

John 23, 24

Text John 24:15

A

Who Send Are You?
John 8:32-36

SUBJECT: The Last
Appeal of John

Whom Will You
Choose To Send?

9/10/62

02/60

GP

Joshua 23:24

The Last Appeal of Joshua

Joshua 13:1 "old..." 23:1 repeated. ^{occurred} ^{the allotment} ^{of the land.}
 The two evenings of Joshua's life: early evening when he saw
 light & deliverance
 ; late evening just before the
 glorious setting
 of our Lord feet the 502 between the two evenings of Josh 14:23
 So Joshua gave Israel this instruction between the two
 evenings of his life. 13:1 around 90
 23:1 " 108

His call for the rulers 23:2
 " " " people 24:1

years of rest, retirement, reflection, become a young wisdom
 as he lived among his people. The warrior becomes the elder
 statesman. The fighter gives place to the administrator. Distinctions
 followed by construction. Probably 90 years old when he resigned
 of land complete. Shows the great need of settling the people, keeping
 them true to the faith. The last word, his life (in 24:31) just 2:3
 to face fruit in old age, to just faith leaves and the decay
 of physical life, to merge or pass the rights, spirit to the deep
 waters, the rivers mouth, not now increasing fullness &
 abundance, but able to build up the people in the garden
 autumn - to lead them to victory in the early evening,
 this is no ordinary retirement. This is the high hour, Joshua.

He felt more and more the weight of the burden, the
 future of his people. One thing to set down the evil present
 of idolatry, another to keep it from growing back.
 He could see the long, sinister shadows of idolatry -
 the corrupting influences, the death practices. (Finally,
 Assyria 723 Babylon 586.) A confession of all
 warriors, it is easier to win a battle than to fight
 against sin day by day. Easier to capture the impious
 feet than to keep the heart true, obedient to God.

24: 2-27 The veteran leader, soldier, young statesman,
desires to see his people on one last time for you.
The gathering of all the tribes. His last address.
It is an appeal for God by a warrior filled with the
wisdom of age, experience, as he stands on the lofty eminence
which looked back through a century, & God mightiest
dealings, and looks forward to the heavenly future.

2-13 review of the city, and for his people
in the review Joshua himself as a truly, undying
man in Jordan, Egypt. - Israel - slave in brief address
Heard the call of Moses - went out at 40 years of age
because "the minister of Moses" - led the armies of Israel at
Peledin, & large out, against Amalek

With Moses in Sinai
Witnessed the terrible penalty of rebellion at Kadesh Barnea
Red & black of change for the sword of Joshua
yours - yours. ai. - Simon - Merom ...
Allotments of the land.

14-15 ff. the old soldier makes his last appeal
Have been, my old soldier, my faithful servant
of the Lord. Did you ever see - old pilgrim who
has journeyed with the Servants through the years, has
seen the heavenly vision, gates, for your work, then stand
in his old age & experience, before his children &, great of
loyalty on, in a way, in 2nd.

The trumpet call to dominion.
Joshua knew no neutrality in warfare for 17:12-14
there is a solemn choice in it: ^{you, and}
^{of, death}
^{light, darkness}
^{that, action}

No such thing as offering me hand to God, another to man
cannot serve God in manner.
Whether we like it or not, by becoming our piece.

III. His reward

1. 24:31, judge 2:7 (24:16-19-21-24-25)

2. Worthiest epithet 24:29

3. Type / Joshua - Jesus

of. singular, significant. no descendant of the great
ancestors in number of his house, is never named in
Scripture. In the genealogy, Ephraim I (Gen 7,
Joshua's name -> its last in his line. So the
with Joshua, with, the last in his line. Heb 3:6
"his house are not" the house, Joshua
entirely at the summit, the end

Joshua 23, 24. 24:31 "And Israel served the Lord all the days of Joshua!.."

THE LORD AND THE DAYS OF JOSHUA.

(The influence of a great Christian NK)

I. The Occasion.

1. End of Joshua's work dramatically, climactically: but cannot deny, a quietude close to a rest of battle.

Years of rest, peace, quietude, ^{domestic, political, etc.} in the land among his people.

Felt more and more how much of this quietude life was granted.

- One thing to remember, and note, another thing to keep his own nation close to it.

- Could not long maintain without of settling... corrupting influence of heathen practices.

So the old soldier returns to fight one battle more - the hardest but the best of his life.

2. The great assembly at Shechem:

a little valley in the heart of the land.

Testament assembly before they scatter among men to do inheritance. ~~Just quietude~~ ~~the people to join~~

Shechem - first meeting place Abraham as a stranger in the land, where first received divine pledge "unto thy seed will I give this land." Gen. 12:1-6

where built first altar, and of others.

- where Joshua, returning to Laish, in preparation for his journey to Bethel, made a camp among the hills, his headquarters, thence he went out at Shechem. Jos. 20:18-19.

1. He pressed for a decision "clear of the day"
7. Eliza
24, 16, 18, 21, 22, 24, 26, 27

2. He boldly spoke ("as for me")
(1) my mind is made up for all
hesitation gone, doubt vanishes, debate closed
influences ended, resolution done with.
- (2) (not look at society & follow what it
wants current, but with it
study, popularizing, set sail to capture
a much ~~less~~ ^{more} & it is a minority: the ~~rest~~ ^{rest}
- (3) find in between ^{How}
of. Fairness not that not well - open out
before that, not points
with a deal & deal
saved, but
judicial, evidence
not possible to see & measure

3. He zealously committed himself
out or zeal as a clear
- fidelity - pursuit
a soldier, until deal and the availability
pressing for today & the day not
of enough, my, more ...
system

"All that you eat is" The Law of the Day, yesterday

The influence of a man's life.

- (a) Matthew: story about Ananias, (Bolt) Sack.
- (b) Vincent is by.
- (c) The place where the Kingdom has, when Paul prayed.

of. answer or something similar (the King does not speak)

A Church living in that faith: the ^{highest} ~~highest~~ ^{number} of men who believe.

R. D. 2 tomorrow.

and also, selling, Jack, lot 7 you, just her
to get to your meeting, with 20 Tom
The pastor will forgive: the moral life, the right
time that moved already.

of Steinberg seen in Dallas, although that meeting
Laverge Mosler. Feb. went, multi-racial, tried
for that market study. His face.
In tomorrow.