

The missing of our religious - let us can't tell it like it is?
 Explain, compartmentalized in cultures, meanings. But real relig's
 might define the culture to believe all us in its hope,
 light, & abet with us. Sometimes we tell ourselves we're
 innocent only by good matters our players are offered.

We could measure his feet in a book of things, at
 his in a stable pool of when times of ~~passion~~, the ~~expensive~~
 can't enter his, but upon, die upon, his might
 We are for the little when great bellows of words,
 spiritual distinct & extreme all right one each, & now
 you to be brought to the sanding, the ~~unintentional~~
 Only they define, the ~~indefinite~~ ~~not~~ the ~~unintentional~~ ~~of~~ ~~you~~
 In the world we can see, place in ~~twitter~~, reduce to
 mathematical formulae and equations all this is? Has it ever
 to us, set we know if that would - would pass
 the leaves on yet we are to find it in a ~~handful~~?
 of noise but, the dull, deep faith, physical sense?
 my only but old, correct thing? face polyphasic,
 had follows in which to lay our days, ~~never~~.

II The Fearful Dream of the Tower Tree

4:4 at rest
 Seated at the very end, feet, ~~unintentional~~ ~~peace~~ - ~~prosperity~~.
 all his ~~enemies~~ ~~subdued~~. His ~~audible~~ ~~response~~ to the ~~end~~, the ~~in~~ ~~light~~
 death. No eyes the ~~ground~~ ~~at~~ the ~~head~~, an ~~eye~~, ~~may~~ ~~be~~, ~~clear~~
 to place to spend ~~making~~, ~~pages~~, ~~news~~, all by ~~means~~ ~~subdued~~
~~middle~~, all his ~~beats~~ ~~now~~ ~~quite~~ ~~across~~. ~~Surrounded~~ ~~by~~
~~unappreciated~~ ~~palace~~ ~~massive~~, ~~monuments~~. ~~Protecting~~ ~~fatigue~~ ~~caution~~
 - ~~from~~ ~~unequalled~~. ~~at~~ ~~his~~ ~~right~~ ~~feet~~ ~~to~~ ~~the~~ ~~ground~~. ~~His~~ ~~feet~~
 at rest? ~~Not~~ ~~want~~. ~~Eye~~ ~~yielded~~ ~~filled~~ ~~with~~ ~~more~~
 my ~~own~~ ~~own~~ ~~idea~~ ~~of~~ ~~man~~, ~~of~~ ~~clear~~ ~~by~~ ~~a~~ ~~refuge~~ ~~from~~ ~~trouble~~
 of ~~my~~ ~~face~~, ~~imperial~~ ~~distinction~~. ~~Still~~ ~~and~~ ~~his~~ ~~head~~ ~~on~~ ~~down~~,
~~perhaps~~ ~~to~~ ~~see~~ ~~vision~~ ~~of~~ ~~the~~, ~~morally~~, ~~symbolic~~.
 But instead

3

4:5 "saw a dream... apart"
 Stramp, unaccountably, were still afraid the nucleus
 of cylinders & interpret, his calyx / lamellae
 - saw it to go with the lampy. part, but, but, but
 all ready outside his, would faster his eye upon it, but at it
 "afraid". He. Not remember to Gen. / now only,
 clear eye, however only, at the least, or to get,
 eye eye, to stand in his figure, but a dream under
 covered, his

How was a great a dream? Part 4? Lay hand /
 true you it? Part 4? Lay hand /
 I said eight - a dream to delay, defied it
 which - grant walk to left, masonry -
 with the first eurocylinder, was day
 a red, repair down, birds on
 rockyside.
 out of dream that the first with 1000 feet
 (a) Abs. metal Mar 20: 3 "Caled, then all but other men?"
 (b) The city built - city built 7 then 40: 1-27
 (c) Planch 41: 1-8
 (d) midland quays 7: 12-14
 (e) Palat. work mill 27: 19

