

I Thess.

The Lord's Coming in Relation to The
Great Doctrines of The Xth Faith

I. I Thess. 1: 9, 10 This truth a means of conviction, a
motive to conversion.

This remarkable verse:

- ① The great doctrine of the second coming of Christ, "waiting..."
- ② " " " " resurrection of Christ, "raised..."
- ③ " " " " salvation of Christ
which he wrought on the cross, "which delivered us..."

"The wrath to come." Wrath is coming. The Day of judgment.
of Rev. 6: 12-17

This truth brought conviction to hearts, moved to conversion,
the pagan idol worshippers, Thessalonica. An appropriate
message to proclaim to the lost.

of Jonah to Nineveh

of Jesus, Mt. 10: 29 "Fear him, both soul, body is hell"
Rev. 7, 3 the letters to the seven churches, fully revealed...

of Paul II Cor. 5: 10, "Accounting... the terror of the Lord..."

of Heb. 10: 31; 12: 29 "fearful thing... a consuming fire"

The salvation of Christ a salvation with a glorious
hope. not only for the present but for the future.

"Toward" ἐπιστρέψατε, assist, turned in one with one for all.
a single, definite act. One Christ - God.

"wait" ἀναμένειν, present continuous action. Turned to God
in one act, but then renewed contact, day by day
expectation.

I Thess. 1:1

SUBJECT: The Lord's Coming In
Relation to The Great Doctrine
of the X^m Faith
[Introduction to I Thess.]

D/10/57

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II. I Thess. 2:19 A motive to a faithful ministry.

The inspiring hope of his own leaving seems for the sake of men: he expects to present his beloved people to the heavenly Bridegroom.

q. I Th. 5:1-4 "And when the chief Shepherd shall appear..."

at the end of the journey with his food, what's his joy? "are not every one..."

Not content to be saved alone - but his real joy his spiritual children whom he had led to the Saviour!

(a) missionary grave - the 42 converts buried around him - what a day, the resurrection!

How sad to go an empty-handed.

(a) Converted, just converted, they die.

must go an empty-handed

" must of given us?

not one soul with which to greet his.

" - empty-handed yet!

(b) your sad record of the man who cabled across the sea after the terrible shipment in which all perished but he, "saved alone."

III. I Thess. 3:12,13 A motive for X^m
love, abiding, sanctification.

How we are here, a regression in how we will
be there, then. Loving her - that we may be unblemished
there.

IV. I Thess. 4:13-18 A source of comfort to
the afflicted, bereaved.

f. John 14:3

This passage the most comforting, tender promise of the
Lord coming in the Scriptures.

1. Those who sleep in Jesus are living still
"will be with him." They must be somewhere.
Cannot be dust, ashes in the grave.
Must be real persons.

2. The re-union of God's people: those asleep in X raised
: the living believing changed

3. The meeting with the Lord in the air
the rapture, his presence
the wedding of his word.

V Thus 5:1-3, 4-6, A message of warning
and a call to watchfulness.

: 23, 24 A powerful incentive to
holiness

We not grow into sanctification, but
receive it as a gift of "the Spirit," then we are
pressured in it by his grace; we thus in a constant
state of preparation.

f. parallel of Mt 22: 11-14 the wedding garment provided

f. Rev. 19: 6-9 that she should be arrayed in fine linen...