

II Tim. 3:13-17

SUBJECT. The Lima attack  
on Daniel

The Way over the West

D 12/64  
CP

Acts 20; 28-30; II Tim. 3:1, 13-17; Rev. 2:4

## The Destruction of a City - Church

1. The city itself is important
  - (1) Culture: music, art, literature  
: The theater, opera, ballet
  - (2) Commerce: merchandising, banking, insurance
  - (3) Communication: The press, magazines, wire services  
: Radio, TV.
  - (4) Education: Schools, Universities, Colleges, seminaries

So much so, the city is almost the nation itself. Control political, financial, economic life.

Rome - Italy  
Cairo - Egypt  
Moscow - Russia  
Paris - France  
London - England.

2. The missionary journey / Paul: planting the gospel in the heart of the great cities.
  - Antioch
  - Ephesus
  - Thessalonica
  - Athens
  - Corinth
  - Rome.

3. The ceaseless warfare of Satan to destroy it.
  - 2-7. Ephesus. The trials: False teachers  
Destroy the Word  
Church loses its heart of devotion.

(1) Liberalize it.

(2) Leave it

- (3) Destruction of all alike. The attack of small pop, politics, distortion  
f. little mountains and, power, the, every man's life  
f. heaven, until glorified.

Any sample of the attack, liberalism: repudiation of the book of Daniel. Modern criticism overwhelmingly denies the authenticity of the Book of Daniel.

Reason simple: Prophecy is an impossibility. No such thing as intelligible events to come. Therefore a book which contains predictions must have been written after the events predicted. Faked, a fraud: written years later but as though years earlier.

e.g. A.D. 275 Porphyry, neo-Platonist, Alexandria, bitter assailant of it, categorically repudiated the possibility of Daniel's miraculous predictions. The book written 150 B.C. in the days of the Maccabees. This verdict of one of the bitterest enemies the world of the liberal world, the meaning of modern criticism

is a forgery. A fraud. A deceptive fiction.

1 Math. 24: 15

Jesus called him a prophet  
The book is the Jewish Bible, canon of OT Scriptures

2 In the LXX

most famous translators in the world, most influential.  
Septuagint in the 300s B.C.  
Deuteronomy there - Psalm - Isaiah - and Daniel.

3 Written in the days of the Maccabees?  
I rec. language, allusions, from Daniel.

Lament I Macc. 4: 45, 46; 9: 27; 14: 41 no prophet [of the  
struck, the defiled altar]. But Ephraim 14: 14, 20  
28: 3

4 Qumran (Dead Sea) Scrolls

Fragments of Daniel, the scrolls date to the time when the book was written. The fragments is normally Jewish.  
F. John Daniel. Critics said, written 200 years after Jesus. Then  
discovered - Papyrus, 90-100 A.D., quotations from Jewish Bible!

5 Josephus Antiq. XI, 8, 4, 5 = Daniel 8:1-8, 15-22  
Antiq. I, 11, 7

6 Verify today: Wars View of History  
Head - Babylon  
Bread, 2 arms - Medes. Persia  
Thigh - Greek  
Legs - Roman east, west  
Feet fore - Golden

7 Verify today: War. Dan. 9:26 "and unto the  
end war and desolations are determined"  
of February 1914, Prophetic Conference in Los Angeles. Attendees  
called to predict 3 scriptures, "nations shall rise against  
nation, A. against A., followed by famous prediction. [of 6 weeks]  
Edith & H. [?] at [?] said, with a prophetic text & biblical  
reference. ... In less than 6 months, [?] [?] [?]  
in [?]. . . .

of today. The suffering of the innocent

<sup>copy</sup>  
Victims  
(or Charles Barrett Brown's work  
written in prison against [?] [?]  
of England's children.)

D<sub>12</sub>/64

Our hope - that stone . . .