

Matt. 17: 14-21

SUBJECT: Mountains  
Top and Valley

01/26  
⑥



1. The disciples privately question: "Why?"

They had this redeeming fact on their side - they were troubled about their failure. They will do better someday - no man who will talk freely about his failures.

- so a church of look out from the window upon the world's distress, indifference and they the penetrating question with more deep humility "Why pass we by?" "Why so many but?" "Why then multitudes?" "Why not the interest of the day, church?" "Why the mockery of the multitudes?"

Do not seek to cover up the case. Stand over failures, acknowledge them. Seek the why. If we are in earnest, Christ will tell us why we have not succeeded.

2. They get their answer. This trouble is the least repeated place. This failure from within is themselves. Not in taking the power of his angels, his gift - the boy, Jesus, riding as he was. But in themselves.

The last place men look. Will come into the heavens, <sup>light</sup> down. <sup>light</sup> look is ready to play before him to the work within. The fault is theirs.

3. Unbelief.

Render our nature itself powerless. Only is the Almighty. Jesus can walk the sea, raise the dead, cast out devils, what miracle, but when he comes against the unbelieving heart, the spirit of unbelief, he can not do any mighty work. Matt. 13: 58 Mark. 6: 6

Even we must provide something upon which the Son of man can operate: the faculty, the right sense, the ear that hears, the eye that sees, the will that obeys, the heart that believes, the hand that trusts in the Almightiness of God.

Surely the more prayer for us all - "Lord, help our unbelief" Mark 9: 24  
No words, words prayer, punctuated with acts, thus.



1. The disciples privately question: "Why?"

They had this redeeming fact on their side - they were troubled about their failure. They will do better someday - no man who will talk freely about his failures.

- so a church of look out from the window upon the world's distress, indifference and they the penetrating question with more deep humility "Why pass we by?" "Why so many but 1?" "Why then multitudes remain?" "Is not the intent of thy day, church?" "Why the mockery of the multitudes?"

Do not seek to cover up the case. Stand over failures, acknowledge them. Seek the why. If we are in earnest, Christ will tell us why we have not succeeded.

2. They get their answer. This trouble is the least repeated place. This failure from within is themselves. Not in taking the power of his angels, his gift - the boy, Jesus, riding as he was. But in themselves.

The last place men look. Will come into the heavens, <sup>light</sup> down. <sup>light</sup> look is ready to play before him to the work within. The fault is there.

3. Unbelief.

Render our nigredo itself powerless. Only is the Almighty. Jesus can walk the sea, raise the dead, cast out devils, what miracle, but when he comes against the unbelieving heart, the spirit of unbelief, he can not do any mighty work. Math. 17:58 Mt. 6:6

Even we must provide something upon which the Son of man can operate: the faculty, the rightness, the sense that we have had, <sup>our</sup> <sup>own</sup> <sup>obedience</sup>, trust in the Almightiness of God.

Surely the more prayer for us all - "God, help our unbelief" Mt. 9:29  
No words, words prayer, punctuated with acts, thus.



Math. 17: 14-21 (Mk. 9: 14-29)

The Ministry in the Valley

1. Would think, after the glory of the transfiguration, instances with Jesus, Capt. nothing of our adversary, <sup>innumerable kind would now take place in the 40</sup> year, the struggle. <sup>But money always follows money.</sup>  
<sup>The kind of death</sup>  
<sup>Come back to take us when they left off</sup>

2. Afflictions among the people in the middle state. Cannot approach a <sup>affliction may come, it number</sup> <sup>as to number</sup> middle state without finding afflictions. <sup>All, not, some pain, in every heart.</sup>

3. The group in the valley.

- (1) The boy, writhing in grips of torments.
- (2) The father, expecting, drops again into hopeless language
- (3) The scribes, scribes, know they could not do it
- (4) The crowd, commenting on the failure <sup>(at my heart I see Jesus - 22nd)</sup>
- (5) The little knot of disciples, helpers, helpers, grounds, discredited

4. The ministered of Jesus "bring him hither to me" <sup>The case - different</sup>  
<sup>Other kind of</sup>  
<sup>The disciples, helpers</sup>  
Do not give up until you interview with Jesus.  
<sup>The other kind of you know it but demand</sup>

D 10/76  
D 10/21/49  
5/67