman The Leper

Would be the blood
of the Leper

9/69
9/62
(GF)

II Kings 5:1-14

Naaman the Leper

Orig. of English: "as perfect an example of a short story as can be found anywhere in literature."

1. NAAMAN "brave" & "tall" & "the servant of the king"

A Syrian nobleman, commander-in-chief of the army. A great and successful general, popular with his people. He has like a military hero: wealth, power, that, even honor [wealth, victory, ...]
 [Courage, power, ability]

"a leper!"
But the Bible not reads. It takes nothing to conversion, makes all all wrong. So describes Naaman... "great man" ... honorable deliverer... mighty... who... But also honest. Not my fear when no fear.

honorable - but as a noble leper
valorous - ... valourous leper
dignified - ... dignified leper
noble - ... noble leper
mighty - ... mighty leper

Neither fit to live nor prepared to die, yet must do both.

2. THE LITTLE GIRL

5:1 the great man Naaman. Then the next verse 5:2 the little girl. Out of little seeds great oak grows. On small things great things come. } the wonderful story of Naaman turned upon the simple thread of a girl who had decided to do good.

The little girl captures the sinner, tragedy & drama...

- 1. So nice, a maid for her Naaman
- 2. Not in despair. Perked up for courage. Tried to make the plea a sweeter plea to him in.
- 3. A slave, needed for her captors really. Health, aggression.

- 1. Revolt. Away from her country home, did not forget
 - 2. Her faith in the prophet of the Lord, in the Lord, in Jerusalem. Trusting of
 - 3. Reveals the kind of a Rome she needed in (a) Do you not see? (b) Do you not see? (c) Do you not see? (d) Do you not see? (e) Do you not see?
- She had all the qualifications of a prophet. She had a message, spoke it simply, directly. A man of minority conviction. The world always has more self-satisfied than honest who hold with

3. KING JEHORAM OF ISRAEL

King of Syria willing to do anything to have the able general. To follow with harvest hope of Bepi Carter Elise
Natural friends of, if somebody capable of saving in Israel, must talk King.
of. viangi & himself please
So the Elise & Jehoram

But some things King, even without parliament cannot do. This one, then
5:7 of our case - death.

But attendance at the court for Jehoram in Amos - even a prodigy or best
partic. He is in Amos. Elise - it was not Elise they were early. So 5
Elise in Elise invited him to work.

4. ELISHA

Appears before the death of Elisha as befitted a great general -
Hosana, charists (pl. RV) not in use. But Elisha not seen was not.
Elisha. attacked not one, discomfited.

1. Naaman came from a pagan land where religion associated with
Achan. power. A. continued to magic - wooden. sources. in their
historic insurrection. Ejected it here. of Eli, that. But got work on
single the prophet does not have to appear. Can remain in background,
He is who a voice - also - it is you the man. "Who is Elisha? Paul? He is not."
Not in text. Elisha not seen (but to appear) to show the great kindness/dramatically)

2. Naaman accustomed to fairing off - "go, go, come, come"
thought he should be treated as the great man he was. when (the
greater by an the more) love to be flattered.
But you break aside all distinctions in rank, price, class

3. The last straw: "walk in Jordan." Hosana, charists, many, servants, robes
to bring all the property, but all he needs to do is walk out to them, a
turn of mind. Clang. Hunt his pride. Surely no truce a distance in so
distinguish a man. who go a more complicated elaboration than walking.

Sanctity of the night of 20.
Red hat in a moment. The Lord's message through Elisha fell upon him at an
angle of incidence so near 45 degrees.
In his pride, rather go down a league.

5. " I THOUGHT ... "

(1) Came with his own pre-conceived ideas, rather go Rome & legs than yield.
 Legions of mind, soul, & pride, vanity, conceit.
 He had his mind made up in advance what ought to be done. Confess for
 salvation but want it in his way rather than in God's way.

(2) Thought the cure lay in his own resources. Prepared to pay.
 To the big, to the great, \$100,000.00... How'd little girls night gospel is being
 defined. Did she say " word about this? " rules? you? cut? money? ..
 God gives, not receive. & then, not receive. We don't beg, receive for
 ourselves.

We no longer think the cure lay within ourselves
 - our inheritance ~~is~~ : our leg. descent & property: outside (not in field)
 but in mind & name, as well the body as. ^{of 2 reasons} ^{inheritance} ^{inheritance} ^{inheritance}
 - - - - - but still it came
 - - - - - inheritance
 - - - - - inheritance

(3) " ... " Prepared to be & live in it.
 " surely came out to me. " TO ME. Granted a leg, but no ordinary
 leg. A list in just one. Privy, Annual, Holy chart.

Showing, if not plan our own salvation, it already minister to our pride,
 conceit. Why without our admittance? " Are? " it was? " In Heaven,
 ground of things, grounds for glorying. Self-interest is paid, the sin, a
 system which fosters it, no system at all.

