

Les. 2:11

SUBJECT: The Meaning of
Leaven

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GF

Lev. 2:11

THE MEANING OF LEAVEN

In the NT.

Used by our Lord: Mt. 16: 6-12 [= Mt. 9: 14-21]

- Charisios, Sadducee, Herod
- Evil doctrine in its three-fold form:
1. Pharisaism = ritualism in religion
 2. Sadduceism = skepticism in religion
 3. Herodianism = worldliness in religion

Used by Paul: I Cor. 5: 6-8
Gal. 5: 9-10

In the OT. JUDGES 6: 19-21 GIDEON AND THE ANGEL OF THE LORD
 19: 3 LOT AND THE TWO ANGELS - Jud. 5: 11
 Exodus 12: 13-20 ; 13: 5, 6 [= Deut. 16: 1-8] PASSOVER
 (Probably the reason the priests etc. in Ex 12: 28 would not go into Pilate's judgment hall - the Passover + death would not be defiled)

Exodus 34: 25

Lev. 2: 4, 5, 11 ; 6: 14-17 MEAL OFFERING [= Lev. 10: 12]
 Num. 6: 19
 I Chron. 27: 29

Amos 4: 4, 5 Among 9 Amos - corn, seed, bread law of God.
 (Leaven not allowed in any sacrifice by fire)

The meaning of the two instances where leaven is commanded (used).

1. Lev. 7: 11-13 Olla (thanksgiving) offering.
With the unleavened wafers, leavened bread. (not by fire unto the Lord - but eaten). = there is failure, imperfection, shortcoming in all that we do. Wafers always present.
of the offering on the Golden Plate (6P) Ex. 28:36. The element of leaven, failure, partly in all our worship, prayers; never fully perfect.
7:14 covered by the blood

2. Lev. 23: 9-14
The sheaf of the first fruits = I Cor. 15:23 = wave before the Lord.
:11 on the morrow after the sabbath = the day X rose
:13 the offering by fire, without leaven. No sin in X; no leaven in anything which typifies X.
Two offerings of first-fruits brought out waves before the Lord.

Lev. 23: 15-17 (ΣΤΗ ΠΕΥΤΗΡΟΣΤΑΣ ^{with})
Seven sabbaths (Sabbath) - the two loaves waved before the Lord.
The church - is it imperfection, weakness, sin.

23:19 covered by the blood.

The meaning of the parable of the leaven in Mt 13:33
= real or false, the whole system of religion.
= the whole they live in the world

"the kingdom of heaven" = Christendom. Is it, what
are faces (13:24-30), a mix of good and bad (13:47-50)
of the term ~~total depravity~~ = not bad or evil at all, but evil is very faulty, just
"no like" ὅμοιά ἐστίν used 6 times. Not "is".

"three measures of meal" always good. ^{not humanity} Not from trees.
The meal offering (meat flour) a sweet savor offering. Lev. 2:
Food for the priests Lev. 6:15-17 Num. 15:3, 9

"a woman"
in the boat, ritual since Rev. 2:20 Thyatira, Yghl.
Rev. 17:16 scullid, rich (Am)

of X³ Science - Mary Baker from Putnam Eddy
of Theosophy - Madam Blavatsky
of Spiritualism - Dr Fox Smith

"hid"
not the way of the gospel: it, ^{mt 28:18-20; mt. 16:} openly proclaimed.
the principle of corruption worldly subtly: ^{gradually} Rome shows how
Chicago U...
Wash Forest Wesley..

"till the whole was leavened" ^{leaven itself is corruption, distorting}
^{not created by leavening.}
Thess. 2:17 the negating of integrity ^{not already leavened}
fermented the whole of Christendom.

The previous parable, a partly corrupted A. is an
uncontaminated meal: good, but in the limit itself.

The mingling of corrupty. false doctrine. I Tim. 4:1-3
II Tim. 2:17, 18; 4:3, 4
II P. 2:1-3

Subject:

a warning

not to be discouraged by Am. - ~~more~~ - ~~made~~ ~~to~~ ~~be~~ ~~discouraged~~

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The H. of heaven (given and not in it) during
the age is the sphere of a profession which may
be real or false. The earthly sphere of the universal
H. of God. Because the H. of the Father, when
having put all men's sins on his feet, the last
my death [Cor. 15: 24-28 Rev 20: 2] shows
up the H. to the Father.