

Gen. 6: 1-14

SUBJECT: The Judgment of the
Flood



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Genesis 6: 1-14

THE JUDGMENT OF THE FLOOD

I. The Eternal Conflict: The Two-fold Manner of Birth

1. The creation in Messianic - a foreign, ^{eternal} ~~eternal~~ covenant
So. Gen. 1:1 and Gen. 1:2
So Eden and the serpent

2. The division of the race upon the fall
The seed of the woman
The seed of the serpent

3. Begins immediately to work itself out in the
first two children born into the world.
Gen. 4: 4, 5 rejected, accepted, on basis of the man's character

4. The two lines continue - children of Cain
- children of Seth

(1) Cain.

4:17 where his wife? 5:3,4 Dr. Dodd Clark's commentary,
20, 060, 19, from Cain's wife.

Begins work as we know it

4:19 tamed polygamy
bondage of women

: 21 long, upon } inventions to make the world
: 22 activities } pleasant place without God.

Gen. 6:9 TNA Gen. 6:14

The water cover the earth
The judgment of God; The Ark of Hope

I. The Cause of the Deluge: ~~Those~~
They were made altogether

1. Intermarriage of Believers with unbelievers

6:2 "sons of God" Settlers
"daughters of men" Caristua

So the earnest pleading of Scripture of the
To Israel: Deut. 7: 1, 3, 4
of. Exod 10, Neh. 13

To the Y^e: I Cor. 7: 39 we are at liberty to
marry whom we will + only in the Lord
: II Cor. 6: 14-18

Hence: the case of Abraham for Isaac = Gen. 24
" " " Isaac + Jacob = Gen. 28

: the deathbed of Ishmael and Esau

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(2) Seth.

5:22, 24 Enock

: 29 wood [] from [] to []

to Merrill & me.

ret. 24:37 or in page 7

I. The Council report: The Council report

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2. The repudiation of the preaching,
fleeing of Noah

The lone witness to resist the torrent of
The solitary saint - 120 years ^{long} testified
- described by Peter 3:19.

3. The withdrawal of the Spirit
Gen. 6:3 "My Spirit shall not always
strive with man."

of Jer. 7:16 "Though you say out for this
people, neither lift up cry nor prayer for
them, neither make intercession to me,
for I will not hear thee."
- thus the Babylonian captivity

of Hosea 4:17 "Ephraim is joined to idols;
let him alone."

of Romans 1:24 "Defending themselves with
became bold, although they gave thanks of"
1:26, 27 "Romans speak of change of mind
now into that which is against nature, "for the cause that you
1:28-32 "a reprobate mind, "that gave
them up"

II The Judgment of The Flood

These judgments small in comparison:

- (1) Annihilation of Sodom & Gomorrah - being the Elder's punishment
of the cities of the plain, Sodom & Gomorrah.
- (2) " "

How much of the earth covered?

6:17 Y? Sometimes refers to a distinct country
So Gen 12:10 "Abraham, at the end of the day, went to land."
Many times "land"
So Gen 41:41 "I have not the way" at the end of the day?

6:17 d. "At the end of the day" refers to the world of mankind generally (with land animals) from
no family in their presence in all.

The occasion of the judgment:

The crossing of the families of the end of the world.
The absorption of the people of the world by the people of the world.
Just this result - destruction. Small world.

6:2 "sons of men" "daughters of men"
Many learned scholars - fatherly right (Gen 4)
- however, who cannot agree
therefore say it is corruption, or
mankind generally without an incident

4 children abominably, grossly, corrupt, giants

5, 6. One man with a god.

