

Feb. 12. 18-24



SUBJECT: mt. Kirai and
mt. Jim

GF

Hb-12:18-24

mt. Sinai and Mt. Zion

The great splendor to which these Hebrews were accustomed
marks water, things of which were priests, Levitical signs,
splendid vestments, songs of royal, ceremonial, choral praise.

The contrast to which they were reduced. In some cases, dull,
sordid with the poor, afflicted, persecuted, despised, a
hated set.

Out of another world to getting the spiritual fullness of
which they truly believed, an eternal substance, an infinite time
greater, better.

v. 18 "ye are not come" v. 22 "ye are come" as many
as we are not come to it as we are in many ways to it
etc. Now, already.

I. The Terrors of Sinai and the Blessings of Mt. Zion

1. Sinai

For several centuries the Hebrew people feared their flesh, building
walled cities on the plain, Egyptian delta of the Nile. Their intention
had been in a battle, and they were not to fight with left
Egypt had only land of the hills, with no more left when
it has been there in the rugged passes of a desert mt. region until
reached plain in front of perpendicular walls, hard. Then,
make, double. Their move; as he came down to the
mountain. Blackness, dense darkness, fabled light, thunder, earth
shook, trembled by. Law, voice, and word. The terrors of the
law of man. Death & sinners. Even more said (12:21)

2. Mt. Zion Ps 49:1-3, 7, 10-14; Ps 84:1-3
The counterpart of the city is our present - the true city of God.
foundations are righteous
his works as people
the gates as paths

Peace beyond the mists and clouds of time, in the light of day
not from the sun or moon but from the face of God.
Somewhere in the universe there is a holy society, made pure,
lovely, gathered in a house of God, a new heaven built.
wealth, joyous, gates of pearl, streets of gold.
The path is not caught sight, but it is the judgment.
The sun, the stars, the moon, the clouds, the flowers in the field.

2. the general assembly of the church people, and, the spirit
length, more vigorous thing.

"and church" a great church meeting. [not like it
here, not like it in heaven. Better change your father's] what
makes a church? an $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha$, a people chosen, called
consecrated, congregated
called from the world
separated into that.

The church is heaven and is earth. why divide it? There is
only one church, here, there, earth, heaven. To one sense a
difference, but no division in the world. No. To see one
great general assembly, or not individually. Now, here.
The full extent, perfect glory of the bride & yet not limited to billions
in our own time. angels, men, the dead to living. And a
common God, do heaven, earth, the same time. Separated by
walls, mortal flesh but not in spirit. We are all under
the same Spirit in the same hour. One a narrow boat
men between the light and pleasant land under the light of
us. We speak their language, walk in their light, we join in
their work, share their joy, sing their song. We rejoice in
no signs coming. so do they.

Enter defeat . . . We do not maintain a
doubtful conflict with unequal foes. The saints of every
generation on our side, and all the powers, heavens. We
are ~~not~~ but a single division of 81-ary. The words
of witnesses - followers, of people, guests, martyrs, with any.

"of the first born" [Lassen] all consecrated to God
dedicated, set apart
redeemed, purchased by blood of
have an estate, inheritance, share, portion
all first born, all heirs, what is wonderful to tell, each of us
inherits all things, as in his own right.
For the first born - "I must be born again."

"written in heaven" $\delta\iota\tau\omicron\upsilon\gamma\mu\alpha\tau\omicron\upsilon$ to earth, to
in spirit in a register. Written Father's book, 4. In heaven.
on the divine decree not more change
heart actual
new faith
troubled fears

"spirits, just now, under protest"
OT, NO saints. These who have attained, the dead, witnesses

III. We are come to the blood of Jesus

Jesus, the terrible tragedy, voice & 18:19; 20:18, 19

Jesus, the voice of Jesus Mt. 11:28-30
Mt. 12:19-21

no message, shouting out - "stand up!"
But to encourage, cross, words, if, acceptance, if
reconciliation, stand clear.

through the mouth of
through the heart, his garment his

The altar, ready at the front, the moment & 24:4, 6
The approach to God through the blood of X.

the blood, old - blood, sacrifice. The witness, if in words, quite
" . . . X - . . . sacrifice

Abel - accused as he cried from the ground
X - pleads for mercy, forgiveness

Abel - denounced the angry murderer
X - proclaimed mercy, love

Abel - led to punishment
X - issued in salvation

Abel - unto death
X - . . .

All blood has a cry. War. Violence. Crime. Murder.
Witness to the cry? the blood of X: speaks for man & God.
no condemnation, wrath, judgment

mercy, forgiveness,
O Jesus, our Father, please
that makes me white as snow
in the front, I know
more; but the blood of Jesus.

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Ab. 12. 12. 29

1st to I mit lines & mit lines

2nd Simeon
The angel grandeur of the revelation. As in the
wilderness had been proposed, especially regarding the
Jewish rec. Suggested to prohibit & prohibit the subject
imagery. cf. Ab. 15: 7-13
cf. ~~Ab. 15~~ 64: 1

when ~~imposed~~ the manifestation of divine power, thus thought
rather in the imagery afforded by the Simonic revelation.