

I Peter 3: 18-22

SUBJECT: The meaning
of Baptism

Rec'd

CP

I Peter 3:18-22

THE MEANING OF BAPTISM

I. The Introduction of the Subject: The Death, Burial, Resurrection of Jesus X.
I P. 3:18, 21-22.

1. One was dead, but he was raised again
The burial used the same grave as the dead.
Truly risen as truly dead.
Could not able to hold him.
Not all corruption
Resurrection of Jesus X. I P. 3:18-22
Rose despite the stone, wood, seal, clay, cold hands, etc.

2. No fast in history as well attested, established, without
Tomb is here 40 days; seen 3, 7, 10, 11, 500 X
The living came in this body

Fasted, tried 40 days in wilderness at night - assailed by Satan
Why not assailed when at end of ministry, rather than at night & night?
is yesterday, in Galilee
is in air (over Jerusalem) in air
in the air at Jerusalem

Because departed. Resurrected. Jesus is visible form.

3. A Resurrection, a presence, anticipation of his coming
again in millennial glory, at same place
where he shall stand at the latter day after he comes; in
glory
There is no doubt from his promises of
see Isaiah, Isaiah, promise to take up stone
and a siphon, reveal a way of his coming

II. The Strange Passage that Follows
 The resurrection X - a future baptism
 - the air with the water
 - wind swept

The strange, unusual ordinance
 John 1:19-27 the committee from Jerusalem
 fit him as man very fast another man, would he

The strange pronunciation
 saved by water
 original and words any of words
 nobody changed....

III. Our Salvation By The Ark - Jesus 3:20 and...
 1. The waters of judgment become us
 Gen 5:24
 Jesus Matt 2:23-27
 Paul II Thes. 1:7, 8
 John Rev. 6:16, 17

2. Our only hope - Jesus, the Lord

3. The flow of water then returns, blood passed from
 the old world of judgment, death to the new world (2nd),
 baptism again, same in type in water, baptism.
 The water in the pool = the water of the flow, and
 the wind, passed over water / death to new life, hope - 8
 Peter speaks of spiritual reality: last state of Jesus,
 water of purification 7:27 'nd -- ' water of new life
 this last day. The spiritual reality embodied
 anti-delusion had in 2nd, judgment
 the wind, the new rose again to a new baptism
 so the believer, dead, risen

IV of We Review the Truths

1. Confirmed by the Word / Stud
6. the bones. Volume 7: 23
4. by some people. Every piece both
6. truth in my trial; my little earthly feet

2. Confirmed by the study of the Holy Spirit
- at 8:26 fairly to stage.
: 29 Ernest wants to be baptized
: 36

3. Confirmed by reference (see list
at 8:39 read in my notes)

Baptist Beliefs

By Herschel H. Hobbs

An Abused Verse

→ "The like figure whereunto even baptism doth also now save us."—1 Peter 3:21a

This is a favorite proof text of those who believe that baptism is necessary for salvation. But the Greek text speaks otherwise.

In verse 20 Peter uses the example of Noah and his family being saved "by water" (KJV). But "by" translates *dia*, "through." They were not saved by being in the water. They were saved **through** the **flood** by being in the **ark**, a type of Christ. The water was not a means of salvation. It was God's punishment upon a hopelessly sinful people.

Peter calls the experience of Noah and

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his family a "like figure" (antitype, anti-type) of our salvation, namely "baptism." The New Testament has two nouns (substantives) for baptism. **Baptismos** is used for the act of being immersed, such as Jewish ceremonial ablutions. One time it is used of washing dishes by putting them under the water (Mark 7:4). But it is never used of Christian baptism. **Baptisma**, used of Christian baptism, denotes the **meaning** in the act of being baptized. It symbolizes what Jesus Christ did to provide salvation: death, burial, resurrection. Also it symbolizes what He does in us when we receive Him as Savior: death to the old life, its burial, and our rising to a new life in Him. Thus baptism is a **symbol**, not a **sacrament**.

Of special interest is the fact that **baptisma** is not found in Greek literature except in the New Testament and later Christian literature. Apparently the Holy Spirit coined this word to express the meaning in Christian baptism.