

Rev. 22.20

SUBJECT: The Last  
Promise

The Last Promise, proph. bound to rise  
after 17 years and 8 months.

2023/63

(GP)

Rev. 22:20

# THE LAST PROMISE

We have come to the end of the Book and of the Bible  
 There are no more <sup>scriptures to proclaim the word of God</sup>  
 of <sup>gentles + words with inflexible authority</sup>  
 instruction or mandate from heaven.  
 The rising witness has stood to the end, his life into the eternity of the spirit  
 they encompass all history, all present and future dispensations, all ages and  
 the only thing remaining, the land has cut from glory. The final return is the  
 time of the last time our last speech. To rest time as we are  
 will be as that day when he descends with / heaven with a sound, with  
 the voice of the archangel and with the trumpet of God.

2. The little sentence is so full of the truth, that as though the spirit  
 sought to gather up the whole content of the whole Bible in that one last  
 verse. 22:20, 21 contains 3 things  
 (1) the last promise  
 (2) the last prayer  
 (3) the last benediction

Bye = 123 Vol. to come into cloud descend of Christ's coming





III. The Time. "Quickly." Tdys

J Pet 3:8 Both day & 1000 year. What away 29 before yesterday.  
8. Means Can you stretch - apr. - apr. - apr. The cloud beneath 1 and through which the  
stars pass to us, near here, that breadth is 1000 miles high. Near away,  
down, comes by time.

7. Heb 10:37 "a little while" now found 2000 year. But "little while"  
of the prophet's pass over great time intervals. As with the number one, to us  
of the mountain peak that seems together - yet in sight range.  
Credent / Day. s. f. mountains peak that seems together - yet in sight range.  
s. f. the stars together. yet are far longer the others.

It is the intention of our Lord, the certainty of the fact, that we  
live in grateful wonder/awareness, & joyfully. Actually, only the length of  
our life away from the going any account, our lives before the Lord.  
(cf. Louis' messenger, measuring 3000 GS. if miles up - a day away to him)

IV Conclusion. The rising prayer / affirmations, benedictions.  
John's: review the last words recorded in the Bible as coming from the  
lips of a man.  
The first recorded Rev. 3:10 "... stand"  
The last recorded Rev 22:20 Age, yesterday

The OT closes with a verse. Mal. 4:6  
The OT could yet longer that comes.  
And there is more. The New Testament, Peter, - close with the benediction  
and / that in Christ Jesus. Rev 22:21  
L. Heb. 12:13-24  
Rom. 8: 35-39  
to down.

D. 163  
053.63

My soul crieth out for a  
jubilant song!

There is joy in my heart, let  
me praise with my tongue.

For I know, though the darkness  
of Egypt still lingers  
that the time of release is  
not afar but hours.

As sailors not yet within  
sight of the strand  
know well their approach by  
the "loom of the land;"  
so they who will bend out  
a listening ear

can now catch the whisper  
that tells he is near.

He is near - <sup>3</sup> the stars in their  
courses prepare  
to utter the sign He hath bid  
them declare.

The world in its guilt is  
ragged and grim,  
and its cup of iniquity fills  
to the brim.

And <sup>4</sup> Hither to gather the tribes  
have begun;

From the east and the west,  
from the climes of the sun,  
In a land, still despised, but  
preparing even now

For the feet that shall stand  
upon Olvit's brow.

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5.  
The world as of yore, naught of  
all doth divine -  
Saith again, that believers are  
filled with new wine -  
Suffice warning to pass all  
unseen and unheeded,  
And, like Herod, fulfilla while  
opposing Gods word.

6.  
Then welcome, thrice welcome,  
ye to here of God!  
what else but His coming  
can comfort afford?  
what presence but His set  
the prisoned earth free?  
O Star of the morning, our  
hope is in Thee!

29 21:28

Child Fanny & Carly #472

When my life-work is ended  
and I cross the swelling tide,  
When the bright and glorious morning  
I shall see;  
I shall know my Redeemer  
when I reach the other side,  
And his smile will be the first  
to welcome me.

Oh, the soul-thrilling raptures  
when I view the blessed face,  
And the luster of his kindly,  
beaming eyes,

How my full heart will  
praise him  
for the mercy, love and grace  
that prepared for me a  
mansion in the skies.

Thro' the gates<sup>3</sup> into the city  
in a robe of spotless white,  
He will lead me where  
no tears will now fall;  
In the glad song of the ages  
I shall mingle with delight  
But I long to see my  
Saviour first of all.

Hyman # 475

Face to face with Christ my Saviour,  
Face to face - what will it be,  
When with rapture I behold Him,  
Jesus Christ who died for me.

Only faintly now I see Him,  
With the darkling veil  
between,

But a blessed day is coming  
When His glory shall be seen.

Hymn #124

There's a light upon the mountains  
And the day is at the spring,  
When our eyes shall see the beauty  
And the glory of the King.  
Weary was our hearts with waiting  
And the night watch seemed  
so long,  
But His triumph day is  
breaking  
And we hail it with a song.

There's a hush of expectation  
And a quiet in the air,  
And the breath of God is moving  
In the fervent breath of prayer;

For the suffering, dying Jesus  
In the Christ upon the throne,  
And the travail of our spirit  
Is the travail of His own.

Hark! we hear a distant music,  
And it comes with fuller swell;

'Tis the triumph song of Jesus,  
Of our King, Immanuel!

Go ye forth with joy to meet  
Him,

And, my soul, be swift to bring

All thy sweetest and thy dearest

For the triumph of our King.