

Psalm 22:1 ; Matt 22:46

SUBJECT: my God, why?

DY176

GP

Math 27:1 (M. 22:1)

MY GOD, WHY?

Some or later, every one / us, in every spirit, will  
also try that reality of. will that faith involuntarily

The force would when the power to forgive has been  
at San Diego gate.

Every day - into a day room? how? up? in with  
- first room, bitter tears? why? follow

What comes out of sorrow, suffering?

1. Truly, if it breaks your spirit, faith  
People for you  
more hope for those about you

2. Truly, if it breaks your heart. Bitter, calloused

The night has a 1000 up  
The day with me.  
yet in light (a) which would die  
with the early sun.

The night has a cloud up  
The heart with me  
yet a light, which by day  
when heart is done.

# What Come Out of Sorrow & Suffering?

## 1. Life itself

• travel - birth  
in suffering, death, resurrection - pain, tears  
- good things, joy, peace, etc.

## 2. Life's richest blessings

• a blessed mother -  
• a dear father -  
• an inspired tongue -  
• a joy-strengthened tongue -  
The source of the gifts -  
The years of the ministry -

## 3. Sympathy, compassion, readiness to be slain - St. Paul's Act 19

## 4. Our heavenly hope

our abode in glory

Heaven - no pain, no more sin

no more  
sorrow  
tears  
death

(St. Paul's Epistle to the Romans) - "I shall see God face to face"

## 5. Our salvation

Out of death, life

• suffering, rebirth  
• resurrection, sleep  
• to us, to them

If we can be saved, God will; get in our sin

(St. Paul's Epistle to the Romans) - "I shall see God face to face"

... the Lord will be with us, and we shall be his people  
... the Lord will be with us, and we shall be his people  
... the Lord will be with us, and we shall be his people

"MY GOD, WHY?"

1) The suffering / the cause was wrong.
Healed, eyes open, healed
Suffered with those who suffered (suffering, also of the heart)
While, you are that
So the most painful, in his heart, words

2) The question the heart asks involuntarily. Why?
What - "Why?" After 4000 years an individual answered, but before of anything else
Some of later, every one of us, in a group of spirit, would make the one who "why?"

3) The frame comes when God seems to justify his cause.
(4) John (in) the middle: he only said "No" but Jesus the Lord says "Why?"
He found spirit - opposite - it's changed, opposite.
why? of why? says "Why?"

Why? says - he will be forgiven. But will take of you?
But did that take care when -
- to be able, to be able, to be able, to be able

What Comes Out of Sorrow and Suffering?

1) Truly of the breaks your spirit faith.
Creation. Just. there is. He will a heart is quite to try.
Truly to yourself.
The thing - for you about you. of creation.

2) Truly of the breaks your heart. Calmness, suffering, do not care.
The night has a thousand eyes
The day has a thousand eyes
But the light of a woman's smile
And the light of a woman's tears
And the light of a woman's smile
And the light of a woman's tears
And the light of a woman's smile
And the light of a woman's tears

What Comes Out of Sorrow and Suffering?

1. Life itself.  
Traumat, tears, suffering

2) Humanity: what strength.

Freedom. The world of Kelly Fox, ~~the~~  
of the heart of a man, ~~in~~  
of the world, ~~the~~  
of the strength of the world.  
Korea.

The whole process - ~~the~~  
- ~~the~~  
- ~~the~~  
- ~~the~~

Insurrection.  
The first matter really ~~the~~  
The first matter really ~~the~~  
The first matter really ~~the~~  
The first matter really ~~the~~

Significantly, ~~the~~  
the world, ~~the~~

Humanity itself.  
the world, ~~the~~

Our nature.  
No more, no attempt, no fight, no unity  
the other, ~~the~~

D  
Polina Thoms  
4/52

Richard Hill  
5/48  
Felix Hill  
2/48

Quintana  
7/48  
D. Thoms  
3/48

Psalm 22:1

# My God, Why?

Just because the suffering, but I'm in pain.  
The first one is my, my own words.

Subsequent to that.

The name of my God, I'm suffering from  
hospitality. Allowing suffering? I mean.

1. The question that breaks faith <sup>in the end?</sup> whether we will do it: "Why?"  
 (a) "What is the use 'why?' After 2000 years we understand more reasons  
 why I had to suffer, but mysterious still. Now we see this as 'planetary'."  
 (b) "I have a better way, as well as my spirit, as great ideas of both  
 disappointed, will also be in my way. 'My God why?'"

2. The first verse where it seems that God <sup>forwards his people</sup> ~~forwards his people~~

(a) The first year.

So the old. The matter... "Did God take care of me...?"

in respect to, but I'm suffering? - last minute, I'm

in danger, things that my resolution, because of... I'm, I'm, I'm.

What comes out of sorrow and suffering?

(1) Tragedy if it breaks your faith, spirit  
Takes your power. men struggle for these with whom you may love, & whom you  
may love & honor. Christ. He will not let you die.

(2) Tragedy if it breaks your heart. Christ suffered including the worst pain  
the world has ever known. He was crucified for us. He died for us.  
He died for us. He died for us. He died for us. He died for us.  
He died for us. He died for us. He died for us. He died for us.  
He died for us. He died for us. He died for us. He died for us.

