back 45:22

subject: Zach 5

2/76
I. The One True God Only You

2. How in contempt, confusing, to exist good 7 the ancient answer, where are the gods? Where and when within the material, produce St. Thomas? And the scribes in the first writing composing: they are good, the present, revealed, written by an author, the 10th stage with Sacrament, the resurrection, blinds lies, where are the gods? Ancient answer?

3. But how, one answer, which? shared in common with poetry? A shared answer, sharing another, this is the question, the answer, the mark. Conclusion:

5. Elsage, geography 7 God, exist learned

3. To be able to offer food that protects our
To Whom It Is Addressed

"All the ends of the earth
shall remember and turn to the Lord our God.
1. Since there is no God except in the East, in the external part of the earth, the sun rises on the eastern side. The entire earth is God's, and the world is the Lord's.

2. From then on, men can come to know the East, the place where the Lord is.

3. We are in Dallas now...
III. The Appeal to the Sacred Obligation

1. The ancient philosophers asked the right question but the wrong answer. Plato, Aristotle.
   
   "If you go out into the sun, you will be blinded by the light."  
   "One who says, I am blind, is lying, but one who says, I am seeing, is telling the truth."  
   "If you look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  

2. It is a simple plan of action for us to accept:

   (1) The word of the Lord.  

   "They must be persuaded, not forced.  
   "For they must be made to see it, not forced to see it."

   But just to look!  
   "If you look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  

   (2) Look at all, so we know our hearts at the heart.  

   "To our hearts, if we are to see the truth, we must be to see the truth."  
   "To our hearts, if we are to see the truth, we must be to see the truth."  
   "To our hearts, if we are to see the truth, we must be to see the truth."  

   To ourselves - my religion, my faith, my belief, my religion.  
   "No, look at the sun. Even as the sun is the sun with the sun."  
   "If you look at the sun, you will see the sun."  
   "If you look at the sun, you will see the sun."  

   (3) But just to see the sun!  

   "If you do not look at the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  
   "If you do not look into the sun, you will be blinded."  

   "There is the Lord and my Creator ever in the middle of the..."
Deut. 4:5:22

"Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."  
LOOK AND LIV\[3\]E

(a) How Spongern joined Christ

1. Why pray to look and live?
   - three arguments. Why not look?
   - Naaman. Why not wash?
   - woman. "I would.
   - jailer. "I believe!"
   
Rom. 10:9-10

2. The simplicity of it will be your condemnation at the judgment, without excuse.
   - All at the judgment, account to the lost
     (fully)
   - Without reason
     if money, pilgrimage, doctrine offers plan in world that

3. Just look and live!

(c) The conversion of Habakkuk. (part)
Monday night, Augt 5, 1938, Knotts settled in, and I went out to the house I looked over the work to be done. She committed me to several commonalities. After appeal to 25 it became I turned to Knotts hearing the saying: Rom. 10: 9-10. "I confess to you my faith in the Lord, I give other my life."

"Often many times, unacquainted to do it again." Mr. Wollam came over from the country, had my hand: I do it too. In 51 years old, for there is life, a profession I find in Jesus."
The spectacle of a great common of people looking at the something.

- Dayton city parade
- Findlay's parade
- Celestial spectacles.

Think what it would mean if people all united this attention toward God. And this is our tragedy. All looking for good of money.

- good of money
- good of man
- good of world
- Washington

And these cannot win us.

The instruction of the Lord, How Almighty

In truth? Look upon it. How?

- made
- mean

The simple thing that anybody can do.
HOW SPURGEON FOUND CHRIST
(As Told by Himself)

I had been about five years in the most fearful distress of mind, as a lad. If any human being felt more of the terror of God's law, I can indeed pity and sympathize with him.

I thought the sun was blotted out of my sky—that I had so sinned against God that there was no hope for me. I prayed the Lord kneweth how I prayed—but I never had a glimpse of an answer that I knew of. I searched the Word of God: The promises were more alarming than the threatenings—I read the privileges of the people of God but with the fullest persuasion that they were not for me. The secret of my distress was this: I did not know the gospel. I was in a Christian land; I had Christian parents; but I did not understand the freeness and simplicity of the gospel.

I attended all the places of worship in the town where I lived, but I honestly believe I did not hear the gospel fully preached. I do not blame the men, however. One man preached the divine sovereignty. I could hear him with pleasure; but what was that to a poor sinner who wished to know what he should do to be saved? There was another admirable man who always preached about the law; but what was the use of plowing up ground that needed to be sown? I knew it was said, "Believe on the Lord Jesus Christ, and thou shalt be saved"; but I did not know what it was to believe in Christ.

I sometimes think I might have been in darkness and despair now, had it not been for the goodness of God in sending a snowstorm one Sunday morning, when I was going to a place of worship. When I could go no further, I turned down a court and came to a little Primitive Methodist chapel. In that chapel there might be a dozen or fifteen people. The minister did not come that morning; snowed up, I suppose. A poor man, a shoemaker, a tailor, or something of that sort, went into the pulpit to preach.
This poor man was obliged to stick to his text, for the simple reason that he had nothing else to say. The text was, "Look unto Me, and be ye saved, all the ends of the earth." He did not even pronounce the words rightly, but that did not matter.

There was, I thought, a glimpse of hope for me in the text. He began thus: "My dear friends, this is a very simple text indeed. It says 'Look'. Now that does not take a great deal of effort. It ain't lifting your foot or finger; it is just 'look'. Well, a man need not go to college to learn to look. You may be the biggest fool, and yet can look. A man need not be worth a thousand a year to look. Anyone can look: a child can look. But this is what the text says. Then it says, 'Look unto Me.' 'Aye,' said he, in broad Essex, 'many of you are looking to yourselves. No use looking there. You'll never find comfort in yourselves. Some look to God the Father. No; look to Him by and by. Jesus Christ says, Look unto Me.' Some of you say, 'I must wait the Spirit's working.' You have no business with that just now. Look to Christ. It runs, 'Look unto Me.' "

Then the good man followed up his text in this way: "Look unto Me; I am sweating great drops of blood. Look unto Me; I am hanging on the cross. Look! I am dead and buried. Look unto Me; I rise again. Look unto Me; I ascend; I am sitting at the Father's right hand. O, look to Me! look to Me!"

When he had got about that length and managed to spin out ten minutes or so, he was at the length of his tether. Then he looked at me under the gallery, and I dare say, with so few present, he knew me to be a stranger. He then said, "Young man, you look very miserable." Well, I did; but I had not been accustomed to have remarks made on my personal appearance from the pulpit before. However, it was a good blow struck. He continued: And you will always be miserable—miserable in life, and miserable in death—if you do not obey my text. But if you obey, now, this moment, you will be saved."