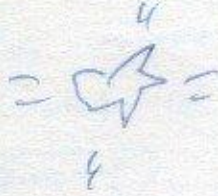


Maths 27: 54



THE UNIQUE SON OF GOD

SUBJECT: Life In Outer  
Space

D 8/69

GP







III. If there are devotions, more like ours,  
dedication,

Descriptions of heaven - lovely - you'd want to see it  
but just lovely.

• angels - wings folded in reverence  
worshipping

• angels - singing, praising in Psalms,  
but from afar, <sup>Psalm 138:1-2</sup>  
<sup>Psalm 149:1-2</sup>

But our song - redemption.  
<sup>Psalm 130:1-5</sup> For we died  
5:9

to know what is going on

It's in our eyes? No.

But in them.

The angels are there.

The redeemed? We don't see them.



G  
2/69



Math. 27:54

"Truly this was the Son of God."

### I. Many have <sup>lived</sup> suffered -

1. The Man himself  
(a) Roman

2. Who suffered -  
- Book of Hebrews.  
- Son of Christ in John.  
- Roman c. Jesus.

but <sup>as death</sup> suffering of Jesus is <sup>apart</sup> apart.

1. Volunteered in Heaven Heb. 10: 5, 7
2. Volunteered on earth  
"to yourself"  
"troubled myself, myself" Matt 26: 53  
"around his head, you up it" Matt 26: 64  
"want to say, come down, death!"  
7 c.  
7 c.
3. For us  
(a) you for me  
should you for me

### II. Many would -

but Calvary into the world <sup>apart</sup> apart.

YH - land, side  
ΟΙΚΟΥΜΕΝΗ - οικουμενική  
"KOSMOS" ΚΟΣΜΟΥ  
"world, kingdom, universe, beautiful, well-ordered"

What Satan did.  
Christ to redeem.  
(c) millions, would say that in ages...

### III. Many devotions -

but ours to him should be <sup>apart</sup> apart.  
John 21:15B

- by born in a blood-red crucifixion.  
(w. hair hat in words of me with  
thine own in yours.)

(c) "love him"  
(a) King Rockefeller - John Andrew

(a) "love him"  
(a) King Rockefeller - John Andrew  
John 21:15B  
John 21:15B



Page 1 of 1

Handwritten notes at the top of the page, possibly a title or header.

The credit base called 10,000 and  
to study the world - at least  
Bill he died on the way for you and me.

10/27  
10/28  
10/29

Handwritten notes in the middle section of the page.

Handwritten notes in the lower middle section of the page.

Handwritten notes in the lower section of the page.

Handwritten notes in the lower section of the page.

Handwritten notes in the lower section of the page.

Handwritten notes in the lower section of the page.

D  
10/67  
10/66  
10/67

The story is told of an old man who went into an art gallery where a painting of the Christ surrounded his hands and filled his heart. His eyes were riveted on the painting. Many, as they passed to and fro, were attracted by the old man's intense interest in the painting and his utter ~~oblivion~~ to his surroundings. He was heard to say: "I love him! I love him!" A young man heard what the old man said, and walking up, put his arm around him: "Yes, I love him, too." Still another man, who was looking on and listening, walked up and put an arm around the old man and the other around the young man and said: "Yes, and I love him, too." The three men joined in saying, "Oh, how I love Jesus!"



The sceptic Rousseau said of Jesus:

"What sweetness, what purity in his manners!  
What an effusive gratefulness in his delivery! What  
sublimity in his maxims! What profound wisdom  
in his discourses! What presence of mind in his answers!  
How great the command over his passions! Where is  
the man, where the philosopher, who could so live  
and so die without weakness and without  
retardation? Of the life and death of Socrates were  
those of a sage, the life and death of Jesus were  
those of a god."

Near it -

> would Jesus stay  
Way it gave my soul away;  
That art heaven on earth to me  
Lonely, mournful Calvary.

Thank God for Calvary!

Millions of worlds may float today in space. Many of them are larger and probably grander than the poor earth; they may be strewn with diamonds and set with flowers that never fade, and whose beauty and fragrance exceed our most fanciful dreams, but if they have no Calvary to declare their beauty, of all the worlds God has made, our world is king - king of spheres - and the highway which leads from it to heaven is more frequently trodden by angels. Calvary! Heaven's nearest altar - the moral axis of the world on which the wheels of redemption move. Near it

I would fain stay  
Weep to give my soul away,  
To see art heaven ~~come~~ earth to me,  
Lovely, mournful Calvary.



Skeptical Rousseau:

"What sweetness, what purity  
in his manners! What an effective  
gratefulness in his delivery! What  
sublimity in his maxims! What  
profound wisdom in his discourses!  
What presence of mind in his  
answers! How great the  
command over his passions!  
Where is the man, where is the  
philosopher, who could so live  
and so die without weakness  
and without ostentation?  
If the life and death of Socrates  
were those of a sage, the life  
and death of Jesus were those of  
a god."



"Millions of worlds may float  
today in space. Many of them  
are larger and probably grander  
than this poor earth. They may  
be strewn with diamonds and  
bedecked with flowers that never  
fade and whose beauty and  
fragrance speed our most  
beautiful dreams, but if they  
have no Calvary to diadem  
their beauty, of all the worlds  
God has made, our world is  
king - king of the spheres - and  
the highway which leads from  
it to Heaven is more  
frequently trodden by angels.