

I Peter 1: 6-9

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SUBJECT: Loving The  
Unseen Christ

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I Peter 1: 6-9

Loving the Unseen Christ

I The Unseen Christ

1. The holy principle of it.  
Peter had seen - <sup>the word of "not see"</sup> - <sup>the principle of it. Matt. 13: 17</sup> the glory some day of seeing His holy face - Rev. 22: 4  
"and they shall see His face."

(a) An old divine said, wish he could have seen three things: Rome in his glory; Paul preaching at Athens; Christ in the body.

(2) Because of the great desire to see, artists have covered Christendom with their depictions of His countenance, His face, body. But for me avail. <sup>How can I see Him? But will I see Him?</sup> I shall know, see, mind. No list of personal appearance, hands, eyes, color, hair, stature, features, form, head, features of body.

Would I wish, a great love, privilege. But for our time, play it to best.

John 16: 7 "It is expedient for you that I go away."  
II Cor 5: 16 "He who knows & affirms the flesh in no man."

of here, as we are ~~not~~, in the bodies of flesh; unclean  
(3) the senses. II 11: 28 Blessus to the <sup>the</sup> <sup>bar</sup> <sup>the</sup> <sup>best</sup>...

(2) the earthly. <sup>By my faith and desires were set before</sup> <sup>submitting to death with a full heart</sup> <sup>when you stand</sup> <sup>an earthly, physical</sup>. A 4: 16  
judges

II The two links that unite us to our Creator  
 First is high, water on stone of the Ganges  
 Second is low, water in the gutter of the gutter  
 of human nature: Two united  
 water of the soul.

1. Faith

What makes us Christians, what do we believe in this?  
 The breath of John 20:29  
 The testimony of II Cor. 4:18  
 Heb. 11:27 "he endured as seeing him who is invisible"

Standing before us in the quiet reality of the Word  
 (c) Erasmus "Deferat u. th. NT"

2. Love.

Our religion centered in love for devotion to, a person, Christ Jesus.  
 Can love confession without confession - moral actions  
 Holy spirit - its rays, penetrates materialism.

X? Science without any Bible study.  
 I myself not his work. Spirit dead, work remains.  
 f. architect not his building. Architect dead, building remains.

But can't have X without X - or can't possess the flower  
 without the root, sunlight needed to grow. Xy is X.

II Cor. 4:5 "we preach at our own peril for the Lord's sake" II Cor. 4:6

(c) Tim. 1:13 "no profane in letters"

Erasmus wrote in the Preface to his Greek NT, the first were published 1516, the *Textus Receptus* which became the basis for the King James Version, these words:

"These holy pages will summon up the living image of His mind. They will give you Christ Himself, talking, healing, dying, rising, the whole Christ in a word; they will give Him to you in an intimacy so close that He would be less visible to you if He stood before your eyes."

ERASMUS  
ILLUS.

III The <sup>is</sup> unequalled and full of joy

of joy in spirit, love, etc. - joyous, life & death.

full of joy of the same substance, just, same weight  
and full, as the joy comes in - the other side. There are moments  
of heaven or earth; prohibitions of the way, etc; they enter into  
the angel choir; Exult ye for the virgins, the Lord, & praise.  
Glorious for the <sup>PASTURED</sup> ~~pastures~~ of heaven.

In the way would trees of fire 1:7. Light joy unequalled -  
In 1:6 "wherein we greatly rejoice"  
1. - various tell us, some parts of the way, a strong current in  
the surface going one way; is depth, why cannot we go the way.  
1. in a plain, layers, clouds, many in opposite directions.  
On the surface - ~~frank~~ <sup>underneath</sup> - great joy.

1:6 "wherein we greatly rejoice"  
Addressed to someone of <sup>greatly rejoice</sup> ~~greatly rejoice~~ parties...

(1) "What account ye to yourselves..." and then, "wherein we greatly rejoice"  
intentionally to show, the way, etc. etc. etc. of the... <sup>and then, "wherein we greatly rejoice"</sup>  
Chosen from the foundation, the reward. Before God made the heaven  
earth; before he set the pillars of the firmament in their proper order,  
he set his love upon us; and set our names on the foundation of our  
great joy. But, in his mercy, that which it stands from.

(2) "What things have ye seen..." "wherein we greatly rejoice"  
the righteousness of the Lord you put about our love, the blood of Jesus  
sprinkled upon us to take away our guilt and stain. Holy and great  
is the Lord our God; he is our Father, he is our Father, he is our Father;  
ye are the church of Jesus, the glorious kingdom, the Lord, the...

(3) "Ye are in heaven..." "wherein we greatly rejoice"  
1st: on your day, heart, and...

(4) "Light by the power, God..." "wherein we greatly rejoice"  
John 10:24 "I give up the soul by me they shall never find."  
1 - What, God, though, the power, God, begin to understand this mystery. Shall  
they not be found? No. - they shall never find?  
2 - But suppose the power should give us reasonable they shall never find?  
shall they not find them? No. - they...  
3 - But suppose this same power begin to understand, surely to prevent the  
from the faith. Shall they not be prevented? No. - they shall never find?  
4 - But suppose in some hour, this strength, hell, and the devil and they may  
from should be best than us they should have no power to understand, to resist  
the firm overthrow, of every, shall they not find them? No. - light by the  
power, the... never find? <sup>or how far = find them</sup>