

Acts 6:1-7

1

SUBJECT:

Men Moved By

The Spirit

D 697

(6A)

Acts 6: 1-7

MEN MOVED BY THE SPIRIT

I. The Occasion For Their Selection: <sup>trouble in the church</sup>

1. This young, vigorous N.T. church  
Apostles taught by Jesus himself  
Upon them, the ascension gift of the H.S.  
Confirmed by signs, wonders

2. But soon, reached by human infirmity  
Ch. 1 - suicide of Judas  
Ch. 5 - Ananias and Sapphira  
Ch. 6 - the Hellenists and the Ananians  
of Paul at Corinth  
6. Baptist Chr, as much trouble

3. Two questions:

(1) Why does not the Bible show over these diff. matters?  
Because it is a true and infallible record  
N.T. - nothing concealed  
Judas Iscariot  
Simon Peter denial  
Paul and Barnabas  
Paul rebuked Peter, Gal. 2

O.T. - lives depicted  
Abraham  
Jacob  
Joseph  
Moses  
David

(2) Truthfulness will exposed  
God tells it as it is

(3) Why does God allow? Why not keep problems from the church?  
Men have no strength - they walk around a morality  
in the desert

But not God. He is very thick to it all  
Overpowered by Satan Matt. 13  
tares  
weeds  
moulders tree

John 17:15  
I do not pray for the world

I Cor. 5:10  
I do not pray for the world  
I pray for those who love the law  
of God, who have the witness  
within them, who have Satan not in  
them, who are true, who are honest...



### III The Chosen Men

1. Notice the order

(1) Sonnet. Can trust

(2) full wisdom. *σοφία, prudentia* *practical sound*  
*grat + common sense*

(3) the center: full of the U.S.

laymen?

Acts 7: 17, 18 = Joel 2: 28, 29

all the work, the church can be done in the presence of

a door opened in us to God's love

a voice shouts to a dead, open heart  
to receive a chill his soul

we are parted. Greeting...

All in some variety:

pres day  
can gather  
less than  
greater  
collected takes

2. Recall Acts 6: 7 increases... multiplied

words men were by good practice, ministers  
the with many laymen

(9) Esayas 6. Thru the laymen

Leave it to the minister and soon the church will do  
... .. womenfolk and the very water from it by  
The child is all set right as for the water & baptism, must  
but a clerk that is to prepare must a layman on the job.

Now a layman for his business and a layman for the  
but he can for the reason of his little goods & long  
as I would have had the of law more as the law  
and he had to raise his children in a public school

When you see a clerk that is by some way  
to not be out of the way, by the layman who have done  
for it out of my of some of the clerk with of some  
for the layman, the clerk who for the clerk upon.