SUBJECT: The Ministry of Reconciliation

SBC
Miami, Fla. 6/67

GP
The Ministry of Reconciliation

In Christ and in an amelioristic organization, reconciliation can be
seen as reconciling the past to the present through a mutual recognition of past injustices and a commitment to healing and restoration.
3. This is the gospel message.

There is only one gospel. I Cor. 15:1-2

"First of all" If not we have not the responsibility to those who are dead, for they are in Hell. Our salvation is in communicating this message.

No other truth stands on faith. The spirit, matter, dimensions, & power of
any religion, system, or philosophy, is all the result of man's spiritual
view of life, without a basis of truth.

4. A distinctive of our faith from all other religions

The V. V. religions are basically exclusively a religious system, centered
on a fundamental person, a deity, and man. From Sunday 7 days a week, it is
a theology, a religion, a day, a worship, a place of meeting, a place of spiritual
growth.

The gospel is not a system, but a living bread.

This is the bread of life, a personal relationship with Jesus Christ, and all its
philosophical and moral implications.

"And God gave the gospel message" (Acts 6:14)
II. Our Message: Reconciliation to the World

As it is in the gospel to me: 5:17, 18, (21)
So to it we are called to live: 5:18b, 19b, 20.

1. A true church would be found witness in Jesus Christ...

The Lord is our strength; we have our trust in the Lord.
Our expression: 2000

In 1945, the Young Men's Christian Association was organized in America. Today, it is known worldwide through every campus and community across the globe.

As such, the organization's work has established an organized meeting in 1945. A witness for 72 years.

And they diligently worked.

2. The mission practice has changed.

Today, it was in China, Africa, it is now in:

- Japan: 1,000,000
- Russia: 500,000
- Europe: 1,000,000
- America: 3,000,000

Total: 5,500,000

Some stats:

- England: 813,000
- Scotland: 53,000
- Ireland: 114,000
- Northern Ireland: 80,000
- Wales: 300,000
- Denmark: 110,000
- Norway: 120,000
- Sweden: 110,000
- Belgium: 120,000
- France: 1,500,000
- Germany: 300,000

We serve the world...

(1) 1.5 million men registered in 93. No nation is left out.
(2) We look to the North, East, West, South.

(3) We look to the South:
- 2 million strong (1st and 2nd armies, etc.)
- 170,000

(4) The Golden West:
- 1,000,000
- Southern, Eastern, Western

(5) Missionaries
- 10,000
- Teaching, preaching, evangelism.
3. Our need

(1) A remembrance of the interlocking of all humanity
(2) A reminder of our old 1930s commitment toward each other
(3) A call to love our neighbors, old and new
(4) Today we stand today: where are they, the young ones? We are... but one our many "loaves and fishes"

(5) The spirit of missionary endeavor
(6) A meeting of missionary endeavor, 1930-1940, and today.
(7) Today we stand together, or do we?
(8) Today we stand together, or do we?

[Handwritten notes that are not clearly legible]

(9) A sharing in the missionary endeavor
(10) A sharing in the missionary endeavor (or do we?)
(11) A sharing in the missionary endeavor (or do we?/or do we?)
THE MINISTRY OF RECONCILIATION

1. Man needs to be reconciled to God
2. After he has been reconciled to God, he can be reconciled to persons, social relations, without commitment to Jesus, will not deal with persons or social relations in a new way. The word "reconciliation" in Scripture has been used in a broad sense, to refer to the process of restoring relationships.

As a church, an ontology that seeks reconciliation should not only aim for this, but also prioritize the making of reconciliations.

1. This is the Scripture.
2. This is the Text.
3. Acts 16: 1-10. "...we must be present to help others..."

The reconciliation of X7, the thing away from the Gospel, the...
There is a V-shaped print here, the bottom curved on the right bottom.

Then it is a V-shaped print here, the bottom curved on the right bottom.

There was also another print here, the bottom curved on the right bottom.