

I Sam. 2

SUBJECT: Mother and Son

09/60  
GP

I Sam. 2:1-10 His mother's song

1:8 "prayed" - not the prayer / petition but 7 poems, thanksgiving  
The poet's prayer, now it is words welling up in her heart  
again she pours out her soul before the Lord in celebration, thanksgiving.  
when she found her heart's desire now, her new  
abundance of her eyes mind. now, greatly pray in secret -  
and reward greatly.

1:10 The song closes "his anointed"  
in 1:11 she uses the expression "the Lord's anointed" } will 2 persons  
read part by her.

I Sam. 2:12-26 His children's

2:11a The song uttered in the presence of Eli, father of child  
2:11b, 12. The child Samuel is contrasted to the sons of Eli.

2:17, 19 (the same words as the priests)

The sons of Eli's sons very great: sacrilege  
greed  
uncleanliness.

He is said to be loved by the people, they submitted to being  
oppressed & it was rightly their, but objected when the  
priests took the part which Lev 3: 3-5 was, the whole  
burnt in the altar.

2)

2:19 coats a robe, a garment worn by the high priest over the linen ephod.

2:20,21 The Lady Mary upon Samson, she lost weight by offering her fattens on the altar of sinners. Not repaid her pin fat.  
f. God to Abraham after offering Isaac on altar Gen 22: 16-18

2:216 'How long the God's neglect of the world influence /  
Hypocrite's & Pharaoh? God possesses the way.

2:22-25 Eli chides - but does not correct, indulgent.

I Sam. 2: 27-36 His Predecessor  
Samuel the first of the successional prophets.

2:27 "a man / Mr." This remarkable title bestowed upon not a few men.  
Moses called 5 times  
David - 3 "  
Samuel, Elijah, Elisha - metaphors with prophet, despised, high  
In the NT, applied to Trinity

3] He came unheralded, unannounced. Of his name, origin, we know nothing.  
 There others the king, dealt with his message, and sent to a king.  
 ① The man, put out a pulpit to quote Jeremiah.  
 ② To the west of sides about  
 ③ to the military command  
 They work of have come down to us.

2:27 Begins abruptly, as appears. His of regency & delinquent message. trait & brutal? put in words which would  
 under the hill  
 of that before felt of right. Ceteris paribus  
 not true down that trust. Still, subject, warning.

These point to his message  
 (1) Part 2: 27, 28, the principles of pretty succinctly  
 (2) Part 2: 29, 30 failure, head of the favored house  
 (3) Future 2: 31-36 the necessary judgment  
 of how depict that message (Abraham in the 18:17)

all came to pass - Abiathar, the last official representative, with  
 honor, Eli, and his son Jonathan, had part with the anathema  
 Adonijah in collusion with the Nathan warning pool,  
 against Solomon II. 2: 26, 27. Called that pretty mistifun.

2:35 refers to Christ. Took by David of Zoolof (the  
 just who took Abiathar, (how))