4:10-18 The dream of the tower tree
 :11 grew large - large
 would be seen from the mid dist part, the lower road
 "Tree / Paradise" in Assyria, Babylon, columns or figures
 gem, ornaments, carved on great public buildings
 :12 leaves, fruit brought for shelter.
 :13 a watcher - Baby, behind in a vast distance
 7 spiritual being 7 eye saw
 :14 leaves, branch. (fruit setting) delays
 4:18, 24, 25, 26, 27
 4:19, 20, 21, 22, 23, 24, 25, 26, 27
 4:20, 21, 22, 23, 24, 25, 26, 27
 4:21, 22, 23, 24, 25, 26, 27

8

4:15 the stage with the river bank
 for parties to secure the rest for days.
 but also a receipt through the effect of 10:10; 149:7
 his H. to be kept for his. So much to be kept.
 In other cut down grow the river; cedar, cypress, f.
 but they are very minor as by as the rest of the
 Feb 14: 7-9

4:16 mention a divine number, 12, 6, 14
 Feb 12: 6, 14 times = a year
 main thing - a definite period.

4:17 all the living have their needs

III The Faithful message of the Father David

4:19 "Covenant" - "I would"
 day, David
 an hour, a while
 David appears a deep effort for the nation, which by
 before doing which the truth, the whole cause is the
 voice attend, and considered changes. He stood speaking, a message
 to deliver - to pronounce doom upon the world do?
 will stand by precisely do? message. What?
 of Paul before Ely, Amos. Act 24: 25 night, time, night 2:10
 In presence of the people is faithful to the work he
 reach, report, inform, will to trust before it. The true
 power a receipt right.
 to pay implicitly to men or provide of the position.
 to tell the truth, blind, cowardly. In heavy obligation of the
 president
 6-year. So much he will suppose, around with
 his also implicitly its a glass, affected his cross of.

Delighted if would spend the period for the book. He
 saw, the forest, reservoir, river. when deer trail to feed on
 the pot / hills with flowers...

But Daniel will speak the true word. if his
 den of fire burns. why do we not follow the
 word all they set you? Because seeing to ponder to
 ground ^{fast} flatter, given wait answer the half-
 damned man set the ground cannot be explained, yet
 all he will be taken to heaven, make a receipt in it
 that an angel. ☉

And Daniel - a prison before the King. A captured
 slave in the land. He must read his motto now,
 duty in motto of you. But D. A. delivers the
 many bad things: It is that of you.
 of Vattel to David
 of steps to the pen

4:25 lycanthropy
 : 33

a monomania, an insanity whereby the man thinks
 he is an animal, ^{assumes the habits of an animal.} mental imbalance in which the sufferer
 is changed in one significant area of ^{person's} behavior.
 "lycanthropy" - "lōs" - h. wolf, "anthropos"
 "avicanthropy" - "avis" - h. bird, "anthropos". One patient ^{was} ⁱⁿ ^{the} ^{middle}
 he was a cock, pleasant and content in a tree until, sleep
 in a cell.
 "lycanthropy" - "lōs" - h. wolf, "anthropos" man. the name
 usually applied to all forms of the mental derangement. In many
 cases the word applies to the whole of the character as well as to
 particular acts of delusion, ^{commit murder, etc.} But
 the word ^{is} ^{used} ^{to} ^{include} ^{all} ^{such} ^{cases}.

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 cases ^{the} ^{word} ^{applies} ^{to} ^{the} ^{idea} ^{that} ^{the} ^{patient} ^{is} ^a ^{wolf}, ^{or}
^{rather} ^{is} ^a ^{bird}, ^{or} ^{is} ^a ^{lion}, ^{or} ^{is} ^a ^{lion}. But
 the word ^{is} ^{used} ^{to} ^{include} ^{all} ^{such}.

6 ^{not necessarily}
 (1) A type of polyalginic acid is called alginate ^{of R.H. Davison, Textiles, 1949, 10, 11} ^{the it character is used to form a}
 of diet, in a metal industry in that it is used as a flux, by which, ^{by using, the metal}

then the source of the European inventory ^{being} ^{is a way, a capable (assay)}
 being termed preternatural ^{is a way, a capable (assay)}
 the form, a way with retain human intelligence.
 of the gods of antiquity had the ultimate power of assay
 their forms. (2) The quintessence for the European Protector.
 of the Beauty of the Planet is our vitality, it is, flour, poetry, dreams,
 of Heathen rites generally, would the concern of the man
 support to dear our.

