

Ex. 20⁵ "for / the Lord thy God and
jealous God."

34:13



SUBJECT: The Lord Whose
Name is Jealous

The Second Commandment

Swearing the Lord

D3159

(GR)

Ex. 20:5, 34:14

The Lord whose Name is Jealous

Jealous 17:17P, 34:14
 Best idea in text is that jealousy is a strong passion.
 A good and a bad sense, right as a strong passion.
 Bad sense etc? 7:9 the brother jealousy of Joseph
 Good sense, I Kings 19:10 Elijah "How have you jealousy for Jehovah."
 II Cor. 11:2 Paul "I am jealous over you."
 Attributed to God, word in this context - based upon the feeling in
 a husband of a woman's right in his name. God would be
 Israel (church) allegorically or in fact represented as jealousy as
 as jealousy God to jealousy.
 Deut. 32:16, 21 Say of man "I would have to jealousy."
 I K. 11:23 Rehoboam
 Eccl. 8:3 He shows Elijah the "strong jealousy"
 What jealousy does to the heart
 So sin does to God.

I. THE LORD IS SENSITIVE to our iniquities ^{which are as filthy} ^{in substance.}

The Ten Commandments stand out from all other words in the Bible.
 Uttered not in stillness of a prophet's word, but actually by God, the God-writing.
 1st Commandment: every other deity is a forbidden. No other gods, gods or
 images, pleasure, men, devils, anything obstructing affection, attention. idolatry
 2nd Commandment: every representation of God prohibited. He is spirit for 4
 and must be worshipped in spirit - not to touch.
 Nothing before God. He is just as not at all. People possess merit:
 Risk every rule. Many 1st. Whipping, death, banishment, property
 Hard and severe. Pleasure to God. Some refused even to pay a man of the
 Patriarchal. Power to God. } He that delivered me, the angel
 God: Name of God. } greater name.
Caiphas: "one place and nation"

21:17
 17:17
 34:14

Monday - next week end

II. Solating as a Disease Communicable - depends upon children's

Leprosy. Consumption. Scarlet typhoid.

The first appearance of the father, mother, followed by the offspring/children.

Children reap the sin of the parents. (1) ~~But the father's sin is not the mother's~~ (2) ~~But the mother's sin is not the father's~~ (3) ~~But the child's sin is not the parents'~~ (4) ~~But the parents' sin is not the child's~~

(b) David: "His blood be upon us and our children." Streets were like this in some night, shipwreck. 16 An explanation.

The wife beating her husband (1) The husband... (2) The wife... (3) The husband... (4) The wife...

But also, the good... (1) ~~But also, the good...~~ (2) ~~But also, the good...~~ (3) ~~But also, the good...~~ (4) ~~But also, the good...~~

D. God's Call to Personal and Family Blessing. Deut. 5:29

"With them - with his children."

1. God first in my life. His help, blessing, generally.

2. The attendant blessing, upon family, friends, children, children.

3. The attendant blessing, upon family, friends, children, children.

4. The attendant blessing, upon family, friends, children, children.

5. The attendant blessing, upon family, friends, children, children.

6. The attendant blessing, upon family, friends, children, children.

D July, '45

D 3/59

M 7/44

Jealousy πικρία ζήλος

Prov. 16: 7 Good word & th. = "insult" "blat". Both are used in good and bad sense - to represent right and wrong passions

When jealousy attributed to God good sense. The language is anthropomorphic; based upon the feeling in a husband of exclusion himself, and a claiming thereof exclusion devotion. His loyalty as the part of Israel is represented as deserting and as provoking God to jealousy. Deut. 32: 16, 21 Song 7: 9 Isaiah "I was made to jealousy with strange gods"

Is. 14: 22 Rejection "For ye said that we ... and ye have done to us as we have done to you" "For ye said that we ... and ye have done to us as we have done to you" "For ye said that we ... and ye have done to us as we have done to you"

Ps. 78: 58 Egl. 9: 13 "For ye said that we ... and ye have done to us as we have done to you" "For ye said that we ... and ye have done to us as we have done to you" "For ye said that we ... and ye have done to us as we have done to you"

16: 38, 42 Jer. 2: 27 "For ye said that we ... and ye have done to us as we have done to you" "For ye said that we ... and ye have done to us as we have done to you" "For ye said that we ... and ye have done to us as we have done to you"

When jealousy is attributed to man, the sense is sometimes good, sometimes bad. In the good sense, it refers to an ardent concern for God's honor.

- Numb. 25: 11 "Phinehas was jealous with my jealousy..."
- Is. 19: 10 "I have been very jealous for Pharaoh..."
- Is. 10: 16 "I have been very jealous for Pharaoh..."
- 1 Cor. 11: 2 "For I was jealous over you with a just jealousy..."
- Rom. 10: 2 "For they have a zeal for God, but not according..."

In the bad sense:
 Gal. 3: 14 "For ye said that we ... and ye have done to us as we have done to you"
 Rom. 17: 13; 1 Cor. 7: 7; 4 Cor. 12: 20
 Job 3: 14, 16

IV. Consequences of turning our back upon God's gift

1. Wrecks the lives and future generations.

(1) David

2. "Outroy thee from face of the earth

as to so. Jerusalem, city of blood

Mason
4/39