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SUBJECT: The Life  
of Faith

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# I. True, saving faith

1. The source: 'have obtained' <sup>Then mostly outside ourselves</sup>  
Then a gift of God. Eph. 2: 8, 9; Titus 3: 5. But must not say  
open to us the gates of heaven at last, but he must give the gates of  
grace, salvation, faith to us at the first.  
no man <sup>independently</sup> <sup>of God's</sup> <sup>grace</sup> <sup>by nature</sup> <sup>is able</sup> <sup>to</sup> <sup>obtain</sup> <sup>it</sup>.  
It is not a thing that grows by nature in a heart. By nature  
children) with Eph. 2: 3 (a) says one: my nature needs of being  
drawn & nurtured just as my garden needs of watering & being  
that needs has power, no garden. must have seed - life - & the  
seed - planted, quickened. It is verily seed, & was not.  
So the saving power must: not <sup>be</sup> <sup>development</sup> <sup>but</sup> <sup>regeneration</sup>  
! & his all of grace and glory that he might  
be all in all, truly.

The word of God <sup>(A)</sup> a single sermon, appeal, heard, believed, stayed  
can make the wildest, deject-eyed man or woman, a peevish, &  
divine nature. But a good sermon can not make man, the  
will? the do by nature as children, men, present in nature & f.

2. The object: 'eu' in 'rather than' Titus 2: 11  
"one that we believe for X." Every translation limited to translate.  
The Lord that who created (John 1: 1) sustains us (or) save us from  
not simply as a great power, teacher, & regular  
of our life & as regular. Moment in future, all times. One of the  
things: with the a. will do. what man will do & lead us  
highly & also his as the - he as object as us.  
What a word, taking see 9: 6, 7: 14  
was that you would be the weight of our sin?  
remains 'the more you do, the more'

3. The method: righteousness - Saviour..  
A God-kind of righteousness Rom 1: 16, 17; 3: 25; 10: 10  
The great propitiatory sacrifice, the substitute for guilty man.  
The death: of picture, word: laid our load on his back, slain for us  
Imputed to us. Place on our account, to our credit; his perfect of our  
: the whole who

4. 75 efficiency, virtue, worth, value.  
 60-72400 equal - previous.  
 6005 - equal, alike, or an equality of 100 scale triangle = 3 sides equal.  
 may not be like sides in degree but the same in kind if previous.  
 f. a diamond, little bit. but a diamond.  
 The poorest little faith who were caught in the heaven on hand -  
 Jesus has a little genuine faith with the majority of people. As we see, receive.  
 f. the only, the little small crowd; in; the slight hardly in. But all  
 of the nothing hearts, the weak people are. On hand, Jesus, crowd; and  
 also during the miraculous signs & miracles done with long hand, long  
strong arms. But signs, miracles.  
 f. faith = a year, mental seed.

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II. Life and goodness.

(The answer is brought out 1:5-9 "The Son vs. Jesus")  
 1:3 "gives us"  
 To give life at all is the essential prerequisite of God.  
 f. a seed. Chemical equations, elements. But the gift of life - oak, nutcracker, 1972  
 f. a separate life in. Who has the power to restore life? God is  
 the power in us. In year, unproven who. Babylon, Babylon.  
 The voice of the minister - "arise, and feed". No answer. Not even  
 then the voice, the Lord, "Logan, and feed". The return of 7  
 f. when God said, "Let there be light" and there was light  
 "say 'Life' - we live.  
 f. Religion is not from creation. 6). f. m., Jul. 1855. 45, 47, 49

1:2 by "his divine power"  
 The selfsame power that created the universe  
 contains it  
 made a man a 23  
 Peter - no, Paul - 7th - Paul - may have  
 3rd - 4th



1:4 ? - previous promises? ... "partaken, the divine nature"

~~It changed by sin to other men  
Redeemed by grace, made perfect by the nature, etc.~~

The promises of God.

of the possib. efficiency of elevated beings, this is grace, sin, day.  
But the promises are to mind, purpose, to all things.  
Is 11:8-9; Titus 1:2, of mind I rather in heaven.  
Is 40:8; 14:24, 26, 27

Because for him, grace for itself.  
" - your children, - your children."

Heart and previous promises.

The creation, ruin, re-creation & the world. & promise, re-creation  
Rom. 8: 7 was fully made.

1. The original part, day of atonement, promise, partly, removed from.
2. But can be read, Eliph, & promise of his penitence was given. Heb. 13:5
3. The holy, righteous life of Christ, a promise, on righteousness, John  
I Cor 1:30
4. The resurrection, Christ, a promise to us shall not sleep in you.  
I Pet 4:14 I Cor 15: Heb 14:13
5. The return, on God, a promise to us shall reign with him.  
John 14; Rom. 1:6 5:10

Partaken of the divine nature

Changed into other men  
Redeemed by grace, given the divine nature, etc.  
as the Seattle Indians, they all are still. Now, they are with  
their souls, to be still steady. His life given, we, grace, partaken.

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