

Genesis 13, 14, 19

LABRAN and Lot MAY 08 OF 5000M

- I Am. 11: 27, 29; 12: 5
- 1. We are introduced to Abraham and Lot  
Lot = Abraham's brother HARRAN'S son  
= uncle, nephew
- 2. Abraham, father of Isaac  
= the friend of God  
= the Spirit living within each of us  
= the great spiritual father

SUBJECT: Abraham and Lot

Lot - The Way? Sodom

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West,  
10/88

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~~Character file~~

Ann. 13

LOT, MAYOR OF SODOM

I Gen. 11: 27, 29; 12: 5

1. We are introduced to Abraham as Lot  
Lot = Abraham's brother HAAKIM's son  
= Uncle, nephew
2. Abraham: "father of the faithful"  
"the friend of God"  
= the 3 great living religions look to  
him as their patriarchal father: Judaism  
- Islam  
- 77  
= trust God, a life of faith  
(1) not an oath of the promised land  
(only the ever unfulfilled)  
(2) no oath of promise, but when he  
said so  
(3) not Merit or virtue, "accounting the  
cost & raise him from the dead"
3. Lot  
capable, able to see an advantage in the  
(1) a righteous man II p. 2: 7, 8 He still comes  
but ready to compromise spiritual life for worldly gain  
(2) a representative man: no Bible characters  
represents no man as Lot  
when God in Abraham, was Ishmael, or Daniel  
was God in Abraham etc.

II The Choice Gen. 13: 5-13

1. 13: 7 strife between Abram and men
2. 13: 8, 9 unselfish Abraham: "You choose in any direction; I take what is left"
3. 13: 10, 11 The verdict of the world: "You a shrewd business man"  
not: "You have what we thought you gave  
choice." Or, "We shall share alike."  
But: "I will take all the fertile, well-  
watered plain. You the desert with  
all the rocky mountains;"
- 13: 12 "pitched his tent toward Sodom"  
"dwelt in the cities of the plain"
- 14: 1 prospered in Sodom  
no man yet as so well  
maye yet, just yet. yes. yet  
to miss take  
moved well.
4. 13: 4 Abraham builds an altar  
no altar was mentioned, just in Sodom

III. The President His Worldly Choice said

1. Gen. 14: 5, 10, 11, 12

Captured in battle - Lot's family and all his  
700 slaves, all Lot's family, were the next  
delivered by Abraham.

Does Lot refuse to return to Sodom? No.  
The rest of worldliness on his Aunt, Lot.

2. Gen. 18

Abraham pays for Sodom (Lot and family) (Lot)

50 cows

45 "

40 "

30 "

20 "

10 "

Lot had lived there 20 years. Surely  
(counting) his own family, at least 10 cows!  
his children had married Sodomites.

but no altar

" next mess. us on Lot's  
" next mess. us on Lot's  
" next mess. us on Lot's

(at the woman - his brother Lot - to his own target, must  
Tough God's wisdom is his, must be found of his  
L.P.

3. Gen. 14: 16, 17, 26

Leisgenig.

Gen. 14: 16, 17, 26: children, justly  
Gen. 14: 16, 17, 26: some families  
Gen. 14: 16, 17, 26: target  
Gen. 14: 16, 17, 26: his Aunt's care

6. a picture, death; leave all behind

(a) of Peter: "Over nothing, all belong to me"  
"must not miss body of Jesus." "By, 50 years"  
"for me"

4. Nov. 19: 35-38

PA Acute group

PA acute group: Head

- group - : Common

Detrital to form the second element of the  
the Mosquito  
the Ammonites

Gen 12:16

Gen 13:12 put the tent toward Sodom

Abraham the friend of  
Sod, the ways of Sodom.

Abraham - 1st regarding. He of Chaldeans, but still  
trust his father. Obed in law, free to  
continue in the Canaan.

2nd separation: from Sod. avoid looking  
through Abraham - Sod goes to ...

where 1 altar, 1 goat, 1 David, 1 Jacob = 24 names Sod.  
Sod - repetition, sound. 28:27-8 Nothing is good but with  
Both names built on altar of Abraham. compare the spiritual life.  
an altar in Sodom? 12:7, 8 Bethel 13:4  
THE CHOICE: Matt 23:16 15:18 Heron  
22:2, 9 Messing

"Lift up his eyes" - basis  
Chose the good land. Sodomites  
Sod when he first toward Sodom. Abraham

after Sod left, Sod to Abraham: "Lift up his eyes"

Abraham's prayer for Sodom: quit at 10,  
surely Sod had won the way in the  
20 years he is in the city. But lost his  
testimony: no one would listen to him.  
Not even his sons or law. They laughed,  
mocked him. Reluctant to leave -  
his heart, family possessions, in Sodom: forced  
by the angels to go.

Gen. 13:12 and pitched his tent toward Jordan.

I  
Gen. 11: 27, 28; 12:5 Abraham and Lot.  
Uncle. Nephew.

