

Gen. 14:18-20
Psalm 110:4
Heb. 7:1-10

SUBJECT: Melchisedec, Type of
Christ, Receiving Tithes
See comment 43

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Gen. 14: 18-20; Is. 110: 4; Heb. 7: 1-10

Melchisedec

Type of Christ: Receiving Tithe.

The Scriptural Presentation of Him.

- 1. First mentioned Gen. 14: 18-20 "Out toward Sodom"
- Gen. 13: 10-12 Lot's decision - "Out toward Sodom"
- Gen. 14: 11-16 Lot a captive, rescued by Abram

Gen. 14: 18-20 This strange, mysterious & altar ^{priest} king

פֶּלֶשֶׁטִים הֵי אֱלֹהֵי הַמֶּלֶךְ

מִלְכִּי־צֶדֶק הֵי אֱלֹהֵי הַמֶּלֶךְ

17: 5 "priest" First time in Bible

וְהָיָה לְךָ מִלְכִּי־צֶדֶק מֶלֶךְ וַעֲבָדְךָ

- 2. One thousand years later. (messianic Psalm)

Is. 110: 1 "The Lord my Jehovah said unto my
messiah..." ^{6: Jesus Mt. 22: 43/}
^{How call him the?}

: 4 "The Lord my Jehovah hath sworn..."

- 3. One thousand years later.

Heb. 5: 6, 10

6: 20

7: 1-21 (1, 10, 15, 17, 21)

The deep meaning of Scriptures. So small an incident, so great a significance.
The words are Spirit of God.

A Type of Christ.

1. A King.

He recognizes Abraham's relationship to God
He recognizes that the unbelievable, impossible victory
of Abraham over the confederation of kings (one of them
Kings of Elam, Hammurabi, King of Babylon) was given of God.
He recognizes the supremacy of God, "most high"
"possessor of heaven.."

Abraham reluctantly recognizes him as a
person of higher spiritual rank than himself.
14:22 Witnesses to King of Sodom vs same language
:20 "your king takes all"

Heb. 7:2 King of righteousness I Cor. 1:30 ^u our righteous
King of peace. Eph. 2:14 ^u for he is our peace..

X Jesus - our only rightful Sovereign. Now - Forever.

a print.
 Gen. 14:18 "bread and wine"
 7. Jesus institution of the Last Supper.
 : 19 17:5 first mention of "print"

Ps. 110:4 = Heb. 7:3
 He derived his office from no predecessor
 the beloved " " " " " " " " " " " " " " " " " " " "

The Levitical priest derived his right to
 function as a priest by tracing his ancestry back
 through the genealogy of the Scriptures to Aaron.
 But no such genealogy is mentioned in the printing
 right of Melchizedek. He is mentioned before
 no record of a descent. His name itself receives
 the right by appointment from God.
 Above
 Unchangeable
 Unchanging
 Forever.

One high priest not to include his ministry
 with the cross or with the ascension. A print from.

a King? no description of his royal power.
 a Priest? " " " " " " " " " " " " " " " " " " " " "
 His significance - a type of Christ.
 the Temple which stands
 the altar upon which sacrifice.

Here we find proof, it was the consistent
 purpose of God to abolish the Levitical priesthood.

3. "Tithes of all"

Gen. 14:20

FROM THE BEGINNING: Gen. 4:4

~~their strange response, as strange as the man, being~~

Legal? before the law 450-500 years,
mit again in Gen. 28:22 Jacob

incorporated into the law Lev. 27:30, 32, 33
mit 23:23

It is

Part of the soul of the heart.

(1) God is "possessor of heaven and earth"

all things belong to him

Ps. 24:1 The earth is the Lord's and the fulness thereof.

(2) God gives to us our faculties, powers, substance

Lev. 8:19 "Thou shalt remember the fact that the Lord

gives it to us and thou shalt not get wealth."

Ps. 19:13 "Occupy till I am"

TPV de TEU - Trade, de Invention

(3) God blesses the faithful steward

mal 3:10

(a) The true keeper - 1/10 of the harvest

(b) The command of, Little Rock, depression year

We must to pay, by giving to him, our own
possessions depleted.

② Out of the gratitude of the heart
& the word for offering

TPV de TEU = "gift" Gen. 4:4

(c) Giving Thanks.

(4) Jesus receives tithes
Luk. 7:8

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