

Mark 12: 41-44

12

SUBJECT: Moving The
Heart 2 God

[Stewardship]

03/91

D 9/79

GA

Mark 12:41-44

MOVING THE HEART OF GOD

1. Here, a marvelous revelation
His heart moved by the devotion of the poor woman
but not unmoved when it comes to the Lev. 4:15

(a) Lev. 21:14-20 Hazan & Pehmad
(b) Ex. 1:16, 22; 3:9 mother w/ child
(c) I Sam. 1:7, 10, 15 Hannah

(d) 2pt Tasha, 1st base line / the long distance hand on floor.
the day, Tasha, Malinda, Beth at school. now, consider camp, Gilbert,
these little churches,

2. So how Jesus moved calling apostles, Luke...
His last visit to the Temple. Now see his eyes until
say, "Blood" -
The sad ending of the Temple contribution, Matt 23...
withdrawn, reacted in court, the women, 13 Temple debts
It seems to find stuff, comfort, as comfort in this scene
we do, too.

3. He says
The divine appreciation for a gift is rarely determined
How like Jesus to notice it!
of Luke 8:43-48 "who touched me?"

I. Out, in poverty and need the Jew
of II Cor 8:2

1. In gift, no small
λεπτόν (pl. λεπτά) = a κοδράντις (quadrans)
i.e. the fourth part of a Roman AS
who would have thought, greedy about her half.

2. But all she possesses
nothing left
Jew what she needed to live upon
denied herself
scorned with color
saved with self denial

John 4:10 "the King of small things"
(as children, things small)

3. In her heart to do it
the motive beautiful

II. Her Harsh speaks to us today

1. Rising above human foibles
way give to the world? But missing this really against it
37 year later, completely destroyed

But she gave it to God. How many are....

2. ^{The latter included} all a part, invited, commended

11 The gift, do you,

None too poor, nor worthy, as to be excluded
(at) second? ^{first, I would it best. Well, had more to do so again, by what to do? more}

12 Selfish temptation for God to ^{young} demand for virtues

My nature to use selfishly

as the woman, left inheritance, "I will, my
dear but. yet me with the gift before my death
young dead."

the John D. Rockefeller, "I had not ^{till the first}
small amount, much, not ob? ^{to the now.}

III Her Reward

1. In this life
- (1) What happened to her?
God surely took care I.K. (7:14 widows, Mary Magd)
- (2) Deeply blessed
(cf) It seems to me we have lost so much of our religion

2. In this life to come. The two nites. Treasure is heaven.
Jesus recognizes her in Heaven?
"This is she" - redeemed -

7th Heaven that of our year
family brought
children forgiven
& c. next

IV Appeal

What does it?
Before God is this intention, just 2 nites
body - hands to work
soul - a heart to love, pray.

02/91

09/99

OZYMANDIAS - Shelley

I met a traveler from an antique land
who said: Two vast and trunkless legs of stone
Stand in the desert. Near them, on the sand,
Half sunk, a shattered visage lies, whose frown
And wrinkled lip and sneer of cold command
Tell that its sculptor well those passions read
Which yet survive, stamped on these lifeless things,
The hand that mocked them and the heart that fed.

And on the pedestal these words appear:
"My name is Ozymandias, King of Kings;
Look on my works, ye Mighty, and despair!"
Nothing like remains. Round the decay
Of that colossal wreck, boundless and bare
The lone and level sands stretch far away.

Can you mean that in the rocky
ground the words only
tell that you look in them what does
? what you know your own
cannot you with yourself by me or by
thing in or know in your
all that you look in them what does
? what you know your own
"My name is Ozymandias, King of Kings"