

I Peter 1:3-5

SUBJECT: Kept By The
Power of God

see in the

see original message.

08/79
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I Peter 1: 1-5 ΠΑΡΕΠΙΣΤΑΜΟΣ - residing in a strange country

Kept By The Power of God

1:1 Peter

^{(1) Jesus after the Resurrection}
^{(2) Jesus' 1st resurrection}
Peter writes to the Diaspore, whom he calls "strangers" - Christians pilgrims scattered afar. Well qualified to write. Third year since the resurrection news. He has walked with the Lord bodily. Gladly, faithful in preaching, gladly, spreading the gospel. Prepared to give noble witness, amidst the persecutions.

MAR 11:3

1:2

Believe in the Tri-unity. Father, Spirit... Jesus Christ

Believe in election and predestination

A beautiful salutation. Great Christian greeting: Charis grace
Abundant greeting: Salomon peace.

1:3

Our new birth, "according to the mercy" So Peter 3:5
The first birth born into the world with gifts: body, soul, talents, assets
The second birth, born into gifts: the Holy Spirit, grace, power, mercy

1:3

I. A living hope through the resurrection of Jesus...

1. A personal experience of Peter
One, hope built upon foundation of the truth, as earthly rights
One, his own personal hope of a place in it. He is part of the fruit.
The cruel crucifixion dealt all the fruit to the ground. Denial.
Then his own failure, denial. He is when there might appear
dead, in the tomb.

Then the living hope... "That his disciples and Peter"
Hope rose up with X from the dead.

2. The personal experience, my request now.
 my unrequited man is a Agulera creature of...
 Eph 2:12 no life, without God. "I'll be dead"
 will have disappointed in himself
 will face the man, by, darkness, light
 But now, in X, a big hope, bond of with X's requests.
 So picture, system. Inexplicable reasons, X and the balance.
 He dies, not at all with big... & symbolically, David.
 the man, no do not want him... & our reputation.

1:4
 An inheritance in corruptible...
 a material corruption

Κληρονομία - contains, rather possession, the future inheritance.
 a project already received as well as expected.
 Rev. 8:17 the bible calls a Κληρονομία - Rev. just his will

in corruptible + alpha primitive plus φθαρσις "to corrupt"
 ἀφθαρτον no more corrupt, no they had then a total
 incorruptible. Eternal. Here denotes, delay in time.

indefinite + alpha primitive + αιδιωσις "to delay"
 αιδιωτον without definite place in the title. In, missing definite here.
 of "indefinite"

indefinite + alpha primitive + αιδιωσις "to delay"
 αιδιωτον of I Th. 5:4
 uncertainty - an indefinite place in part, not near future,
 uncertainty - indef.

reserved in heaven + Τηρέω "to keep" to hold firm?
 possess, or Rev. "to hold" to be preserved?
 (1) a strongman, strong of Zuley, minister man, last returned man
 day. Unconsciously said: "oh, I am so sorry for you" Every four?
 not man, they of project! of Paul Rev 9:18

III Kept by the power, and ...

guaranteed: present (continuous) participants & power
 to garrison? to keep a safe unit a garrison? Can we
 work from groups (parties) a military team...
 We are here in every territory: one in Britain in there...
 what of us? Shall we fail, if we ever hope to enjoy it?
 The answer: must be absolute protection. We are in
 my territory, laid siege to by Satan. But we are in the
 garrison, and, as the protectors, power, and, will be provided
 until the end when we receive the sign. He keep us, on inheritance

Patience waits at the beginning, the angel presence, the power
 comes - not its power, followed or freedom. In Rome - the 4? trials
 lives; blame for the long 7 years of them. In Judea - the beginning
 of the truly rebellious, which is 20 B.C.

The big trial - but kept by the power of M.
 The indicators, that point - but reserved for your name

through faith? Did REATERS intervene agt, due which
 primary and is immediate to us. Faith was; Rept; that.

- we may be surrounded but not surrounded
- we may be attacked but not overcome.
- we may fall down but not overcome. II Cor. 4: 31/34
- we may be crushed, scarce as 7 by far, but not bound of.
- The belief has stood up for 2:16, 10: 28, 32 looking forward
- 1) can be kept it was a very thing we saw, not that
- 2) we be kept, we carbon + water. Bom of 2: 21/23
- 3) we be kept, at days for years 4 die on a good day.
- 4) we be kept, after that he was, then.
- 5) we be kept, 4-6 can never be more. off fall - never come off ground, will today. # 2: 2:19 the real

they were ignorant of the deep-seated disease of human nature, and looked at the world through rose-tinted glasses. They were like the mother of Lee Harvey Oswald, who said, "He was always such a good boy." They were like the professors of Heidelberg University who praised the character of Joseph Goebbels when he was getting his Ph.D. degree. They were like the people of Buenos Aires who thought Adolph Eichmann was a model citizen. They were like the people described in the book *While England Slept*—they could see a crisis, but could not believe it was so deep.

Many people do not know the deep-seated evil within human nature. They do not know how deeply fixed are the roots of pride, greed, selfishness, and lust in human society. They cannot believe that Jeremiah was right when he said, "The heart is deceitful above all things and beyond cure" (Jer. 17:9). They cannot believe that the result of sin is spiritual death, and that a holy God judges sin in nations as well as individuals. Their understanding of evil in the world is superficial. It may seem to them that everything can easily be put right by better understanding between peoples, by better education, and by social solutions.