21. Long ago, judgment was made the world
22. will have the flood plus with the

II The Ark & Hope

a symbol of so much: how the saving of man

Always that way of uscopy salvation

- like the blood upon the doorposts
- " " party of the first part
- " " larger subject
- " " part of justice in Calab

One way, one door

not one or two for the birds & fly in

" " : before : : the whole creature to

" " : look for sign of a creature in

act 4:12

When the last are in, the judgment of the blood
covered the earth

Gen. 2:1-10

So the last, final judgment

mat. 25:10 "they are now ready to meet
me... and the door was shut"

Rom. 11:25 "until the fullness of the Gentiles
& the Saviour to come in"

Our admissions and revelations

mt. 24: 37-39 : the same material
conception, reality. The major part, godless
a small remnant: the doctrine of the remnant
always the remnant; 2nd!

The divine intervention sudden, swift, sharp, severity.

(1) Advice of Cardinal Richelieu: "The
does not play at the end of every day, my God
Cardinal, but at the end of the page."

(2) The blasphemy for next letter to relatives of court
pages; 'blasphemy of Sunday,

plastic
curtains
parade
said
best give in last
last page

do you to print this

read for read, printed. Then this: Print not; the
does not always with the like. Hence the first word is
out of it."

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III The Extent of the Flood

Gen. 6:17 everything that had breath died
7:21-23 " " " " "

Gen. 7:19, 20 "the mountains rose
covered... 15 cubits in measure and the mountains
prevalent." 25-50 feet above the water.

The canopy above the earth
the water floated a year house - cities, animals
the earth nurtured by dew, mist
the first rain - the canopy punctured, full

Was there such a flood?

(1) The testimony of Testimony
Chinese - Hindu - Chaldean - Greek

(2) The testimony of geology
"... Woolly..." "..." "..." "..." "..." "..."

(3) The testimony of archaeology
"Langdon..."

(4) The testimony of "Zur"
Matt. 24: 32-39
Luk. 11:7

Mr. C. Leonard Woolley the leader of
joint expedition of the British Museum and
University of Pennsylvania - site of the Chaldees.
1928-29. His book "The Chaldees" pp. 26-29

"The shaft went deeper, and suddenly the character of the soil changed. Instead of the stratified pottery and rubbish we were in perfectly clear clay, uniform throughout, the texture of which showed that it had been laid there by water. The clear clay continued without change until it had attained a thickness of a little over eight feet. Then, as suddenly as it had begun, it stopped, and we were once more in

(over)

this clay bank: eight feet of
sediment imply a very great
depth of water, and the flood
which deposited it must have
been of a magnitude
unparalleled in local history.

taking into consideration all
the facts, there could be no
doubt that the flood of which
we had thus found the only
possible evidence was the Flood
of Sumerian history and legend,
the flood on which is based
the story of Noah.

(OVER)

Prof. George Frederick Wright of
Oberlin University concludes his article
on the subject in the Int. St. Bills
Encycl. : "If we disbelieve in the
Bills delay it is not because
we know too much geology but
too little."

[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page.]

disrupted geology

Sir Henry Howarth:

3. Vol. The Masses of the Floor
74. Global upheavals with
4 or 5 miles

Presently came a tremendous catastrophe, the cause of which was the rapid, and perhaps sudden, upheaval of some of the largest mountain chains in the world, accompanied probably by great subsidences of land elsewhere. The breaking up of the earth's crust at this time, of which the evidence seems to be overwhelming, necessarily caused great waves of translation to traverse wide continental areas... and these waves

of translation as necessarily
drowned the great beasts and
their companions, including
palaeolithic man, and covered
them with mantles of loam,
clay, gravel, and sand, as we
find them drowned and
covered. They also ^{necessarily} took
up the great blocks which the
glaciers had fashioned, and
transported them to a certain
distance, and distributed them
and the drift associated with
them, as we find them distributed.

equally distinctive periods

Sir J. W. Dawson:
in a letter read before a meeting of
the Victoria Institute in London:

As you are aware, I have
for years, on geological and
palaeontological grounds,
maintained the existence of a
physical break between the
earlier and later portions of
the Anthropocene Age, and that
this was of the nature of a
temporary submergence, which
would probably prove to be
identical with the historical
deluge. The admission of the
truth of this theory has been

growing year me in recent
years, owing to the
accumulation of new facts.