

II King 17: 6-41

17: 6-8 King says... [faint handwritten notes]

17: 27 King says... [faint handwritten notes]

17: 35 King says... [faint handwritten notes]

SUBJECT: Mixed - Uy

Religion

D 2/62

(GP)

II Kings 17: 6-41

Mixed-Up Religion

17: 6, 722 B.C. Sargon King of Assyria took away the Ten Tribes, settled them in Assyria, Media, etc.

17: 24 Sargon brought in to Samaria men from Babylon, Cutha, and Hamath, Soglonians.
Cutha, city east of Babylon
Hamath, city in district with Hamath.
Soglonians, capital in valley of Orontes

17: 25 "they feared not the Lord"
They came to the land - occupied houses already built, vineyards already planted, fields already cleared. What matter to them about Jehovah?
cf. Pharaoh 45: 2 who is pleased that "I should dig a pit?"
This god had overcome him - Astarte? Assyria's goddess like Astarte then who worshipped the Jehovah.

17: 25b "therefore the Lord sent lions"
And were as little as dogs: lions in Egypt against Pharaoh & his son in Samaria

17: 26 their appeal to the King of Assyria, distress.

See in Gen 4:1-24 it says to build the wall
of Hebrew 4:1/2 opposing the wall

of Gen 4:1-24 mixed - multitrack fall as last?

Michael later here
Esau later goes

to the Samaritan later the year (built on top of the zigzag
destroyed by John the Baptist)

17:41 "as did this father, so do they -"

The writer long since passed into his father.
Was he living today, could say, the spiritual descendant of the
Samaritan? This seems no essay upon what it was.
Margaret religious, please both that we the dead. Then watched
blend.

Do not wonder that of but
Wendell, the under the form of the of - the introduction of the day.
leather print. How can such a monument beyond in
this world?

The greatest cause that every cause upon the earth comes
about this way. Vain - a obvious prelates now as opposite of
big the world it this glass at a stroke, to Christianize
destruction. The Egypt & the (so-called). Popular to the & the.

The temples converted to churches
the gods called by names, spirit and martyrs } idolatry never
Queen, Weaver, "our lady" } changed
Jupiter - Venus } perpetuated

The priests in their robes at the payroll of the state. Pushed to this
beyond. Kept this office but before the new names, the new images
they saw the same print, same altar, sniffed the same
incense, kept the same day, observed the same carnival,
except called by X names. The burning of the day, new idolatry.

no one religion has for God

- Myrtle then a sort of comfort - keeps off the lion
- generates this conviction. Before the ritual -
 - takes away the curtain, and, consequences of sin, generates mind if pay for prayers, escape from paganism
 - since no longer sees, not even a web shows itself.
- religious worldliness - a worldly piety
 - a pious worldliness
 can end with the bare and runs with the Reverend.

But God has separated Heaven and Hell, great gulf
 can be in one or the other, but not in between
 Days fall before the act
 The second commandment
 II Cor. 6: 14-18
 I Kings 18: 21