

I Tim. 2: 4

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SUBJECT: Saved through a  
Knowledge of the Truth

D6/58

GP

I Tim. 1: 4

# Saved Through A Knowledge Of The Truth

## Introductory Observations of the Text

"Will have all men to be saved"  
NT, with it with force 1.0. 2. ver. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

- But we know, all men will not be saved.
- f. involuntarily, period, unregarded, unwilling, generally, truth
- f. goats on left hand - will as sheep on right
- f. tare to be burned - ... what is grain
- chaff ... blown away - ... goats to be burnt
- f. hell as dreadful as heaven's glories.

The word  $\theta\epsilon\lambda\omega$  - to wish, to delight in, to prefer (to will).  
 "whom will it ..."  
 to your wish - my wish - do check.

of God wishes it so - all powerful - why not make it so?  
 of man wishes the oppressed to be free. why so many oppressed?  
 his nature is to enjoy. ... cruelty ...

- (1) The mystery of evil, of Satan. Before our world - in former times
- (2) The moral freedom of man. Can we see that to God for  
 Some will turn - & rest - for some  
 Some will refuse - die without X
- (3) Our position to be always one of respect & humility. A man  
 - obey God, carry out His will - the rest is His.

I illustrated here in the context: a long sentence "all men"  
 X<sup>2</sup> not only pray for themselves, family, etc. are another in prayer  
 (must as pray, for the world, that prospered in power, affluence  
 and in degree in its work. God's blessing upon it)  
 But X<sup>2</sup> to pray for all men.

Very striking phantoms - red feet one class in particular -  
 at that time - NEPO. ...  
 when he had said his very message. X<sup>2</sup> feet presented.



3. The truth revealed by the H.S. leads us in faith to the atonement of Christ.  
 Simple truth, look to Jesus. Self forsaken, put away  
 that the soul may live upon Christ alone. Nothing a man may  
 boast of - all grace, glory to Christ. All strength in Christ, looks  
 upon Him.

Human pride wants its way of salvation to be different  
 at least spectacular. He a noble part in it, with? It results  
 his intelligence when man to be easy, results in when way  
 made plain.

- 6. Romans 7:14-15
- 7. the unlettered receive Christ before philosophers.

## II. This Knowledge is

1. A believing knowledge (that I believe)  
 what the Holy Scriptures witness about Christ in their pages  
 Spirit in your heart.  
 the pleading of God.

2. A personal knowledge (that applies to me)  
 God loved you, His Son, paid  
 Christ died for me

God loves me  
 Christ died for me. I a part in that precious death.  
 chosen in this before foundation of world  
 (His name in mind when suffered, died)  
 He has made up before that for all I have failed to do...

3. An operational knowledge (that motivates us)  
 (a) Driving down the highway - "Bridges out" - temporary road, across  
 temporary bridge - the regular bridge, built, broken in time.  
 But sin works a moral madness in minds of men.  
 And says, Bill says, H.S. says - "This road to the dogs, hell"  
 The blindness, deafness of men.

The pleading of God. Isa 55:3 *Incline your ear to come into me*  
 Hear and you shall live  
 not hearing for hearing's sake } but want to hear  
 " to come for hearing's sake. } know that my ear  
 to rain. *Psalm 134*

Y. 24:15:8 *with light, candle for candle light, not*  
 " *receiving with know for hearing's sake* } *but*  
*to rain. <sup>to first</sup> the best*

So will the truth that <sup>may</sup> souls may be regenerated  
 that that dying life may be ours  
 by the life of God.  
*at night.*