(3) Mourning and death - is that blessing when it is well-timed. Lifted with God  
Lifted with God. Lifted with God. Lifted with God. Lifted with God.  
Lifted with God. Lifted with God. Lifted with God. Lifted with God.  
Lifted with God. Lifted with God. Lifted with God. Lifted with God.

Heath suffering. Lifted with God. Lifted with God. Lifted with God.  
Lifted with God. Lifted with God. Lifted with God. Lifted with God.  
Lifted with God. Lifted with God. Lifted with God. Lifted with God.  
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Lifted with God. Lifted with God. Lifted with God. Lifted with God.

(3) A tragedy, an understanding, a heart of sorrow  
A heart of sorrow. A heart of sorrow. A heart of sorrow. A heart of sorrow.  
A heart of sorrow. A heart of sorrow. A heart of sorrow. A heart of sorrow.  
A heart of sorrow. A heart of sorrow. A heart of sorrow. A heart of sorrow.

(4) Can you give me more than I know  
Can you give me more than I know. Can you give me more than I know.  
Can you give me more than I know. Can you give me more than I know.  
Can you give me more than I know. Can you give me more than I know.

The great & 3, then the less matter, know his presence & help.  
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The great & 3, then the less matter, know his presence & help.

Last Sunday: The sufferings of Christ.  
The entire Passion.

This Sunday: The text applied to me is our living.  
"Why God, my God, why?"

Dedicated to mothers.

The reason a mother day. This mother, her devotion,  
suffering for us.

Chapital day. Allusion to the heart  
of the world.

The mother not dead but still in our hearts.

To begin with, the mystery, "Why?" already part of our lives.

After 2000 years we can understand more reasons why X had to suffer  
but not the why itself. "How can we live of his death?"

Some say later, why me as the only? a great man is treated by  
some bitter disappointment, well, the text said, "Why God, why?"

There was when it seems that God forgets his people.  
(1) The last year old.

The golden rule. "What was the why?"  
"But God asks me why?"

The family doctor. "What was the why?"  
"What is the why of my suffering?"

Personal fortune. It is what it has to do with the world, with the world, with the world.



Out of it the richest blessings, least to be feared  
 These ways in which we may meet death, death, death, disappointed

- (1) Let I break his heart, spirit.  
 (2) To break our heart, become calloused, unfeeling, a form of death.

In the morning would the more we love the more we suffer, get most  
 and use to last 3% can.  
 The night has 1000 days  
 The day but one  
 get the light 1000 words die  
 with the early sun.  
 The darkness has 1000 days  
 The heart but one  
 get the light 1000 words die  
 with the early sun.

(3) The 13 way, to draw the masses to him, they will understand, as  
 not know, but trust, faith. A number of his heart and to die.

- So John writes this, with leaving the side.
- So Matthew, day with his 13 signifying journey forth the world.
- So Luke, day with his 13 signifying journey forth the world.
- So Mark, day with his 13 signifying journey forth the world.
- So John, day with his 13 signifying journey forth the world.
- So Luke, day with his 13 signifying journey forth the world.
- So Mark, day with his 13 signifying journey forth the world.
- So John, day with his 13 signifying journey forth the world.
- So Luke, day with his 13 signifying journey forth the world.
- So Mark, day with his 13 signifying journey forth the world.
- So John, day with his 13 signifying journey forth the world.

Out of it comes an experience with that through new laws.  
 that it is his faith - his by hands I was met of spirit - said to be the end  
 the way was thought the year was met. It was, however, these things  
 the spirit of the law was the law written, law not being perfect  
 after the year of the  
 (a) which history

Dr. Albert Venturing, 1st St., Cleburne, Texas  
On the plane to St. Louis to the So. Exp. Con. May, 1967

"You do not have any children? (No)  
"No. We lost our boy." "How, is your eye? How was it?"  
"I am in your school. How about. Next day, Daddy?  
don't believe I'll try to go to school. I don't feel right."  
"My friend. Doctor could not fix the trouble. a  
surgical. Daddy's nervous. The boy has meningitis  
in the most violent form. Have you any one cured.  
The boy will die in 6 hours."

Walking by the bed. In a little while the boy  
said, "Daddy, it's getting dark, isn't it?" In  
reality the boy was then going blind, it might be  
just getting dark, no idea of the trouble. "Yes, son, it is  
getting dark." "Night will soon be here, won't it  
Daddy?" "Yes son, night will soon be here."  
"Well, I had better get ready to go to sleep, hadn't  
I, Daddy?" "Yes son, it is time to go to sleep."  
The boy had a little habit of  
putting his hand under his pillow, laying his  
head upon it & sleeping. The arrangement it just  
as this sound, "Good night, Daddy, I'll see  
you in the a.m." "Good night, son. I'll see  
you in the a.m."

"I thought of that a number of times every  
day. I'll see you in the a.m."

"How do you do it?" "You have to do  
it. And just keep on going on nearly  
no, jumping on." "But I don't believe  
I could." "If you could. That will  
help you. You don't help you and you  
can keep a straight."  
"Yes, we must go on: and that will help us."

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This conversation was over a discussion  
of my sermon in the following Sunday in  
St. 22. Dr. Vinton, speaking of the subject  
of the Jews. My text said before he died,  
"I'll see you in the 9th." "But he means, I'm  
leaving" "I think he was just going to sleep &  
in the process he never woke up!"  
"Yes, he was like that -"