

Matt. 8:29



SUBJECT: The miracle
of Jesus

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GP

Matt 8:27

THE MARVEL OF JESUS

What are also lived in the days? Did Jesus sleep, hear him, watch him, what would see him felt? what are reactions, observations?

I. A man

- 1. Like any other man
- 2. Had Antipas Lk. 23:6-11
- (1) Matt. 8:24 "asleep"
- (2) 4:2 "hungry"
- (3) John 4:6 "recessed, sat"
- :7 "give me a drink"
- (4) 11:35 "scept"

2. lived the life of a common man, a poor man

- (1) worked with his hands, a carpenter Mt. 6:3
- (2) an itinerant teacher, preacher, from town to town
- (3) crucified naked: blood from thorns, thorns, nails, spear
- (4) died, buried

3. but something more

- asleep - then wind, waves obey him; Mt. 8:26-27
- hungry - then feed the 5,000.
- weary - then raise Lazarus from the dead
- arrested, facing crucifixion - Mt 26:53 "I could have 12 legions, and I would not leave one stone upon another"
- slain, buried - but on that day, not quiet.

II The manner of the man

1. The ease with which he commanded the forces of life, nature

mate. 8: 3	9: 8
8	13
15	21
16	30, 31
24, 27	33
206.	

2. His admirably words of self-description

mate. 11: 28-31 or any other life, so unbecomingly

John 10: 29-30; 14: 9, 6
 11: 25, 26 St. Hier. T. another "most perfect" ^{ever} "natural"

mate. 26: 63-64

no words the high priest read his letters "The blasphemy"
 in writing, doctor the law, nothing ⁱⁿ ^{substance}

no other religious teacher ever dared to speak so that many spoke
 compare from most names, Saint, for Saint, ^{plenty} ^{of} ^{names}, ^{of} ^{names}, ^{of} ^{names}

They condemn of going to the truth. He says he is the truth
 they prepare to be messengers of that . . . "I am the light of the world"

They sought to be lightbearers . . . "I am the light of the world"

They discourse about immortality . . . "I am the resurrection"

"I am the resurrection of the dead" . . . "Follow me"

no other teacher ever dared speak thus. Whence said
 of truth, not till he reached it, but that it is by
 & missing out . . . the bond . . . the next
 of what they plus means spiritual strength, not that he
 can find it, but that it is done in his

deliberately
 deliberately
 permanently

The remarkable effect - on enemies, on his
 - on disciples, the truth, revolution of the

by took the man out in a philosophical school
 . . . an ecclesiastical system

social, political, scientific
 but from man who has ever
 brought back to his world for the X.

3. His spiritual resources

4. Matt. 9: 1-8

An overflowing plenitude of spiritual grace, moral power
in himself, infinitely more holy. Man stayed in perfection
for others, able to save, heal, deliver.

Why of man 4, 5, 6, did his work with me?
Always. I am the bread of life...

For no other an end, he is the Great Shepherd
... ..

... ..
... ..
... ..

4. His essential, inherent greatness
"a Roman Catholic (Tertius) discerns this in a balance
& great saint (Lucian) found his net well & seen
But the credit of the century: it was a blind investigation } set father
: an insurmountable school, history } to religion
: a powerful system, etc. } the Son of God

2) The greatness of man is estimated in two ways
by the extent of his influence upon mankind
and by the purity, nobility of his character for in man is altogether
quite other is it altogether young

trial, total of both, Jesus is supreme. He is at once the most
unflattering - in heart of mankind.
- his name & nature, redemptive, brutal, human, stern as
the school of fleshly, dogmatism of morality, of states, of reformers
6. in current world, Rome, displaced all other gods. In fact on 2
knew, no doubt others, sacrifice or of life, but in the world
- the first, independent life of Jesus.
surrendering what was easily, materially, physically. and, with it,
He is the friend of problems & men.

3) He is unique, separate, apart.
I understand only one who at last of his death, other
I never saw him his name in fact, Coburn... Both, not feel
it is but an effort against all things that are quiet, decay
6. Jesus is not one of us merely yet;
... ..
... ..

6. man, call follows the holy power for which he came.
I never see in quiet life, better.
every other life, memory of weakness, man. But my soul, the holy
word of God.

III The marvelous Jesus / Quid? Pa. In Jesus, historical, Jesus Experience.

1. Jesus is more than a historical fact.
what he did 1900 years ago? & eternal significance,
but in present time? Jesus do not stay same.
(to step out) books, sermons, histories, discourses - before was says that
Jesus from a poor, poor, plain, & low.

2. He lives fully in community forms. Stand before me of presence
(a) Saul, Damascus Road

(b) Paul, Remax, Cassa, Rankings, Frigid, Doro. David. Phil
But Jesus in centering. Div, alive, more than ever.

was steady, ardent, energetic, hard, bold, generous,
intellectually superior. But study Jesus, deeply, especially, distinct
(c) Jesus Walker. Ben Dru, to talk of it &

He had the gift of presence, with what? do with Jesus?
It Jesus in heart. Just as life.

3. Jesus of the East, the West
... .. in talks & words
to know the best
(a) 1st Jesus
... .. for us
... .. of Jesus.

Jesus is a of conscious, incarnation
... .. can be met
... .. Jesus
... .. the
... .. Christ, quiet, revealing, of the
... .. age of man.

(b) Jesus is always word to see
... .. in Bible
... .. that Jesus now will trust his who
... .. Holy day shall be
... .. beautiful of world with a bit
... .. at that we not
... .. stand of, stand of. His of God.