

I Cr. 11: 23-26

SUBJECT: The Memorial
Supper

28/2

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I Cor. 11:23-26

THE MEMORIAL SUPPER

1. Four times recorded in N.T.

Matt 26:26-29

Mk. 14:22-25

Lk. 22:19-20

I Cor. 11:23-26

2. The solemnity of the ^{occasion} to men when instituted

(1) The Passover meal
During that supper, took MATZOH, crushed, poured out
flour mixed with water, baked in the fire.
took the cup, fruit of the vine, gave
instance in accounts called ^{crushed} ^{the various}
2 of poured out

(2) I Cor. 11:23 "the same night in which he was
betrayed."

the designation of Jesus ^{Matt. 26:21-25}
^{John 13:21-30}

Then the Upper Room discourse, Jr 14-16,
from the last part of passage, Jr 17
from the trial, followed by the crucifixion

3. This single meal, drawn by the Lord, Jesus, such as the eyes of a child defecit to believe a waning trouble, bitter confrontation.

- (1) Trouble in Corinth I Cor. 11:20, 21
- (2) Bitter confrontation thru the centuries.
more more conciding has respect than across the nations.
a bread, last, thanksgiving, emphasizing strife.
- i. Catholic, Transubstantiation & Trans: change
substantia substance
- ii. Luther, Consubstantiation & cum: with
the actual presence of a body of Christ with the elements
- iii. Reformed (Calvinist): Christ's presence in the elements in a
dynamic, spiritual sense
- iv. Zwingli: elements symbolic

The Scriptures plain in ordering the observance
4. Administering the Supper

- (1) Set in the heart of the church.
a church ordinance. no congress, legislature, judiciary, or council
- (2) A part of a definite order in the Great Commission
feed, pass
feed, baptize
drink, take supper } the order or sequence of the content
- (3) Elements used
unleavened bread
crushed fruit of the vine (straw, "newer" newer wine)
(a) bread, church, blood, figment, water
- (4) Frequency
I Cor. 11:26 "for as oft"
Acts 2, every day 2:42, 46
Acts 20:7 twice, Sunday
- (5) In deepest soul-searching
I Cor. 11:28-30

5. The Biblical meaning of the Supper

(1) A memorial of the atonement of Christ for our sins
 I Cor. 11:24, 25 in remembrance of me
 1st. 23:19

The memorial, not a memorialistic ceremony / martyr, ^{participatory memorial}
 but a repeated supper: eat, drink: ^{bread, wine, bread and wine, physical}

(2) A symbol of the New Covenant
 all four accounts so name it: Matt 26:29
 Mk. 14:24
 Lk. 22:20
 I Cor. 11:25

The old covenant: "do this in remembrance of me" in the body of the covenant of 24:7
 The new covenant: "believe in the name of the Lord Jesus Christ" in the blood of the covenant of 16-23
 Heb. 8:6-13; 9:16-23

(3) A thanksgiving for what Christ has done for us.
 ΕΥΧΑΡΙΣΤΙΑ - gratitude, thanksgiving
 all four accounts

i. We all have something of the way in which we live in us.
 we carry it out into our religion - so, we strive for acceptance
 But we never attain, arrive. Always that human lack...

ii. Weary with striving for some holy ideal > the Supper
 want the strength for a joyful life
 reminds us what we seek is a gift: forgiveness, salvation, God's love, presence

the gift does not begin in our effort, struggle, acceptance
 start in impassioned struggle, grateful, long acceptance.

iii. This Supper provides for us: it is not in a heady gift
 not won by the labor of our hands, however strenuous
 (at work, eyes) the matter itself, flagellation
 3:12-13 sweat stains

(4) A Holocaust a follower
we share in his suffering I Cor. 10:16
1 Cor 10:38, 39

The Xth day always in 7 personal relationships with X
not with in person, parole law, judgment. ...
with a David who loves us, gave himself for us
Our life on 1 year, love, abstinence, practice

(5) A pedagogue, our {body you X}
John 6:47-58
Baptism, least recreation
his supper, strength, the bread & life
daily strength, sustenance, in X

(6) A prophet, a theological hope, promise
The Last Supper is identified with the victorious Messiah banquet
so all four accounts: Matt 26:29
Mk 14:25
Lk 22:16
I Cor. 11:26

as a reference to the past - his atoning death
present - body you the bread & life
future - his coming again

covers all three
renewal
Xth experience

8
3/82