

Math 27: 43, 54



SUBJECT: [The message
and mission of the God-man]

The meaning for us
of the God-man

04/81

GP

Math. 27: 39-43, 54

THE MEANING FOR US OF THE GOD-MAN

How difficult is the conception, in our persons, that our means!
true unity
true humanity

1. The difficulty passed with unparalled force upon the Jewish people.
2. Quite to the Hebrews: returning to Judaism
- 1) There, in that next place, their judgment shall where the world is much more tried, sustained... he tried, sustained.
- 2) Their own temple priests, leaders, laymen for his blood
- 3) The place of execution there in their midst: Golgotha
- 4) His relations living among them still
Execution, Weyniggen, two sons, Jude before Domitius 81-84
descendants, Demit, subject 78 & 84: parents, but dismissed in
a Hebrew, he. children, victims

2. No less difficult for the disciples
- 1) Looking for an earthly messianic kingdom, the crucifixion plunged them into infinite despair. All of them: the cause for many but
- 2) Thomas, after seeing all the miracles, leaving all the work, convinced only after a personal visit of the risen X.
- 3) The strange word in Math. 28:17

3. Best convinced, persuaded, as Thomas, "my Lord - my Lord" they laid down their lives for a truth they shared the cause of world's redemption

The wonderful announcement [ΚΡΕΥΜΕ] of the gospel: X is true - but scarcely the world went twice.

III. Only God (Revelation in Y) could spare his own sons

1. who bear our sins away?
what?

A) blood, sweat, callosities
saw the 7 sons, sons, daughters & mixed 6:6, 7

B) the offering of the living & the greatest saints, leaders
- Moses die for us?

David, David, Samuel, ...
Peter, Paul, John

- heroes, men, literature, science, politics, philosophy

- may be in heaven: Michael, Gabriel
angels and saints

- only in X, God's Son. The pre-eminence, his
person imparted efficacy to his atonement. Heb 9:26
of which God, not his Son, was the author

2. He paid the penalty of sinners, death to the flesh, for ever
no limit to the gift of grace

5. John 1:17
3:16

6. but with Y. Satan without limit, every man
has 53:14 mutilated (but)
53:11

IV. In the incarnation and death valley of this glory,
 His humiliation, suffering, condemnation, ministered to his own
 glorification & glory before the world comes. In himself alone,
 But this is a different and added glory
 That, the incomprehensible glory of deity
 That, the eternal glory of his humanity Phil 2: 7-8, Col 2: 8,
 It is now the head, a redeemed, glorified humanity
 We praise him forever in song, sermons, music
 & with words as alabaster by heaven's arches,
 & beauty it to found out on earth.

2. The more of X we preach, the more ^{lost} ^{salvation} offers to people.
 not excessive tautology
 vain repetitions
 a hand upon, quickly out sent them as ^{get subjects} ^{discussing} ^{with the} ^{word} ^{reality}
 but X, all might to save ^{to soul} ^{the man} ^{the nation}
 - even hear anybody complains, the preacher preaches & too much
 too often? too often? too long?
 - even recall a X's man, out, do, since, some useful for,
 "he uttered the he has, in too long" "4" "justified preaching"
 - even hear a X's losty or radio, complains: "the pastor
 spoke too long of the X, made you too prominent"
 - even hear of one in someone, "brother because the pastor
 brought to the heart of your X, more than ever" ^{of}
 of beat the blood, nurse the soul, bless the soul,
 more, more about you. John 12: 32 "I lift up..."

(at the altar of baptism,
 "If you X is a man, out of a man, I say
 that, all mankind will follow him, & he will be his day
 and if you X is a God, with all that I say,
 I will follow him then because he'll be with the
 one & exact"