

I. Thos. 4: 18

SUBJECT: Ministry to the  
Heart of the community

Del. Ther. Sem.  
4/18

GP

I Thess. 4:13 [1] 1937 Lewis Sperry Chabers

OUR COMMON DENOMINATOR

Ministry to the Dead / <sup>How work a woman</sup> ~~Ministry~~

2nd

[2] This first Epistle  
~~Paul~~ a S. Right 1:2 "you all"  
But not a T. or Pat 4:11 "... stale + cold"

[3] The common denominator of all mankind  
Addressing our minister to

I. SORROW

4:18 Jnl 14:16.

(a) Seminal, Monument where Nazi stopped  
3 million slavs

Moscow - whether German, French, English, American  
& Russian matter, song was lost, slavs are, tears strongly  
slide.

Asks Michael Giddens - "Why?" "No family but <sup>are</sup> father"

II. PEACE

5:13; 5:23; 1:1

(a) The 57 are in Israel. Arab, Jew, Y<sup>e</sup> movement,  
"Brother, would you break bread with me?"

notices  
Arabs

(b) Dallas - last night, Chapin, song in letters 2000  
- mob (mainly) down near 53. No and Nam - vol  
- one 14 missions  
Gal. 3:28

III. COMFORT

pleasurably care, attention  
4:18; 3:14; 5:14  
any wonder if the Lord can love ... ministers

(a) A certain party of great audacity  
climbed up on his high church steeple  
to the tower top, so he could descend  
that was down to the people.  
In his day, he said, "Come down and die"  
and he cried out, "your high steeple,  
"When art thou, Jesus?" And the first replied,  
"Down here among the people."

It is our plea to the - to meet me  
(a) When the storms of life are raging  
when the world is tossing me  
like a ship upon the sea  
I know who ruled wind and water

In trials and tribulations  
when the body well await  
and of strength begins to fail  
I know who never rest a battle

In the midst of beauty and goodness  
when I do the best I can  
and of beauty misinterpreted  
I know who knowest all about me

When I am young and old and frail  
when of life become - broken  
and when men of worldly goods  
I know who knowest all about me

Old. This. Sem.  
1/59

Our Common Experiences

1. Sorrow  
(a) Euzenard, the Moscow. While Parkley's night  
3 million plus - movement under Nazi troops  
white bones, Frank, Spitz, Cannon, Pevsni mother in law,  
tears strongly etc.  
color mixed of the sky. "no faint but a <sup>and</sup> <sup>other</sup> <sup>is</sup> <sup>the</sup> <sup>whole</sup> <sup>way</sup>.

2. Desires for peace, Motherland  
(a) was to 57 we in land - coal, gas, &? <sup>understand</sup>.  
"would you please read with me?"

3. Shepherding care, attraction  
(a) 6 curtain parts | got away  
Chanted out in his first church step  
"He means not to have himself used  
"Dear to the people."  
In his day had read, came down to his  
and to read out from his step  
"When all that had, as he had read  
"for down the 'ing' of people"

Our place to God - to be near to us.  
(a) when the stream of prayer, eyes of our  
"not in front of me but a step to the  
In front of tribulation  
where the heart, half aware of the logic to feel  
Thought with heart but a duty  
In the moment, beauty of beauty  
when I do the work, can see (find) myself  
That the heart all about me  
where I see young and old  
when of life before a burden & I see any  
& that life, to only <sup>clearly</sup>

D  
Tom Bell may 2/24  
3/26