

Exodus 1/2/10-10

SUBJECT: An Introduction to
Moses, the Man of God.

1926 New Day for Anti-Slavery

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Any Introduction to Moses the MAN OF GOD

Between the Gubbees on the Nile and an unmarked grave on the Nile, stands the portrait of a man unmatched in human history. Laid so grandly, only angels dared weep to bury the mortal shrouded around him, lay his down for the sleep of death.

The impossible comb in Moses, the prophet-leader.

(1) As a general his strategy in marshalling Israel's hosts against their enemies who denied signs and progress even the Sissite peninsula against Alexander's global wars of conquest of Israel. Any counsel of war-strategy would have declared the problems facing Israel in delivery of children of Israel were insurmountable. (1) Military began to move slowly to carry enough food water to sustain the people throughout the wilderness trail. (2) As his of the desert in mill. (3) The direct route to Canaan meant in which was with Philistia - as the slaves were not prepared.

(2) As a law-giver, he is supreme. The Code on earth. Superior to the foundation of all other systems in the civilized world.

(3) As a writer he is unrivalled. The world would surely tribute to the inspiration of his pen. of. Was story of creation in Milton's in Paradise Lost.

(4) As a religious leader, outside the One, why he speak, he is the prophet.

3. Born at a particular hour of unusual trouble.

^{It was} a terribly unpropitious moment in which the little babe opened its eyes. On the road, all was wonderful:

the mighty Nile - on its bank the great city of Memphis - across the river, not far away, the pyramids which were then some ancient wonders of the world. But in Hades, there, there

This family of twelve: Amram, Jochebed, Miriam 14, Aaron, when Aaron born, apparently no special need for saving. The big way then begins to narrow his repetition by the rigorous, rigorous policy of weaning them down. But this would, the policy not really - 1:12 - then for, in a season of cruelty inspired by fear or personal disappointment, added to his scheme of destruction or comminution ~~to~~ my male child is chosen for the sacrifice: 1:22.

In this dread moment, the male child born. Usually described with joy ~~and~~ but now with anxiety, dread. No glad anticipations, no rejoicing.

- to delay - in darkest night the dawn
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- 1. Miriam - to deliver her harp and to sing
- 2. Daniel - stopping words & signs
- 3. Mordecai - the scaffold built for him by Haman, royal sleeplessness leads to reading of chronicles, where recorded
- 4. Peter - day of execution, ready, and some
- 5. Paul - stands at me, for days ago, in the night...
- 6. John - lonely side of Patmos.

4. Born of believing parents.

Feb. 11:23 "by faith... not afraid..." they cast the asp, striking, of the child upon the; received assurance in heart...

Looked upon him, a beautiful child:
 Feb. 11:23 $\alpha\upsilon\tau\epsilon\iota\omicron\varsigma$ = fair, bright
 Feb 7:20 $\alpha\upsilon\tau\epsilon\iota\omicron\varsigma$ τῷ θεῷ - beautiful to God
 9:2:27 $\alpha\upsilon\tau\epsilon\iota\omicron\varsigma$ = good (see 2:10) pleasing, fair, beautiful

Looking upon his - felt the loss of the centuries of
slavery done at hand. Josephus says a dream announced
to Amos that he died was to deliver his people. In any
event, the promise, Amos 1:14 "they shall come out" very
like - well.

The mother, led by the Spirit of God, removed a basket (and
cradle) of papyrus reeds, made incisions to water by
pit of, bitumen. Glazed the shell in the art with many
a kiss, closed the covering, with our hands here to the
waters edge, placed tenderly among the flags but grew
there. I knew I should die, but I was in some other way.
not through them, but I was led in some other way.

He not fail. However my fall
ancient prophecies may be linked in broad
that was the sword said! ... That is faith.
Can we wonder at the faith of the man born
of seed of woman, nurtured in such a home?

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