(3) King has you shown at various times is high. I
must as day on the religiosity of Charles, then wanted
for it it. madness of him not see
Charles VI of France
Christian III of Denmark
Henry III of France
Other ca was by Bohemia

IV The Plea of Daniel to Dependent Day, Probatum

4: 27 the plea of Daniel to repit. faithfully concerning the
deceit and in fact but accused by impress of readiness to obey. then is not
a mechanical hindrance. not submit with mind. not repit.
4: 29 the 12 months of probation

Instead of repit spirit will be put upon the
the not for his opportunity after opportunity to repit. after
Daniel was plea, did, not save his whole year's repit

but he hurry himself? look at 4: 29, 30;
 of Rev. 16: 18
dress men hurry himself put no day. after
the major men act with will has repit it

7

God always gives a man a chance. If you turn to ~~right~~

- ① Eden. Faithfully did not wear. Man's sin
- ② Flood. 120 years. Noah preached righteousness, not a prophet
- ③ Eve - Iphigeneia, Phineas, ch 2. the unusual prophet
- ④ Saul. not clean. Not to Samuel - ask me by the child Samuel
- ⑤ Solomon - Not faithfully explained. Answer length, day by day
- ⑥ Daniel - justly punished.

| | |
|------|-----|
| Rept | 605 |
| " | 598 |
| " | 587 |
- ⑦ Jesus - taught us for 30 AD.

Ecc. 8:11
Prov. 28:1

The plea / the ^{7th} ~~7th~~ "II Cr. 6:1, 2
He. 9:7, 15

7

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- ⑥ Daniel - justly paid merit

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Daniel 4:1-31

LYCANTHROPY

Introduction by Summary:
Ch. 4 & text written by Daniel for the 12, very the long words, 7
the conversion to the true faith. A terrible chastisement led to the
reproduction of quantity, menomonan, thinking himself as an animal
written in Aramaic, they mistook leather ideas and as
appear in the true text. Not at all, but circulate it
the same with the animals.

2. The Wonder of Gods' Shadow to a Great Healer King
4:2 a Healer outside the holy covenant, found, at
not outside the holy covenant. Similarly also
of - found to be a great

11) 4:1-3 How will he speak? Will he in your & any
how a man like this. speaks, the fact is that
man and the truth of the Bible. The infidelity of
his heart.

12) Somewhat new had shown eyes for
the opening of Heaven. He would tell all the angels -
Carmen, Spirit, Power, Holy Elements, Mysteries.
He did not belong to the silent religion community. He
There is more light in creation than I had supposed. Let
me tell you. And wisdom it works in the shadows
of the night.

13) He says in Rev. 11: 73
of Paul in Rom. 11: 73
I say I can contain the secrets; for they are
mystical, the secrets. In all religions
is a mystery, is a mystery.

14) Real religion is a divine declaration: man, giving
it cannot measure it. In a book, that of mystery.
The angels could enter this.
I don't believe of mystery with it roll them over
back. Into the sand of the earth.

15) In the world we see at view is? but take forward?
How it is in the world? but take forward?
In bed on hard feet, moon dust? but, drag back
1 physical nature? Call, could they?

The Terrible Dream of the Towering Tree

4:24 "at rest"
visions, melodies, colorful receipts. Surrounded by palace,
meadows, moments, pictures of past/future, armies, organized
military world. Ery globe with hills, water, land, rocks as
side, music, sky, clouds & rays of sun through. Filled with
in love - spoke to the vision (fly, melody, spheres

4:5 "saw a dream - a part"
"saw" not to get with language, paid, his, yet outside
"a part" not not accidents & to be. Non
charity, however, with eyes in dream. 3rd &
dream

How was again a dream. This is response, part
and lighter. ^{richer with his eye} choice & effort
"whispered - parts, masonry
with path, mobile, forest
then, a part, road part

Abismelch
Chig butter, bodies
Nehut
quadrant
Relate - 6

4:10-14 the wooded tree
of the 7 parts? leaves, fruit, white
weather - map, mystery, path movement - reports
a country
setting destroyed

4:15 the story
down at photo: heads, eyes, feet. Some trees cut
Butcher - cut

4:16 7 trees - definite ground, ocean.

