

Rev. 11: 1, 2

SUBJECT: Measuring
The Temple of God

08/62

GP

Rev. 11: 1, 2

Measuring The Temple of God

Review
This chapter one of the most difficult
questions, identifying correctly w/ the church?

Look closely

11:8 "when one foot was measured" Jerusalem.
11:9 "the holy city" only one so called in Scripture. Jerusalem.

11:2 prof. Two months } 12:6 } David 9:27 } The Geopolitics are account
11:3 1260 days } 12:14 } (7:25) } of this last week. Not
13:5 } 13:5 } (12:7) } an unending holy city
from X, the measurement.

The interlock between the 6 and 7 trumpets (10:1-11:13) is broken by
a chapter division, but the vision is one. Chapter 11 continues chapter 10.
The angel who addressed John in ch. 10 continues to address him in ch. 11.
The glorious angel, first on sea, land, claims measure of name, then kills.
Hearts in his hand the 1st 6 dead.

John for first time called upon to be an actor in the drama.
6. Jerusalem wearing a robe. 28:10-14
7. Horse surrounded by many & Daniel 1:2, 3
8. Measuring his robe made of gold & silver 8:1-4

Two measurements
(1) 10:4f. "take the head... not... paylay..." "It is certainly worth noting
that better things yet to come
(2) 11:1 "... measure ..."

Five Temples in the Bible

1. Solomon. Destroyed by Nebuchadnezzar 587 B.C. 2K.7
2. Zerubbabel's. Pillaged, desecrated, dedicated to Jupiter by Antiochus Epiphanes, 169 B.C.
3. Herod's. Reconstructed, rebuilt in successive splendor. Reborn 20 B.C., destroyed by Titus 70 A.D.
4. This one. Rebuilt by the Jews, the final act of their messianic activity even to the Jews who upheld the truth built by righteous Herod, the Edomite, the Roman, and the very Father Jesus. 29. 2: 49 (A.V.) Mt. 21: 12.
5. Millennium Temple, Eschatol 40-45 grand, glorious.

H This is the temple of Dan. 9: 27 (the ultimate meaning of 8: 9-14)
 13: 11
 in Thess. 2: 3, 4

The Jews in Jerusalem is rebuilding

Jerusalem rebuilt

The Temple rebuilt

Mosaic institutions re-constituted.

Mosque, Ormos and domes (Ormos, the Bell) Temple rebuilt.

(2) The rebuilding here, is actually Jesus for the last / Moses. 1950, a year after
 Jerusalem, a final, the first news, with Christ's tomb. made it a mosque.
 being the sword on the staff

rebuilding re-planting to the end.

The return of the Jews to their homeland is mentioned in Isaiah (Isa. 36:20) and to travel, sorrow, bitterness. Jer 30:17 called "time of justice to come". The bitterness, the little book Rev. 10:10. See Rev in 11:1

measure with "reed like unto a rod" Rev. 11:1
In measuring the New Jerusalem (21:15) "a golden reed"
But here, it said "like a rod" $\rho\alpha\beta\delta\omicron\varsigma$. In the Apocalypse always an instrument of measurement. 2:27; 12:5; 19:16

measuring frequently mentioned by the prophets. Thus did it through it.
(1) Set apart for God, appropriation, and David, acknowledge. Ezech. 40:3 Jer. 1:16
Rev. 21:15
(2) Devoted & dedicated by God as Meab II Sam 8:2
as Jer. Lam. 2:9
as Great Amos 7:8, 9, 17

Here both ideas: a measuring instrument mainly of for God, but possessing the property of spirit, an instrument, instrument. A measuring, measuring. of. you and the many changes.

See Rev again in 11:3

ἡ πόλις ἡ μεγάλη "the city the great"
The expression occurs 9 times in the Rev. and not one time in
year of Rev. Rev. 21:10 della "great."

See Rev again in 11:2

"going to the Gentiles ... And city that ... 42 months."
Dan. 9:27 Mass of meal, grates, after it cannot with the
bread and wheat. middle, it must, cannot be. Even the
making which politically befriended meal will turn upon
the return nation. In 42 months, it will be brought.

The road of an eye, character, will be, judgment,
The heartache, March, January carried away, Amos 2:10. 5
The train, Habakkuk. 1:1-9 Quotations 1:18 Amos 1:12 Isaiah
3:2

But only 1/4 of 43 months. A definite net limit.
Habakkuk 3:2 "in which number my"
Is 103:9 "He will not keep his eye from"
Zech 14:3 Rev 19:14b. "They shall be the shall of God... (1914)." ?

2/2/62

Rev. 11: 3-13

SUBJECT: God's Two Witnesses

09/62

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The return of the Jews to their homeland in 520 BC, but ^{made} ^{some} ^{distances}
Ez. 36: 25

(1) ^{11:1} measuring with a reed like unto a rod.

In measuring the wall Ez. 21: 15 "a golden reed"
Here a reed "like a rod." (πάβδος in the Apocrypha always an
instrument of measurement. Rev 2: 27: 12: 5: 19: 15.

Measuring frequently mentioned by the prophets. True divine thoughts in the
(1) set apart for God, a sign, appropriation, God drives. Knowledge Ez. 40: 3
(2) devoted & dedicated by God, as much as Dan. 2: 2
Rev. 21: 15
as much as Dan. 2: 8, 9, 17

A measuring instrument, made of gold, but having the precious
aspect of an instrument, chastity. A purity, severity. Every man
God accepts the true knowledge, the 144,000 sealed, but apostate people,
rejected, not with.

(2) 11: 4 "the great city" ἡ πόλις ἡ μεγάλη
The expression occurs 9 times in the Rev. and not mentioned in a good or
badly sense. [21: 10 "great" omitted]

As in Dan 9: 27, the masses of Jews under the covenant with the
final act X. Aqueduct. Then, in the middle of the world, the covenant
broken. Even if the nations which at first politically opposed and brutal
will yield to his command upon the return of nations. For 42 months
of the flood of "months" covering in 5 months for months
of air in Philistia 7 months.
of land destruction 5 months.

The road, angles, chastity, months, victory.
Dan 10: 5 "O Assyria, the road of mine angles, and the staff of mine indignity"
Revelation 1: 12

But for 42 months, an end. "In a small number may" Revelation 9: 2
"He will not look his eyes from" 19: 10: 2
"They the time shall go forth" Rev 14: 3
Rev 19: 11.