(4) " some great thing " EMPHATIC IN HEBREW
 Heavily, given. In Samaria to display his nobility, not rely for deliverance
 to himself & method himself his station
 things being paid, therefore not a part of it being. Till all admit
 of the Great, like Socrates' death at Athens, the in Heaven, Kingdom,
 of the Lord, his day in part, judgement
 of Roman Catholic - has short, neat or tidy, that up is morally. St. John
 in Heaven - long 10 times as much more; unguess & promise ...

(5) Refused because it was different from what expected.
 School for parents ...
 At heart a warrior, one foot in bylined street, turned to nursing. " who are
 my sins who worshiped wooden, That? In Heaven? " " afraid not!
 Then I will not leave the house, I built us. " withdrew foot for the church
 for we all would with the Greeks under our gown. No trees are religious

(6) Refused because, rightly
 In a child, for the world, like the larger aspect.
 2 a graduate of the school, of natural environment, just attainment

6. DOWN TO THE JORDAN

Angry world. Turned around. Try it, even though might say
Not alone, Pharos (? have seen) but Maudslayi water (p. 4)
He stooped to anger: resurrection at liberation 221
6 1/2 hrs, 6/7 cleaned. but no water, just water. then the final plunge.

cleaning two. free - leprosy of body
- guide, self, will, grace.
- return to Chris in humility, gratitude.

7. CONCLUSION

to believe what God says } that is man's right & but wisdom
to do }
to take the initiative for ourselves

The one message, the good, "be like me in name" "look me like"
"wash me by clean"

The old division with it "re-embodiment" - a cleansing.

Humble eyes when to believe. So many deft, ^{FRANCIS} forgot to meet
They wish for you our wisdom: how: confess a sin, my act, pay it.
Join your heart to Christ.

If we are sure to see the face of God, not down with reality, must be
washed in the blood, the Seal.

(4) A man's dream. Gate / heaven entering -
"Who are you?" "I'm the OT" "I'm the NT" (at last, I'm here)
"I'm the 2nd" "I'm the 3rd" (our time & yours)
"I'm the 4th" "I'm the 5th" (our time & yours)
"I'm the 6th" "I'm the 7th" (our time & yours)
"I'm the 8th" "I'm the 9th" (our time & yours)
"I'm the 10th" "I'm the 11th" (our time & yours)
"I'm the 12th" "I'm the 13th" (our time & yours)
"I'm the 14th" "I'm the 15th" (our time & yours)
"I'm the 16th" "I'm the 17th" (our time & yours)
"I'm the 18th" "I'm the 19th" (our time & yours)
"I'm the 20th" "I'm the 21st" (our time & yours)
"I'm the 22nd" "I'm the 23rd" (our time & yours)
"I'm the 24th" "I'm the 25th" (our time & yours)
"I'm the 26th" "I'm the 27th" (our time & yours)
"I'm the 28th" "I'm the 29th" (our time & yours)
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"I'm the 42nd" "I'm the 43rd" (our time & yours)
"I'm the 44th" "I'm the 45th" (our time & yours)
"I'm the 46th" "I'm the 47th" (our time & yours)
"I'm the 48th" "I'm the 49th" (our time & yours)
"I'm the 50th" "I'm the 51st" (our time & yours)
"I'm the 52nd" "I'm the 53rd" (our time & yours)
"I'm the 54th" "I'm the 55th" (our time & yours)
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"I'm the 92nd" "I'm the 93rd" (our time & yours)
"I'm the 94th" "I'm the 95th" (our time & yours)
"I'm the 96th" "I'm the 97th" (our time & yours)
"I'm the 98th" "I'm the 99th" (our time & yours)
"I'm the 100th" "I'm the 101st" (our time & yours)

(5) The Abyss "There is a fountain..."
Go undisciplined - a religion, goes slumber, slaps the lower abyss.
Unfit for ears sophisticated, polite. Paul still study my...
Upon death. but, these new theories must do, the 20th century...
Let me see the old out, the old Abyss, the right things
? the dying thing...

10/2/51

11/62

Helpless - a sinner. Who able to forgive?
from here on, perfect. But who able
to reach away from of just sin?

- death. Who able to raise us from
the dead?

- Perma of X. Who pleas for us, be
for us a Saviour?

^{then}
Heaven. The saints of God entering in
6- months. Keep count, Trumpet blast,
announces, Job - Job ...
count us, count us ...
praise & praise ...

Trumpet - the glorious enter in
now, now, John 1:12
I will with them

* - the prophets, secret signs with
David, Joseph, sons? HOPE. Human

* - the apostles of the Lord
Peter, John, Paul

* - the martyrs of the faith
Antipas, Simeon, etc. etc. etc.

... .. still of me? well

* - "who have washed their robes, and
their white is as blood, as Job"

(a of mercy, there is a fountain ...)