

~~Feb 15:14 ... Not did visit~~

TEXT: Rev. 3 20

SUBJECT:

Visitation

Knocking at the Door

D 5/56  
3  
3  
6F

Acts 15:14

"God did reveal: 'I have made friends with you.'"

Down-to-earth subject to Jewish minds: friends with you.  
Like the modern social movements - flesh (black, brown, red)  
- humanism, social  
- full Christian faith.

### Knocking at the Door.

#### I. God's way.

Gen. 7:8

Ruth 1:6

Is. 8:24

The true religion - not one seeking but let God seek us  
The holy rules - a record of man's account for the best of God's  
- man.

#### II. Christ's way.

The great prophetic: Jer. 9:9, 10; Isa. 7:14

2. He came - He is the flesh-and-blood!  
Teaching, preaching, and living, house to house  
approachable, like children

Is. 19:10

The eternal picture Rev. 3:20

#### 1. His Teaching Is. 14:15

We - a sower sowed dead seed, "field, corn, wheat, some..."  
He - "a sower sowed fruit"

We - build fine things for hands by force, signs, if some let us say they  
love us, get results  
He - "seed will do fine it"

We - build fine things, stonemason, stonemason, can say, if fine and get caught  
He - "leaved out into the day - guidance & more"

2 No 4 drawings 7th strength  
Mar-10, 10.

3 His commission  
/31

III. The Outgoing way.

Oct 31, 29

20:15-21, 31

10 Young people, go down there.  
10 returned from the room, not a word.  
Kiss father: not the man that you saw in  
the - - young child.

(Kissed me)

IV. The Christian way.

Mar 25, 1910

Page 1: 29

10 2-2 grad now - 20th man,  
may be your religion & our law  
but - -

progressive school of  
the world's religion - that is the party!  
the world's religion -  
the deepest generation -

My study here

you never read it.

Let the world know -  
study the book  
and read in your life.

Wichita Falls, K  
4/52

R. C. YOUNG  
MANAGER



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Rev. 3:20

KNOCKING AT THE DOOR

Last Monday night (every Monday night) visitation day, night.  
Fifty there: should be fifty hundred. They asked me to preach....

a grossie subject

- Raising beautiful flowers, involves such grossie things
- Raising fine cattle " " " "
- Rearing children " " " "
- Building the church / Christ, " " " "

of the intelligences of the world, modern social movements to  
identify themselves with important things.

"full dinner pail"  
"vote for a job"  
"White Man's shirt; black man's shirt"  
"harmless, simple"

of the tendency of religious leaders to remain themselves for the people.

(a) a certain faith, great excitement  
clouded up in the high church church  
to mean the way to heaven and  
not come down to the people

In his day, Jesus said, "Come, follow me, and I will send you out to fish for men."  
"I will send you out to fish for men."  
"I will send you out to fish for men."  
"I will send you out to fish for men."

T. GOD

Gen. 3:8 visit, "the way to heaven and"

Psalm 1:6

Ps. 8:314

The great judgment

Zech. 9:9, 10

Isa. 7:11

## II. Jesus

He came, God in the flesh, <sup>city to city</sup> <sup>release to wide eyes</sup>  
<sup>home to home</sup>

His defense, going to home, Zacchaeus: M 19:10

The eternal picture: Rev. 3:20

© Holman Hunt's picture, St Paul's Cathedral.

His great wisdom.

Sending the disciples out.

The twelve Mt 10; M 10; Mf. 6:7

the seventy

the commission "Go"

"The sower went forth to sow."  
the fishes were to "launch out into the deep"  
the shepherd seeking the lost sheep

His infinite wisdom, teaching.

Mt. 15. You are not sheep.

The assignment of 5,000 lost sheep. Hypocrites. Break the spirit  
of a match, no relation against them all. But not his will to buy.  
But my. <sup>1 count the.</sup>  
<sup>place of the time.</sup>

The S.S., Y.M. .... 1 each, each week. Some, 2, 3.

### III. We Ourselves.

We need to do it.

(1) The old timing story, the man in the hat, and his name is taken off the church roll. Your father, he too may recall the man, would be taken on for long. Visit dear old man, and get still to be read, maybe. But a father: changed his mind... keep name in the roll.

