

John 1: 29



SUBJECT: <sup>2</sup> Behind, the  
Jawly <sup>2</sup>

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John 1: 29-36  
 3: 26-30 29 "Behold the Lamb of God, which taketh away the sin of the world."

A man, born to say one sentence. What would you have said?

"Behold, a man who can raise the dead!" (how great - all of our loved ones)

" " " " " feed the poor!" ( " " - this materialistic age)

" " " " " heal the sick!" ( " " - close factories - no big holidays)

" " " " " give me a legion of angels!" ( " " - hands, limbs, T.B., crutches, etc.)

But John, prophet, saw the heart of our world's need: the taking away of sin.

I THE SIN OF THE WORLD.

(a) David Livingstone, with failing strength writing "May Heaven's richest blessing rest upon that man, whether American or Englishman or Jew, who will help to heal this open sore of the world." All the world like that

1. Longitudinal + lat. displacement + axis. In 5 new world directions, 5 can help, 59 roads

2. The basis of all misery, sorrow, death, sickness, tragedy. back and back and back - sin.

(a) God to Cain - "sin lieth at the door."

2. The havoc, wreck, wrought by sin. not in itself, but sin creates it. Rom. 14: 14

- Love + sin - lust, inordinance, adultery, fornication, jealousy.
- Home + " - unhappiness, tears, misery.
- Property + " - oppression, economic stress, slave driving
- Money + " - riotous living, luxury, squander, car, drink.

Fun + sin. Boat + Radio + Car + Music + Alcohol + movies +

II Where can we find healing, deliverance?

Healing of manifestations of sin not enough - removal of sin, the cause.

- (1) Take away gun from murderer's hand
- the drunkard
- army " " nation's money from misers
- music " " dancing
- quests " " dejected

(2) How can we find healing? Surely that is our...  
 1. correcting institutions.  
 2. more mental efforts - but sad failures.

(3) Have the religions of the world healed it? 1. Tramp, railroad system.  
 2. culture. (a) Field of entomology world.  
 3. religions.

Machiavelli - "What can wash away this blood from my hand?"

- 1. Jew - Law, Moses: stone him to death!
  - 2. Buddha - I give it, and with it, you personally. all else.
  - 3. Hindu - Suffer it out. Following existence
  - 4. Mohammedan - A just God will reward.
  - 5. World - Drug, electric chair.
- say of picture show, vand. etc. but the man who falls!!  
 - advertisements of drink, but the drunkard!

IV. BEHOLD! THE LAMB OF GOD!

- (a) GF 96. (Bahama Islands, colored boy, plant poisoned. Antidote.)
- (b) Every bottle of medicine, poison - written on an antidote. Rev 22:2

1. The new way ~~not~~ <sup>not</sup> ~~complicity~~.
  - his suffering, dying takes the sting, power away.
  - (a) Splitting the sting from the Calf's Stings.
2. The new heart.
  - given to those who by faith trust in him.
3. The new world.
  - a called out assembly here
  - a new kingdom of promise, wherein dwell all righteousness.

Both a present and a future

A. A Present

1. Took our penalty, pain, paid our debt  
 Because the best was in need, no better sinners  
 "you paid it all; all the sinners  
 in God's little vineyard, he wanted to write names"
2. Offer us pardon, eternal life  
 One universal, immediate, but ~~no~~ <sup>no</sup> ~~by~~ <sup>by</sup> ~~way~~ <sup>way</sup>, ~~repit~~ <sup>repit</sup>.

B. A Future

- The other, which X can do. Entirely free, even in an ~~old~~ <sup>old</sup> ~~name~~ <sup>name</sup> ~~way~~ <sup>way</sup>.
- (a) Target.  
 The greatest privilege, to be an enemy. And, say,  
 "Behold, the Lamb of God..."

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Woodburn  
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