

Judges 17, 18

SUBJECT: Micah's  
Manufactured Religion.

9-27-00  
GP

judges 17, 19

# The Folly of Miracles

1) Apparently this, certain the former incident occurred soon after the death of judges (Judges 20:28 & divide the  
classroom of causes: the first idolatrous story - mostly objections from the end - spread in all the tribes. Related  
more honestly than the important second class, but for the same. The end spruce.

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2) (a) The severe commitment. Changed, deleted. The checker felt the  
idols, images, icons. The awful, terrible stories, Islam: not done next to get.

## I. Dishonesty

miraculous, you may not Ephraim, stroke from within 1100 soldiers, altar.  
Almond for every cause, then, victory among.  
Dishonesty, crime begin in the same.

## The Emotional extremes (miracles)

Cursed so long, lower, only the remember about the testament;  
order may stolen  
order may restored - "Please be this."

The difference between something and true religion: false miracles  
file animals  
Folly, these  
Amor of character

## III False consecration.

17:3 - what a strange melody of religion & idolatry, <sup>miracles, heathens</sup>  
in the words, need, religion? Religious zeal. Usually, the less/ the  
the more of religion. 1st degree - Egypt, Amos, Chris. 2nd...

But she the grand-mother, Amos & Sappho - although she  
may she consented all 1100 to the fact, still had out of 200  
but the rest. To cheat god - 'rob God'?

IV Literalism.

17:5 sets of his idol to gods - which ritual of idolatrous  
worship: god, symbol, teaching; [Teraphim - little gods (saint) like  
in the case of Baal. Household - small images, 1 people, Baal, Ahimelech]  
Man-made, manufactured religion. All false religion  
is man-made, man-derived. Base upon tradition, inheritance,  
myth.

Hardly concerned - to make all things of the pattern shown in  
the account.  
Christ's command - to observe all things whatsoever...

17:21. 7:10 <sup>fact</sup> = exclamation 'yo' 'yo' 'yo'!  
Must have in his man-made religion a form of  
of mystery and sacredness. So the story of the Levites! who accepted  
the code, installed as the chief priests in Israel's church  
political satigged 17:17. Religion opposes - the priest doesn't want the daily  
justice & most assured confidence  
of the divine power.  
of Jesus: we have observed that fact...  
of Galilee: we have been baptised in water, and  
with the dead and we have been...

V. The fruits of cooperation. 18  
The request of the story is ritual, story,  
the former part for truth, Dan. First the beautiful copy of  
and the idols, great, mixed left replies. <sup>Case</sup> <sup>Philo</sup>  
The new law is Dan [Dan & Beulah]  
The corrupt influence of the virtues falling. Said the founder  
for the unity of the party certain. Despite the stress, divine truth,  
pleat turn is in itself poison with generation.

Rev. 7:4-9 no trib, Dan. Into idolatry.

18:1 and Jesus then in Jerusalem. They refused to accept it.  
18:3 and in 18:30 and Jesus told with the his - Jerusalem!  
18:20 [I will change the trib with I say many]  
18:27 murder, this act in the actment