They need - the people who write into heaven

(a) Fred Clarke, Frank Camp.

(b) Wallace Bennett, "The first thing was care to a good person  
not of course, I did to."

Good a way for us

The soul winging course. But needs in connection, implementation  
the best treat - do treat of your footprint on front door step

Chinese families, especially  
children whose parents now are important  
David Shepherd...

f. Panel to Episcopalians elders. They are as do - a Jy 20

g. My residence in Eubank Hall. <sup>open &</sup> <sup>change</sup> <sup>visitors.</sup>

The Plans ONE GREAT UNITED SERVICE SUNDAY

- 721 - shattering every known attendance record.
- sign them up, bring to the church office.
- sign us up right now.

Every teacher contact every pupil: report to Bro. Friday.

Sunday comes.

Primaries, beginners, Cradle Roll remain in departments.  
Juniors, Int., young people, Adults: 10:00 to Auditorium.  
Sitting by classes, teachers.

The sermon - the appeal.

The preparation of heart of the teacher.  
The personal work. Raising of hands - who do not.  
Kneeling in prayer - " " "

Leave us: the casting of responsibility for people  
teachers.

(a) Matthews at our service.

The Message VISITATION

We are going out - to visit - to minister - to visit.

Acts 15:14 "And did visit"

1. True to the character of God.

Blagden	"	} But something true - successful	- to the: to visit.
Wunderford	"		
Bro. ...	"		

Gen. 3:8

Psalm 1:6

Ps. 3:4

Jesus came - visiting. (teaching, preaching)

Lk. 14:10

Rom. 3:20







## VISITATION

Acts 15:14 "God did visit"

I. How true that to the Character of God as he is  
revealed in the Holy Scriptures. →

1. Gen. 3:8 "walking in the garden.."
2. 50:24-26 "God will surely visit you.."
3. Ex. 4:31 "the Lord hath visited his people"
4. Ruth 1:6
5. Psalm 8:4 "the son of man that thou visitest him?"
6. Zeph. 2:7 "for the Lord their God shall visit them.."
7. Malachi 4:5-6 "send Elijah before the coming of the Lord."

John the Baptist  
John 1: who art thou?

The Lord Jesus came - visiting!  
teaching; preaching. Eating and drinking { He and John the Baptist  
"Eat with gusto and drink with gusto"

Lk. 4:42-43 when they would have stayed here in Capernaum.  
19:10 "I seek one to send the last."

Rev. 3:20

II. To Visit - Characteristics of Christian Disciples.

1. The way they were trained.  
Matt. 10; Mk. 16. Two by two
2. The way they were taught.  
Lk. 14:15-23 "highway & hedges" & more.  
Matt. 22:9 "making 7 the king son."
3. The way they were commissioned.  
"Go"
4. The way they obeyed  
Eph. 5:4 "with integrity, quality, the word"  
Phillip. Peter (Andrew, James, Andrew).  
Paul, Act 15:36  
20:18-21, 31.

III. To Visit - At the Heart of the Christian Religion.

Matt. 25:41-46  
James 1:27

Not on our  
10 Sunday 7 his brother.

A heavenly reward  
10 Jewel Kinsaid.

**WHAT DOES YOUR BROTHER WEIGH? . . .** "All are one in Christ Jesus." (v. 28).

Walking through a slum district one day, a man saw a snubnosed, freckle-faced youngster staggering down the street under a burden that seemed about to bear him down.

The load was another youngster asleep on the boy's back.

"That's a pretty heavy load you have there, fellow," the man remarked amiably. Whereupon the youngster looking up and with a wide grin on his face, replied:

"Aw, he ain't heavy, mister, he's m' brother."

Service to others will not be a burden but a joy when we come to recognize and know them as our brothers.—Biblical Recorder.



Some things are covered up about the violation of the charter.  
"He could tell." She did tell.  
"John Macpherson"

"He was not from the children's world."  
But some things are true of his location. He is married.  
page 7.

He was.  
and that - she did not

much  
6/41

226 A.W.  
Oct. 141

James A. Zerkon meeting  
3/42

W.A. G. 1st ed. 2nd  
S.J. 1st ed. 1st ed.  
copy, '42

Commonwealth  
Oct. 5, 1942

71-71-1st ed. 2nd.  
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