

Res. 22:17

SUBJECT: The Last Inventories

09/63

(GP)

Rev. 22:17

The heavenly voice and the 'Come'

THE LAST INVITATION

The visions close 22:5
and epilogue 22:6-21. The verses / the epilogue are like the final
movement of some great concerto in which we hear all the instruments of
the orchestra swelling to grand triumph. For this every voice is audible
attenuatedly. Sometimes it is the sea which speaks
" . . . angel
" . . . a deep voice from the throne, saying that the Lord Christ himself
" . . . diff. with another clear mighty transition to the speaker.

There are two different invitations? 'Come' in this mountain passage.
One is an appeal to Christ to come, come quickly.
" . . . the last supper, the voice, to come to Christ.
It is the last voice in the vision before 22:16 and is 22:12
It is the voice of the answering spirit, Christ, himself, in 22:17 a.
It is the last voice again, reminding the last chief, every subject

I. The answering response to 22:12

1. The Holy Spirit

He is the voice-keeper of Christ in this dispensation on earth. One
said your sins are forgiven. Said "He is sufficient for you and I for many."
Barnabas will come. " Our trials, pains, sorrows, miseries & the
trials. But daily grieved, persecuted during the long sunset. The
40 years in the wilderness or mostly as England with the 1900
years of rejection, rebellion, then persecutions.

His work to glorify Jesus. The last during the sunset and years, on
the cross. yet never his voice. Holy Spirit kept for all time: when
Christ shall appear in glory, might, splendor. He says, 'Come'

2. The Bride.

This has always been the recognized way of the true church.
However very imperfect the measure of it, still the agreement is the
true reality, and.
The promise, given in Jn 14:3
The promise of the angel act 1:11
The repeated promise, Acts 22:12

Notice not two "comes" out me. The true church will
in the K.S.; in W.S. will be of the church.
The bride will appear but the year numbering not yet. Not full
please fill in again (p. 14)

3. The Sealer.

Every Sealer of the book ^{and individual} every member of any & every congregation
when the book shall be read.
The father, sign of your belonging to X, your sharing in the way of the
N.S. - the bride. No ungodly man desires the way of X.
The slight delight & desire. Where is the promise? It is in the
a day of tears, confession to him. But to delight in the true?
The drawing near of X is an invitation of your ability & ability. We
And receive the revelation of X to us. Our souls answer.
"Even so; it is our response, pleasure, that it should be so?"

II. The last invitation to come to Christ.

Notice the change from 'say come' to 'come'.
Invited, urged to come, the last Jesus rebuke on the last evening...
after all the fearful warnings, judgments, it's last message to men...
would seem as if 'He N.S. were bound to put down the year with so
many names including. some in various names of his disciples, people
to assist in editing. multitudes, says as men for his
country, previous invitation to Christ would be more & more.

- John's favorite word.
- to reveal. "Come into the end..."
- verse. "into it on the right side, the end was it was"
- 1st 1:18 "Come, man..."
- 39:1 "He, my son, what do you, come you..."
- Math 11:17 "Come... judgment, man?"
- Math 19:14 "Suffer little children to come..."
- Math 11:29 "Come unto me..."
- Math 19:21 "To sell all you have, and come after me..."
- Th. 19:15 "To Zedekiah, 'make haste - come down..."
- Th 14:23 "I will be with you, and I will be with you..."

The great purpose / all ^{unusually precise} special meetings, & all good people, & left up to
those who are. "Come close." a sign that, "Come to you" -
no need to argue, no need to be busy. No need to be venturing.
modern, almost, & that is all. Come.
This is the invitation of Christ to all who are in the world / all the
invitation written in the Book. All find in this invitation the last:

1. The Spirit.
renewed there is a Bible - a promise, the Spirit is saying "Come". This is
the name of the church, at the end, they visitation and, the Spirit is
appeals. "Quand est, grain at, the Spirit."

2. The Bride.
So does into above, with us the church - the people, that. What to see
whether the church have you or not? If the world our mission, represent
to it were I was with strong times, "New & better, pay for me."
I want to go to heaven." In the church, the tears flowing, I want, as
hardly left up in blood, to ad. "Alas for me. with sinners who was
X repent - & I... into day of a night, but with our women, & as
church as Jesus says "I will come the words of". The day of the church
"I have the promise, the bride? I want as Bible, mission, passion,
consecrated ministers. 22 only, prayer meetings. faint altar..."

3. "Air that descends" -
 the good news, water, life, bread, heaven
 E. woman, Samaritan (Greek) lead to desc. city, "come...
 speak & come in the name, you raised from dead... really? "come"

4. "Air that is about" -
 No body nearby, no fire, no water. Every time
 any other you will get. seen in the period of, power (now...
 & symbol, the way, the word. If. The way, in...
 to world's history, (other empty words. Just...
 shall that again. (to body) "Please...
 I am not a Samaritan. You say the words, the words are
 John 7:37 (John 7) Read the words of Jesus say..."

5. AND WIND SOEVER WILL,
 LET THEM TAKE THE WATER OF LIFE FREELY.

"Water of life"
 Includes any man who lives. Not a soul left out. They are able to do it.
 The water are the Samaritan wells. The more like as the Samaritan women. If you will
 the well. The one condition of salvation is in Christ but not you. Are
 you willing? A night of a day. Includes any man who comes, but stops there.
 Rest upon assumption. The man will not, but not for choice.
 It is strange to see the water of life. How as many will they
 return. "Water of life" includes you! "Water of life" does it include you?"

"Let him"
 of that grand word "let". If that says "let" who is going to deny it? The
 but that is not said. First day. Stand in the way the Samaritan well, will happen
 not, Samaritan, drink, drink, in spirit, death, fear, timid. "Let him" let him?

"Take"
 No hindrance. Jesus X? take him. Samaritan? take. Who will? you? not!
 Samaritan? Samaritan? Samaritan?
 No great, no man. Not require feeling, desire, words. Can, take. There
 provides the gift of repentance, faith. will come to buy a land with you.
 No great, will stop of way. Can rest of, rest, totting. total, time of.

"freely"
 Gods delight to give to air children. Isa. 55:1-3; Rom. 3:24
 drink to the full
 (The Samaritan child brought to the hospital, man of, a lady, no family. The
 name with a glass, milk. How long may, drink? To no place but to
 be shared by 10, 12 fam. "Drink to the full, all; it is more!"

#302 Baptist Hymnal by Horatio Bonar, 1803-18

I Heard The Voice of Jesus Say

I heard the voice of Jesus say
"Come unto me and rest;
Lay down, thou weary one, lay down,
Thy head upon my breast."

I came to Jesus as I was
Wearied and worn and sad;
I found in Him a resting place
And He has made me glad.

I heard the voice of Jesus say,
"Behold I freely give
The living water; thirsty one,
Stoop down and drink and live."

I came to Jesus and I drank
Of that life giving stream.
My thirst was quenched,
My soul revived,
And now I live in Him.