Abraham, the father of the faithful, the friend of God.  
the 3 great living religions look to him as the patriarchal father of their faith - Judaism - Hinduism - Christianity

Abraham, friend of God, by faith? - not an heir of the promised land, but the promise.  
- one son of promise. 100 years old at birth. But staggered out at 90 years old. the promise of God.  
- "I will be a father to the fatherless and a husband to the widow."

Lot. Brilliant, capable, able to see an advantage in the world.  
A righteous man. Nothing crooked. But willing to compromise his spiritual life for material gain. <sup>ambitions</sup>

A representative man. No Bible character represents so many men as Lot of Jordan.  
Where you can find one Abraham, or Daniel, or Jesus, you can find a thousand Lots.

II  
Gen. 13: 5-13 The Choice.

The offer of Abraham. "Let us divide the land between us." "I will be your father."  
The response of Lot. "No. Let us divide the land between us. I will stay. Where shall I go?"  
But - "I will follow you wherever you go. I will be with you. I will be with you. I will be with you."

The world of the world: A shrewd man. Smart. Look at those well-watered plains, cities. The land of Abraham.  
to the north of the Jordan river.

Abraham on the mt. top. Building an altar to God. 13:18  
Lot pitching his tent toward Jordan. Lying in the plain, his neighbor. 13:12, 13.  
No family altar. If grazed, asked you, you there? How will you be for the?  
Entered. Driven by it. Submitted, unbroken.

III  
Gen. 13:1 Prosperity. In Jordan.

No man got on so well. Mays Lot. Judges Lot. Prosperity, common lots.  
more Lot. The more lots.



What Discovers His Worldly Choice Way?

Gen. 14: 5, 10, 11, 12. The Captive.

1. Captured in battle. Liable for slavery. Died in slavery had not children. <sup>delivered him.</sup>  
All his family.  
Why did he let his be captured? Did God promise to protect his children (It was on 11/2/23)  
from danger and worldly misfortune, if they were left in the world? I Tim. 6: 9, 10.  
Are you running after the world? Live for an end? But prof: that with a whole  
you have your eyes on the other direction you face the plan of God, and have  
care to dwell in holiness, place of fellowship with God. 17: 8  
Would have thought, after they refused to return to Jordan. But no. Could with ...

Gen. 19: 14, 9 Lost his testimony.

2. 20 years lived there. Not a single convert. His own family. No children  
married sodomites. No altar; could not call his children around to pray.  
(5) To know - that the - smoking. Sound was ...

Gen. 19: 16, 17, 26 Longing.

2. Everything he had, in Jordan. Children. This home, family. (After then in  
marriage to sodomites)  
Iniquity. Long's strength.  
Heart there.  
Now: "Oh, how I hate to give up the world. Follow Christ."  
Quil: "Oh, to leave all my business behind."

Gen. 19: 37, 38. Horrible praying.

4. • Destined to be the worst sinners of God.  
10/3. Thank you



A woman (the woman) in one chest. Ouzie committed, baptized below,  
deeply interested in his husband. Total - that I judge for her, with his,  
the deep, deep below. I went on my way. He a burning man -  
travelling calmly, so he to give her at home. This way, don't  
run to the front, out of the car, on the ground - that he was riding a horse  
large steady, facing the door. He to the left. I missed my  
hand to know - they passed the tunnel, walked away.  
He was sitting there - smoking,

Do you get to know a word - her, had a cigarette?

Gen. 13:12 and pitched his tent toward Sodom.

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Abraham, the father of the faithful, the friend of God.  
the 3 great having religious look to him as the patriarchal father of their faith - Judaism - Mohammedanism - Christianity  
Abraham, friend of God, "by faith" - not on side of the promised land, but <sup>in</sup> the land.  
- one son of promise. 100 years old <sup>at birth</sup> but staggered out at 99 years old. - the promise of God.  
- "wait" according to what I read in Gen. 15:1-4.

Lot. Brilliant, capable, able to see an advantage in the world.  
A righteous man, nothing crooked. But willing to compromise his spiritual life for material gain. <sup>ambitious</sup>  
A representative man. No Bible character represents so many men as Lot of Sodom.  
Where you can find one Abraham, one David, one Jesus, you can find a thousand Lots.

II  
Gen. 13: 5-13 The choice.

The offer of Abraham. "But he said, 'Behold, thou shalt, I will do...'"  
"No. For he had blessed me with all things. I shall stay, where, where will I go."  
The response of Lot. "Not - I will dwell in the plain, the rich pasture land, that will I do. For the plain is better than the land of Sodom."  
But - "I will dwell all the plain. After the wickedness and the strife."

The verdict of the world: "A shrewd man. Smart. Look at those well-watered plains, cities. The land of Abraham."  
<sup>the world of the plain, the rich pasture</sup>

Abraham on the mid-top. Building an altar to God. 13:18  
Lot pitching his tent toward Sodom. Living in the plain of iniquity. 13:12, 13.  
No family altar. If you'd ask me, you'd see? And what am I to do there?  
Entranced. Drawn by it. Submitted, unbound.

III  
Gen. 13:1 Prosperity. In Sodom.

No man yet on it well. Many Lot. Judge Lot. Prosperity, common lots.  
was Lot. The <sup>rich</sup> man's Lot.