4:17 tells all the long line 20 miles

The fearful dream of the Towering Tree

4:4 "at rest"
visions, moments, curiously rejected. Surrounded by palace,
moments, moments, yesterday's past, present, arranged
nearly empty. Eye, golden fields, water, sea, waves, an
-ish, anish, eye, clouds, a reflection, a truth. Filled, filled
in time - up to the river (y). nearly, spheres

4:5 "saw a dream - a part"
"saw" not to get with large, paid, his, yet outside
"of part" not, not, accounts to be. Non
charity, however, with eyes on dream. 2nd +
dream

How was again a dream ^{Then, the response, part}
and light ^{which, with the eye, the}
"what" - "part" - "mass"
"will" - "part" - "part"
"part" - "part" - "part"

But the dream
Abimilech
Chig, but, body
Nehut
moderate
Relate - f

4:10-14 the needed tree
of, the 7 "part" leaves, part, side
water - "part" - "part" - "part" - "part"
nothing destroyed

4:15 the story
down at the part of the part. Some time ago
Kedar, copper, bit. But both - set

4:16 7 trees - definite part, mean.

4:17 sets all the long line to end

III. The Faithful messenger to Faced Daniel
4:19 "atmos" clouds, trembled, trembled, dressing
with allured, wonderful clouds, spiracles.

a message to deliver, to pronounce doom upon
the world?
with clouds, as picture is?
6. kind eyes with the holy, right, beyond paper & end?
of you. Unpopular work. Kivale worth, in paper.
Expect the pencil from the world, now, full of its
pit, full with blessing.
But Daniel more spent in truth - from the long
journey
why do we seek to take it, not better than this?
of faith? Because says to better world, plants
to man taste, as with half darkness near the floor
not to eyelid - that leaves a small nail like a nail,
But the Daniel - please, please a small message
It is done only
of nation & part
of steps & the symbol

4:25 by can't help
a mess, mess, deranged in our area
boanthropy & "avianthry" (noothy) "shut out",

- 11. Knows thro the center
 - 12. Rich. Garrison.
 - 13. ancient legend. York. British garters
 - 14. Cooper Lytle. "occasional"
 - 15. Beauty in the West "as" slope "
- At Toronto, mod Army saint, pami
Charles VI. Louis
Charles VII. Dennis
Mrs. [?]. Effort
Other mod [?] [?]

IV. Idea of Daniel for preparing Day Labors
4:27 fairly, presenting. The document in front of
all paid by readers & press. The not a medical
revision. See can overrule.
also third reports, not reports
Tuesd, : Thurs
closed : closed

4:29 the 12 months program
and swift project, and opportunity after 1987

- Not always the time of program
1. Edm. Niderhies replaced
 2. Plans 120 years. No cost.
 3. Eli. Goyhal, Plans. cl 7. on manuscript
 4. Saml. Samuel at 4 years, ed.
 5. Adams
 6. Saml. Samuel first 1000. 598. 587
 7. Saml. Samuel 2004

Ecd. 8:11

know 29:1

The plan of the new program 7 11 12 13
12 21 12

The plea, David for Register Day to be
 4:27 fairly, presenting. The document, book, book
 all paid by reading & press. The not a medical
 revision. See can overrule.
 when David reports, not reports
 David, David
 closed, closed

4:29 the 12 months, probably
 out with project, just equity, also equity for

- Not always the time of project
- ① Edm. Hildebrandt, replaced
 - ② Rued. 120 year, no report
 - ③ Eli. Hoyer, Rued. 129 left to David
 - ④ Rued. Rued. not to know, ed
 - ⑤ W. Army
 - ⑥ Rued. found first 507 - 598. 587
 - ⑦ J. J. Hunt 2004

Eccl. 8:11
 Prov. 29:1
 The plea, the 7th 777000
 H. 71715

Essay Superior Britain
"Hypnotism"

"The power of transforming others
into wild beasts was attributed
not only to malignant sorcerers, but
also to Christian saints. A Russian
story tells how the Ghetto Patrie
and Paul found an impious
husband and wife in a house.

St. Patrick transformed VEREPICUS,
king of Wales, into a wolf; ✓

St. NATHANIEL cursed an illubrious
Irish family, with the result
that each member of it was
deemed to be a wolf for seven
years. ✓