

Lev. 13, 14

SUBJECT: The Cleansing of  
the Leper

(God's Seven Fold Provision for  
Cleansing)

01/58  
(6P)

Feb. 13. 14

THE CLEANSING OF THE LEPER

God's wonderful provision for cleansing  
day of atonement - sin offering - trespass offering - silver & gold  
cleansing of the leper - the laver - the golden plate, mitre...

LEPROSY.

The deep impression it makes  
(a) the best of bargains - "will favour us?" "Leprosy!"

Represents (a type of) sin under a terrible form. In OT a  
horrible, incurable disease: <sup>in slight it longings</sup>  
<sup>in mid it holds power & spreads</sup>  
<sup>in acute it kills</sup>  
Mentioned in ancient Egyptian, Indian, Japanese history.

Hippocrates called it "the PHOENIX disease"  
Galen names it "elephantiasis"

The Arabians, "lepra" whence our word.

In Europe little known until imported by soldiers of Pangea at  
close of Syrian campaign in 610 B.C. But he caused the spreading of leprosy  
in the middle ages. (a) Britain's article. (b) Italy's article.

The microbe was discovered & discovered by Hansen, Norway  
physician, in 1871. They not easily contracted "it is  
contagious. of. Dr. Gode in office - little children with it.

First mention - Moses says Ex. 4:6  
Then various Numbers 12:10 - Noaman II K. 5:1 Gehazi 5:27  
from leprosy of Samaria II K. 7:3 - Uzziah II K. 15:5 & 2 Chron. 26:23

New Testament: cleansing of the leper a specific portion of our Lord's  
Two incidents mentioned: Th. 17:12  
: The leper was touched with: 2  
Mt. 11:40  
Mt. 9:12

Lev. 13

Identification 13: 1-46

Outside the camp 13: 45, 46

Lev. 14

Cleansing 14: 1-9

Restoration 14: 9-32

the high priest toward Aaron -  
spread 7 very just practice  
Lev. 4: 25  
justified the high priest  
not moved to be forgiven, but  
outside the camp. He  
accounted righteous. He went into  
camp, he returned.

Lev 13: 47-51 leprosy in garment

14: 34-57 " " " house

The vast difference between Lev. 13, 14.

Lev. 13 - identification.

of something like it. before priest - the great test, whether  
it spread or not. If not spread, or if inside the  
whole body without then being of same flesh,  
the priest knows not real leprosy - the man was  
clean; needs only to wash his clothes.

But if leprosy - 13: 45, 46

Leprosy  
the most famous sea-leprosy

Has always made a great impression  
in O.T. - terrible form of incurable disease.  
could only be removed by most cruel means - of which Joban A.H. 5:17  
A slowly progressing, intractable disease characterized by  
subcutaneous nodules, scabs, or shining spots appearing to  
be deeper than the skin. On the hands the spots first turn  
white & later there is a growth of growth, raw flesh.  
mentioned in ancient Egyptian, Indian, & Chinese history.

Hippocrates calls it "the Phoen disease"  
Galen names it "elephantiasis"

In Europe little known until imported by returning sailors,  
"bongey", and after his time began to spread in 613 C.  
The microbes that produce it discovered by Norwegian physician,  
Hansen, in 1871. Contagious, though not readily communicable,  
cannot contract. of Dr. Seldis, little bit of paper for microbes.

Fict OT mentions - a sign given to man in 8:4:6  
Secas " - Miriam Num 12:10, where disease is  
geographically defined

Third Lev. 13, 14 - rules for the recognition, the disease, the  
preliminary quarantine period, ceremonial methods,  
cleansing. NOTE: Neither has an outbreak is there any  
resting of treatment or remedy. Joban's ejaculations  
imply the belief that I can cure could all be  
accomplished by a miracle II K. 5:7

Fourth - Naaman II K 5:1 Leprosy is related any Syriac  
Tiger - Leprosy of Joban II K. 5:17 Transference of the  
disease - miraculous riddance of incubated seeds  
by camp of the Syrians.

5th - Four lepers / Samaria II K. 7:3 it closed for it  
Sixth - Leprosy in Uzziah II K. 15:5, 7 Chap. 26:23  
In his unwarmed assumption of the purity of his.

NT. Cleansing of the leper a specific gesture, on Zacc's work;  
two instances mentioned: the first 24:17:12  
; the leper on Zacc touched with 8:2 with 1:40  
24:5:2

2. No. 14: 1-32 Cleansing of the leper.

1. Restorative to place among the people, but - living dead, nestors
2. Prompted back into common with Mrs. on the right day, new, complete cleansing. Restored to test also.

1. A bird - belongs to the swans.  
 Two birds needed; x day's work, returning with to leave.  
 rather vessel of cor. 4: 7 as human  
 long long identified with the slain one of blood in  
 what it is doing

Celan. word. marked. Gypsum - dyed (Zabon. verb)  
 As lowest (Gypsum gray for the scale) why in nature, all  
 the grey of the world, dyed in blood of slain one. All  
 or world stained) blood of x. Mat 6: 14  
 not killed by the print - but the red dye, before he  
 for slain by impurity has - rejected & violence

2. Saw clay outside his feet  
 On seventh day another part of his flesh  
 Right day brought of with his sacrifice, off to the blood.  
 blood, trespass off's around his feet - first  
 to him in his white righteousness. to him was to him  
 did upon his head. Spirit

Leper in a house  
 Maul - cut out. is small in, except in, and, which does  
 Ladder - new the out

Leprosy - most loathsome disease; so slight in its beginning, so sure in its result that God is its power & speed, is awful in its end. A type of sin corruption, sin.

2) True leprosy, all are powerless; must be left to God.

1: The identification of leprosy. Lev. 13:1-46

- The man suspected is brought to the priest.
- (1) Hair turned white
- (2) The spot deeper than the skin.
- (3) Still room for doubt, the man shut up for awhile
- (3) Decision point, whether or not the disease would spread.

Another case  
(1) If living, raw flesh appeared, decision prof.

Another case  
(1) If disease had come all the way, man covered with it. no raw flesh. Not leprosy. Penitent change. If the infection is the same man (possibly) before God.

2 The leper to send his clothes far from his head cover his upper lip cry "unclean" dwell outside the camp - regarded as he is in God.

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Leprosy is a garment Lev. 13: 47-59  
carefulness as to associates with need