The Four-Fold Gift of the New Birth.

I Peter 1:3-5

"Blessed the God and Father of our Lord Jesus Christ..."

The beginning of the Epistle, to a people in dire peril, extreme persecution

- (1) because 800, 64 AD. Rome burned, this about 68
- (2) because Jews. Who that destroyed nation was now finally freed

"who according to his great mercy hath begotten us again"

Not according to our merit, but just His goodness. Mt. 15:32 would not send multitudes away fasting

of Titus 3:5

'ἀναγεννάω' "to beget again" here, first spirit active particular participation
The new birth of John 3. The work of God; second time our Father

First birth, born into world with gifts. A body, soul; latent, potential grace, influence.
Second birth, born into gifts, four named here.

I. A Living Hope thru the resurrection of Jesus Christ from the dead: "...

1. A personal experience here of Peter

Out of the abundance of the heart the mouth speaketh. Peter had cause for thanksgiving.
His faith, denial; the crucifixion close upon arrest, tears avail nothing. Bore a life worse than death. He to whom tears might appeal in the tomb Resurrection; "He goes away, tell His disciples and Peter that He goeth before you in Galilee." Hope rose up with Christ from the dead.

2. The like experience of every regenerate man.

First result of the new birth and first characteristic of the pilgrim is Hope; the anchor of the soul. (Heb. 6:18). Every unconverted man is a hopeless creature; whatever he pretends to, that kind is vanity and presumption. Paul's description of Eph. 2:12.

But now a living hope, bound up with Christ's eternal life. Inseparable union between Christ and the believer - he dies not all dead with Him ("unseparated with Christ") his resurrection we all rise with Him. Like the changing Solent, David. All on Him. Grace no longer a promising.

II. An Inheritance incorruptible, and undefiled and that fadeth not away,
reserved in heaven for you...

"An inheritance." κληρονομία A sanctioned and settled possession. The paternal estate. A property already received as well as one that is expected. Rom. 8:17 the believers called a κληρονομός = heir, a joint heir of Christ.

"incorruptible" alpha primitive and φθείρω "to corrupt." Impugnabile. Immutabile. Eternal. Spiritual. So many inheritances vanish away before they are obtained. But this, no moth corrupt, no thief break through and steal.

"undefiled" alpha primitive and μείωω "to defile." Incogibile & gollentia. Without defect or flaw in the title. So, every two great defilements are.

"unfading" alpha primitive and μαραίνω "to dry up, wither, fade away." of 216. Amaraeth is an insidious flower, gaster, suggests man to fade.

"reserved in heaven" τηρέω "to guard" "to keep" "to hold jointly"
possession "to be kept, to be preserved" that forget possess particles
for the believers, already in heaven. Jesus you began to make it ready before 14.

(4) A chryzoman, slave of S. London, miserable room, hardly any furniture, poor, half-starved man dying in great pain. Ministers could not help saying "Oh, I am so sorry for you." "Sorry for me? Why, think of my friends." No words said, next verse Rom. 8:19

(6) Last Monday night, Thanksgiving service. "I am thankful for my youth." So the young ministers, 37 then present. One of my deacons, as wasford stood by me, "you young fellows amuse me. Why, this is the man who has the right to be thankful (wasford). I would hope to be his father." Stayed with me. "I can never forget when I reached my majority - 21 years of age. Entered into manhood, citizenship. One citizenship is heaven. One day nearer than the day before."

III: "You who are kept by the power of God through faith..."

"guarded" Present (continuous) passive participle of φρουρέω, "to garrison, to keep a city safe with a garrison." An old verb from φρουρος, "sentinel," a military term.

We are here, our inheritance there - what of us? shall we fail of it? We are a safe state? This to an earthly state no assurance he will live to enjoy it. The answer: Mark the abundant protection. We are in the enemy's territory, laid siege to by Satan. But we are in a garrison, a guard of God. The X3 is in the power of God, and will be kept until the Lord comes and raises the siege.

"thru faith" διὰ intermediates agency, the agent is the power of God.

- We may be surrounded but not swept away
- We may be attacked, but not overcome.
 - (a) Old St. Saviour (over 90) drawing battles of Dickson, Bethel, Antioch when he had, was, with wounded (should be the great ones). Latter battles by the bridge. Almost, but didn't fail. They won. That is providence (God to lose - and today we thank God for it. Sunday, in groups we shall tell about these battles on the earth with sin and Satan.
- We may fall down but not overboard.
 - (a) Injuring the X3 may take many times from his indignity, but never with unity lost. The failure like a man on shipboard, may fall again and again on deck, but he will never fall overboard.

- We may be scorched, saved as if by fire, but we will not be burned up.
 (a) the witness of many from temptation, the unseen friend, strength didn't realize presence. So many
 (b) Song "his fire is foundation"

IV: "A Salvation ready to be revealed at the last time."

"salvation" noun of the great final deliverance, not from the wrath of God, but from the siege of Satans.

"ready to be revealed in the last time" First aorist passive infinitive of ἀποκαλύπτω
"to unveil" The deliverance coming, yours to be revealed Acts 1:7,13

The completed bliss not attained here. A veil to be lifted. Hence the wondrous spectacle which amazed the heathen world - according to joy amid acute sufferings.

My gaze the curtain -
 (a) 702 Haggai
 (b) Stephen

Oh, that love of the soul! In my visions and dreams
It is bright, jasper walls I can see;
I'll I fancy but think the veil interposed,
Between the fair city and me.