DATE: 22.20

SUBJECT: The Fast

Pranidhi

The Fast course, proved beyond the fear
after 17 years and 8 months.

Date 3/63
Revelation 22:20

The Last Promise

We have come to the end of the Bible, and with it, the
Scriptures. The word of God has been fulfilled to the
fullest extent possible, and with it, the promises of God
have been fulfilled. The final words of the New Testament
are spoken by Jesus himself: "Amen. Come, Lord Jesus!"

The battle continues, as we see the Lord return to
redeem his people. Join him in the battle, and
prepare to fight until the very end. The last words of
Revelation are a call to action:

1. The last prayer
2. The last words
3. The last promise

Days of Eternity are present, and with them, the promises of God are
fulfilled. May we, as believers, stand strong in the face of
adversity and trust in the Lord's return.

Joseph A. Wilson
The Coming "Sudden"

The theme of the Apocalypse is the coming of the Lord and the end of the world. The coming of the Lord is described in various ways, but always with a sense of suddenness and unexpectedness. The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of both hope and fear, depending on one's relationship to him.

1. The Lord comes "suddenly" (2 Thess 2:1). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.

2. The Lord comes "suddenly" (Rev 3:10). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.

3. The Lord comes "suddenly" (Rev 16:18). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.

4. The Lord comes "suddenly" (Rev 19:11). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.

5. The Lord comes "suddenly" (Rev 20:12). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.

6. The Lord comes "suddenly" (Rev 21:8). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.

7. The Lord comes "suddenly" (Rev 22:12). The Lord comes to judge the world and to establish his kingdom of righteousness and peace. The coming of the Lord is a source of hope for the righteous and fear for the unrighteous.
The Resurrection 11:22 27:20
The morning after the glorious premice "He is not here, He is risen."
The morn brothers, the morning we sing."
The Father speaks down "It is Finished.""
The wind goes down "It is finished."
We took up the glad report, having our sins forgiven, "Kingdom and life with thee."

II. A Personal Return I come
Who is this?" in Rom. 22:20 v. 11,14:3
The answer to this is 0.5 Be 1:11; the same year.
The answer to this is 1 Thess. 4:16; "He is coming..." and 1 Thess.
22:20; are we?... Now pour in the sound of your voice."
Let it be told your love is pure and true."
Has every soul saved, else?"
"Faith only" "no saving faith, all?"

I. I Peter 3:8. Just a day or 1000 years. Just a day or 1000 years. Just a day or 1000 years. God, the Lord of all things, works things.

II. God works through the ages. The Bible is silent on things, yet....


I. I Peter 3:8. Just a day or 2000 years. God, God.

2. 10:37. "A little while" now to 2000 years. God, God.

3. The prophet's forecast is now 2000 years. God, God.

4. The prophet's forecast is now 2000 years. God, God.

5. The prophet's forecast is now 2000 years. God, God.


d. The episode is not to be repeated. Yet one more horizon.

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d. The episode is not to be repeated. Yet one more horizon.

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A is the instruction of our Lord. He certainly had the eye on.

B is the instruction of our Lord. He certainly had the eye on.

C is the instruction of our Lord. He certainly had the eye on.

D is the instruction of our Lord. He certainly had the eye on.

E is the instruction of our Lord. He certainly had the eye on.

F is the instruction of our Lord. He certainly had the eye on.

G is the instruction of our Lord. He certainly had the eye on.

H is the instruction of our Lord. He certainly had the eye on.

I is the instruction of our Lord. He certainly had the eye on.

J is the instruction of our Lord. He certainly had the eye on.

K is the instruction of our Lord. He certainly had the eye on.

L is the instruction of our Lord. He certainly had the eye on.

M is the instruction of our Lord. He certainly had the eye on.

N is the instruction of our Lord. He certainly had the eye on.

O is the instruction of our Lord. He certainly had the eye on.

P is the instruction of our Lord. He certainly had the eye on.

Q is the instruction of our Lord. He certainly had the eye on.

R is the instruction of our Lord. He certainly had the eye on.

S is the instruction of our Lord. He certainly had the eye on.

T is the instruction of our Lord. He certainly had the eye on.

U is the instruction of our Lord. He certainly had the eye on.

V is the instruction of our Lord. He certainly had the eye on.

W is the instruction of our Lord. He certainly had the eye on.

X is the instruction of our Lord. He certainly had the eye on.

Y is the instruction of our Lord. He certainly had the eye on.

Z is the instruction of our Lord. He certainly had the eye on.


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My soul crieth out for a jubilee song!
There is joy in my heart, let me praise with my tongue.
For I know, though the darkness of Egypt still lingers
That the time ere release is not ago but comes.

As sailors not yet within
Right of the strand
Know well their approach by
The "boom of the land;"
So may this weld bend out
A listening ear
Can now catch the whisper
That tells He is near.
He is near— the storm is near, their course terminate
To utter the sign He bade them declare.
The world in its guilt is
Raggard and grim,
And its cup of indignity fills to the brim.

And gather to gather the tribes
Rave begun;
From the east and the west,
From the climes of the sea,
In a land, still despised, but
Preparing even now
For the fruit that shall stand
Upon Christ's brow.
He is near— the storm in their course prepares
To utter the sign the Rabbi bid them declare.
The world in its guilt is
dazzled and grim,
And its cup of siniquity fills
to the brim.

And hither to gather the tribes
River begins;
From the east and the west,
From the clamor of the men,
In a land, still despised, but
Preparing even now
For the feet that shall stand
Upon Ophri’s brow.
The world as I saw, nay, as I
all that divine—
Said, again, that believing an
filled with new wine—
Suffer warning to pass all
unnecessary and unhealthful,
and, like Herod, fulfill his while
opposing God's word.

Then welcome, twice welcome,
here I sit!
What else but His coming
can cause offense?
What presence but His sit
the prisoned earth free?
O Star of the morning, our
Hope is in Thee!

29 21:28
When my life work is ended
and I cross the swelling tide,
when the bright and glorious morning
I shall see;
I shall know my Redeemer
when I reach the other side,
and his smile will be the first
to welcome me.

Oh, the soul-thrilling raptures
when I view his blessed face,
and the answer to this kindly,
smiling eye,
how my full heart will
pursue him,
for the many love and grace
that prepared for me a
mansion in the skies.
This is the gate into the city
in a rich and mother white.
He will lead me on high
no tears will nor fall.
In the glad song of the agora
I shall mingle with delight
But I long to see my
Garden first of all.
face to face with Christ my Saviour.
Face to face: what will it be,
When we meet I shall see Him,
Jesus Christ who died for me.

Only faintly now I see Him,
With the darkling veil between,
But a blessed day is coming
When this shall be seen.
There's a light upon the mountain top,
And the day is at the spring,
When our eyes shall see the beauty
And the glory of the King.
Weary was our heart with waiting
And the night watch seemed so long.
But His triumph day is breaking
And we hail it with a song.

There's a rush of expectation
And a quiet in the air,
And the breath of God is moving
In the fervent breath of prayer.
For the suffering, dying Jesus
In the Christ story the theme,
And the travail? our spirit
In the travail? his own.

Hark! we hear a distant music,
And it comes with fullness swell.
'Tis the triumph song? Jesus,
Of our King, Immanuel!

So we forth with joy to meet
And, my soul, be swift to bring
All thy mercies and thy deeds
For the triumph? our King.